

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
FEB 10 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-7652	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jerry S Swisher

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): MATTHEW GARRETT STEPHANIE GARRETT

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

3100 HILAND AVE.

Mailing address

Buxley

City

ID

State

83318

Zip

208-808-9328

Telephone

MATTHEW.STEPH@YAHOO.COM

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JUNE 18, 2024

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: MATTHEW A. GARRETT 2/6/25

Signature of new owner/claimant

Title, if applicable

Date

MATTHEW A. GARRETT

Print name

Signature: STEPHANIE L. GARRETT 2-6-25

Signature of new owner/claimant

Title, if applicable

Date

STEPHANIE L. GARRETT

Print name

Received by: SG Date: 2-10-2025 For IDWR Office Use Only: Receipt No. 5040520 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 3/20/2025

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
01:11:07 PM 06-18-2024
2024-002200
NO. PAGES: 3 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

**ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**



TitleOne
a title & escrow co.

Order Number: 24504690

Warranty Deed

For value received,

Meredith Rainwater, widow

the grantor, does hereby grant, bargain, sell, and convey unto

Matthew Garrett and Stephanie Garrett, husband and wife, as community property with right of survivorship

whose current address is 3100 Hiland Avenue, Burley, ID 83318

the grantee, the following described premises, in Cassia County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: June 18, 2024

Meredith Rainwater
Meredith Rainwater

State of Idaho, County of Cassia, ss.

On this 18th day of June in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Meredith Rainwater, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

Megan L. Martinez
Notary Public
Residing In: Burley, ID
My Commission Expires: 5/27/2026
(seal)

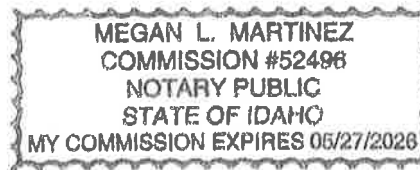


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 32: Part of the SE¼NE¼, more particularly described as follows:

Beginning at the Northeast corner of said Section 32, said corner marked by a 5/8 inch rebar with a 3 inch cap attached; Thence South 0° 32' 56" East (South rec.) along section line for 1835.00 feet to a P.K. nail which shall be the Point of Beginning;

Thence South 00° 32' 56" East (South rec.) along section line for a distance of 222.00 feet to a ½ inch rebar;

Thence South 89° 19' 58" West for a distance of 274.00 feet to a ½ inch rebar;

Thence North 00° 32' 56" West (North rec.) for a distance of 222.00 feet to a point;

Thence North 89° 19' 58" East (East rec.) for a distance of 4.00 feet to a ½ inch rebar;

Thence North 89° 19' 58" East (East rec.) for a distance of 245.00 feet to a ½ inch rebar;

Thence North 89° 19' 58" East (East rec.) for a distance of 25.00 feet to the Point of Beginning.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 20, 2025

MATTHEW GARRETT
STEPHANIE GARRETT
3100 HILAND AVE
BURLEY ID 83318-3346

Re: Change in Ownership for Water Right No(s): 45-7652

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District(s) 140



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 4, 2025

MATTHEW GARRETT
STEPHANIE GARRETT
3100 HILAND AVE
BURLEY ID 83318-3346

Re: Current Ownership for Water Right No(s). 45-7652

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water right reference above is currently in the name of Jerry S Swisher, however after further research, it was discovered that you may be the current owner of the property associated with this water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

Return to sender
Not at this address

FIRST-CLASS



US POSTAGE IMPITNEY BOWES

ZIP 83301 \$ 000.69⁰
02 7H
0006196983 JAN 15 2025

RECEIVED

FEB 04 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

JERRY S SWISHER
3100 HILAND AVE
BURLEY ID 83318

94009216950322783183346 C005MC
83301>5858

NEXT 980 DE 1 0002/01/15
RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD 140
BC: 83301585825 #2014-08581-17-00

Water District 140 Annual Meeting Notice

45-7652

Per tax parcel info: Matthew & Stephanie Garrett, 3100 Hiland Ave, Burley, ID 83318

Information sent again (for reference) with ownership change info 2-4-2025

DM