

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 08 2025

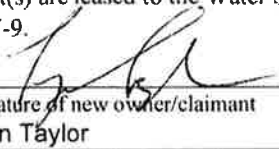
DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-258	Yes ☐	Yes ☐	45-10436	Yes ☐	Yes ☐
45-302	Yes ☐	Yes ☐	45-10437	Yes ☐	Yes ☐
45-241	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-2738	Yes ☐	Yes ☐		Yes ☐	Yes ☐
45-10435	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Six S Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lazy T. Farms, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 1250 E 11 N Declo ID 83323
Mailing address City State Zip
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 20, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Member _____
 Signature of new owner/claimant Title, if applicable Date _____
Lynn Taylor
- Signature: _____ **SUPPORT DATA** Date _____
 Signature of new owner/claimant Title, if applicable Date _____
 Print name _____
- IN FILE # 45-241**

For IDWR Office Use Only:

Received by DM Date 4-8-2025 Receipt No. 5040595 Receipt Amt. \$175-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 5/2/2025



Order Number: 25540792

Warranty Deed

For Value Received,

Six S Ranch, LLC, the Grantor, does hereby grant, bargain sell and convey unto, **Lazy T Farms, LLC**, whose current address is **1250 E 11 N, Declo, ID 83323**, the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

See Exhibit A, attached hereto and incorporated herein.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: March 20, 2025

Six S Ranch, LLC, an Idaho limited liability company

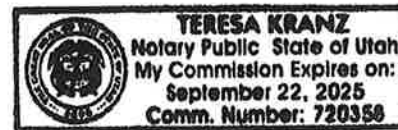
BY: *Claudia S. Luttrell*
Claudia S. Luttrell, its member

State of Utah County of Salt Lake, ss.

On this 20th day of March 2025 before me, the undersigned, a Notary Public in and for said State, personally appeared Claudia S. Luttrell known or identified to me to be member of Six S. Ranch, LLC the limited liability company that executed the within instrument and acknowledged to me that she executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Teresa Kranz
Notary Public
Residing In: Utah
My Commission Expires: 09/22/2025



**EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES**

TRACT A

**PARCEL NO. 1:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 29: Part of the SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 29, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;

Thence North 89°38'32" West along section line for 1511.20 feet to a ½ inch rebar;

Thence North 14°03'08" East for 30.37 feet to a ½ inch rebar;

Thence North 27°52'13" East for 226.46 feet to a ½ inch rebar;

Thence North 50°26'40" East for 101.28 feet to a ½ inch rebar;

Thence North 27°27'34" East for 449.80 feet to a ½ inch rebar;

Thence North 32°53'45" East for 857.51 feet to a ½ inch rebar;

Thence North 19°14'26" East for 587.88 feet to a ½ inch rebar;

Thence North 78°17'51" East for 454.81 feet to a ½ inch rebar on section line;

Thence South 0°13'00" East along section line for 2070.17 feet to the POINT OF BEGINNING.

**PARCEL NO. 2:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 31: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

**PARCEL NO. 3:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 32: W $\frac{1}{2}$, N $\frac{1}{2}$ NE $\frac{1}{4}$

**PARCEL NO. 4:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 30: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ and that Part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence East along the South line to the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence North along the East line to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$;

Thence Southwesterly to the POINT OF BEGINNING.

**PARCEL NO. 5:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 19: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

**Beginning at the Southwest corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the section line to the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North along the section line to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence Southwesterly to the POINT OF BEGINNING.**

**PARCEL NO. 6:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$

**PARCEL NO. 7:
TOWNSHIP 11 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 29: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$

**RESERVING UNTO THE GRANTOR AND EXCLUDING Idaho Department of Water
Resources Water Right No. 45-10924**

**TOGETHER WITH Idaho Department of Water Resources, water right No. 45-258, 45-302, 45-
241, 45-2738, 45-10435, 45-10436, 45-10437**

SUBJECT TO:

Wells / Points of Diversion for Water Right Nos. 45-7024 & 45-7031. The right to continue to use the wells (points of diversion) and points of injection into Marsh Creek associated with water rights nos. 45-7024 and 45-7031 and located at the following legal description are further reserved to Seller and not included in the sale as to their respective interests for water right nos. 45-7024 and 45-7031.

- a. SWSW, Sec. 32, T11S, R25E, Cassia County
- b. SESW, Sec. 32, T11S, R25E, Cassia County

The Grantor and Grantee have entered into an Agreement for Resale dated March 4, 2025. This Agreement shall expire on March 21, 2035.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 5, 2025

LAZY T FARMS LLC
1250 E 11 N
DECLO ID 83323-6061

Re: Change in Ownership for Water Right No(s): 45-241, 45-258, 45-302, 45-2738, 45-10435, 45-10436 & 45-10437

Re: Notice of Security Interest for Water Right No(s): 45-226, 45-241, 45-258, 45-302, 45-307D, 45-308A, 45-318, 45-2442, 45-2738, 45-10435, 45-10436 & 45-10437

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to D L Evans Bank. The Department has modified its records and has enclosed a computer-generated report for you. You will note that attorney Travis Thompson is copied on this letter, as he is listed as attorney of record on water rights 45-241, 45-258, 45-302, 45-2738, 45-10435, 45-10436 & 45-10437. If necessary, the department can remove Mr. Thompson as attorney of record with written authorization from either you or Mr. Thompson.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, ID (File #25540792)
D L Evans Bank, Twin Falls, ID
Travis Thompson, attorney
Water District(s) 140, 45F



211 W. 13th St.
Burley, ID 83318
Ph. (208) 878-3524
Fx.
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED

APR 08 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: April 2, 2025

Escrow No. 25540792

Greetings,

Enclosed please find the following:

- TitleOne Check No. 56887 in the amount of \$175.00
- TitleOne Check No. 56888 in the amount of \$300.00
- Copy of the original executed Warranty Deed recorded on 3/21/25 as Instrument No. 2025000972, records of Cassia County, ID

Please make the necessary changes to reflect new ownership and send a receipted copy to TitleOne, P.O. Box 177 Burley, ID 83318. Please feel free to contact us at the number above should you have any questions.

Best Regards,
TITLEONE

Balvina Castaneda
Delivery Specialist

AR/bc
Enc.
Fedex