

RECEIVED

JUN 18 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
Butte County-see attached	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Custer County-see attached	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 6X Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 6X Land, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 226789 Los Angeles CA 90022
Mailing address City State Zip
562-463-6020 bquinn6X@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/22/2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Blake Quinn Manager 6/18/2025
Signature of new owner/claimant Title, if applicable Date
Blake Quinn
Print name
- Signature: Blake Quinn Manager 6/18/2025
Signature of new owner/claimant Title, if applicable Date
Blake Quinn
Print name

Received by JB Date 6/18/2025 For IDWR Office Use Only: Request \$100. - Refund
Receipt No. E050935 Receipt Amt. \$625. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 34-14098/34-14100 not complete BLM Approved by 34-7582/34-7491 Applications NO FEE Processed by Date

**Butte and Custer County
List of Certain Water Rights**

Those certain water rights registered and identified by the Idaho Department of Water Resources with the following Water Right Nos.:

	✓ 34-812 OK	✓ 34-10270 OK
	✓ 34-813 OK	✓ 34-123B OK
	✓ 34-815 OK	✓ 34-124B OK
	✓ 34-816 OK	✓ 34-125B OK
	✓ 34-14097	✓ 34-2320 OK
BLM →	34-14098 NA	34-7582 → Application
	✓ 34-14099 NA	✓ 34-805 OK
BLM →	34-14100	✓ 34-10282 OK
	✓ 34-81 OK	✓ 34-7155 OK
	✓ 34-963 OK	34-7491 → Application
	✓ 34-10271 OK	✓ 36-8495 OK
	✓ 34-10182 OK	✓ 36-13818 OK
	✓ 34-10183 OK	

*Applications specifically listed so they were updated

Instrument # 266771

CHALLIS, CUSTER, IDAHO

04-23-2025 12:43:33 No. of Pages: 7

Recorded for: KIRTON & MCCONKIE

Lura H. Baker Fee: \$15.00

Ex-Officio Recorder Deputy: ES

After recording return to:

6X Land, LLC
Attn: Blake Quinn
PO Box 226789
Los Angeles, CA 90022

(space above for recorder's use only)

QUITCLAIM DEED

(Custer County, Idaho)

6X RANCH, LLC, an Idaho limited liability company ("Grantor"), of 4905 US 93, Mackay, Idaho 83251, for good and valuable consideration received, hereby quitclaim to 6X LAND, LLC, an Idaho limited liability company ("Grantee"), the following described real estate located in Custer County, Idaho:

See Exhibit A attached hereto and incorporated herein (the "Property").

TOGETHER with all water and water rights, including without limitation those certain water rights identified with the Idaho Department of Water Resources set forth in Exhibit B, attached hereto and incorporated herein, ditches and ditch rights, improvements, hereditaments and appurtenances thereto, however evidenced, and subject to all easements, rights-of-way and encumbrances of record or established by user with respect thereto.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

[signatures, acknowledgements, and exhibits follow]

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed effective as of the 22 day of April 2025.

6X RANCH, LLC, an Idaho limited liability company



Blake Quinn, Manager

STATE OF _____)
)ss.
County of _____)

see attached

This record was acknowledged before me on the _____ day of April 2025, by Blake Quinn, as the Manager of 6X Ranch, LLC, an Idaho limited liability company.

(stamp)

Signature of Notary Public
My Commission Expires: _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los AngelesOn 4/22/2025 before me, Sandra M. Juranich, Notary Public
Date Here Insert Name and Title of the Officerpersonally appeared Blake Quinn
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal and/or Stamp Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sandra M. Juranich

Signature of Notary Public

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed, Custer CountyDocument Date: 4/22/2025 Number of Pages: 6Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name: Blake Quinn☐ Corporate Officer – Title(s): —☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☒ Other: ManagerSigner is Representing: 6X Ranch, LLCSigner's Name: —☐ Corporate Officer – Title(s): —☐ Partner – ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: —Signer is Representing: —

EXHIBIT A
Legal Description of the Property
(Custer County, Idaho)

Company Tract 1 (RP08N22E055401)

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 5: W1/2SE1/4, SW1/4

Company Tract 2 (RP08N22E067210)

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 6: N1/2NE1/4SE1/4

Company Tract 3 (RP08N22E260001)

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO

Section 26: NE1/4

Company Tract 4 (RP08N22E264802)

A parcel of land situated in the East half of the Southwest Quarter and the Southeast Quarter of Section 26, Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Beginning at the East Quarter corner of said Section 26; thence South 00°36'10" East a distance of 2629.74 feet along the east line of the Southeast Quarter of said Section 26 to the Southeast corner of said Section 26; thence South 89°55'07" West a distance of 2267.32 feet along the south line of the Southeast Quarter of said Section 26; thence North 00°09'41" East a distance of 473.69 feet; thence North 82°37'51" West a distance of 481.88 feet; thence South 00°35'01" East a distance of 537.11 feet to a point on the south line of said Section 26; thence South 89°24'36" West a distance of 1216.66 feet along the south line of the east half of the Southwest Quarter of said Section 26; thence North 00°38'32" West a distance of 2630.94 feet along the west line of the east half of the Southwest Quarter of said Section 26; thence North 89°45'57" East a distance of 1321.27 feet along the north line of the east half of the Southwest Quarter of said Section 26 to the center of said Section 26; thence North 89°45'57" East a distance of 2635.58 feet along the north line of the Southeast Quarter of said Section 26 to the Point of Beginning.

Said parcel being formerly described as:

Section 26: E1/2SE1/4, W1/2SE1/4 and E1/2SW1/4, EXCEPTING therefrom the following described property:

A parcel of land situated in the SW1/4 and SE1/4 of Section 26, Township 8 North, Range 22 East, Boise Meridian, Custer County, State of Idaho; being more particularly described as follows:

Beginning at the South Quarter corner of said Section 26, Township 8 North, Range 22 East, Boise Meridian; thence South 0°08'57" West 103.56 feet to a point; thence North 0°35'45" West 537.11 feet to a point; thence South 82°38'21" East 481.88 feet to a point; thence South 0°08'57" West 473.69 feet to a point; thence South 89°54'20" West 367.54 feet to the Point of Beginning.

Company Tract 6 (RP08N23E321801)

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 32: SE1/4NE1/4; SE1/4; E1/2SW1/4

Company Tract 7 (RP08N23E334801)

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 33: SW1/4

Company Tracts 8 (RP07N23E050004) and 13 (RP07N23E054801)

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

Section 5: Lots 1, 2 and 3, SE1/4NW1/4, S1/2NE1/4, NE1/4SW1/4 and NW1/4SE1/4

Company Tract 9 (RP07N23E051212)

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

A portion of the S1/2NE1/4 of Section 5, Township 7 North, Range 23 E.B.M., Custer County, Idaho, described as: Commencing at the S1/4 corner of said Section 5; thence N. 88°53'00" E. along the S. boundary of Section 5, a distance of 2643.60 feet to the SE corner of said Section 5; thence N. 24°27'17" W. 4093.75 feet to the NE corner of said parcel of land and the Point of Beginning; thence S. 86°42'14" W. along a portion of an existing fence line a distance of 209.00 feet; thence S. 00°05'34" W. 209.00 feet; thence N. 86°42'14" E. a distance of 209.00 feet to an existing fence line; thence N. 00°05'34" East along said fence line a distance of 209.00 feet to the Point of Beginning.

Company Tract 10 (RP07N23E051220)

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

A portion of the S1/2NE1/4 of Section 5, Township 7 North, Range 23 East, Boise Meridian, Custer County, Idaho, described as: Commencing at the S1/4 corner of said Section 5; thence N. 88°53'00" E. along the S. boundary of Section 5, a distance of 2643.60 feet to the SE corner of said Section 5; thence N. 23°36'51" W. a distance of 3757.84 feet to the southwesterly corner of said parcel of land and the Point of Beginning; thence N. 16°09'58" W. a distance of 210.00 feet; thence N. 73°49'57" E. a distance of 188.62 feet to the center line of Warm Springs Creek; thence S. 27°08'13" E. along the center line of Warm Springs Creek a distance of 213.91 feet; thence S. 73°49'57" W. a distance of 229.33 feet to the Point of Beginning.

Company Tracts 11 (RP07N23E040001) and 12 (RP07N23E033001)

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

That part of Lot 4 in Section 3 and those parts of Lots 1 and 2 and the SW1/4NE1/4, SE1/4NW1/4, and NE1/4SW1/4 of Section 4, lying and being higher in elevation than the official elevation of 6,062 feet above sea level in accordance with the elevations used in construction and laying out of the Mackay Dam and Reservoir and which elevation was formerly the flow line of the Mackay Reservoir as originally constructed; also shown on the official Plat filed July 29, 1993, as instrument No. 204432.

Section 4: Lots 3 and 4; SW1/4NW1/4; NW1/4SW1/4

Company Tract 14 (RP07N23E056601)

Township 7 North, Range 23 East, Boise Meridian, Custer County, Idaho.
Section 5: SE 1/4 SW 1/4 AND SW 1/4 SE 1/4

Company Tract 15 (RP07N23E080601)

Township 7 North, Range 23 East, Boise Meridian, Custer County, Idaho.
Section 8: Lots 2 and 3; SW 1/4 NE 1/4; and the NW 1/4 SE 1/4

EXHIBIT B
List of Certain Water Rights

Those certain water rights registered and identified by the Idaho Department of Water Resources with the following Water Right Nos.:

34-812	34-125B
34-813	34-2320
34-815	34-7582
34-816	34-805
34-14097	34-10282
34-14098	34-7155
34-14099	[REDACTED]
34-14100	[REDACTED]
34-81	[REDACTED]
34-963	[REDACTED]
34-10271	[REDACTED]
34-10182	[REDACTED]
34-10183	[REDACTED]
34-10270	[REDACTED]
34-123B	34-7491
34-124B	36-8495
	36-13818

After recording return to:

6X Land, LLC
Attn: Blake Quinn
PO Box 226789
Los Angeles, CA 90022

(space above for recorder's use only)

QUITCLAIM DEED
(Butte County, Idaho)

6X RANCH, LLC, an Idaho limited liability company ("Grantor"), of 4905 US 93, Mackay, Idaho 83251, for good and valuable consideration received, hereby quitclaim to 6X LAND, LLC, an Idaho limited liability company ("Grantee"), the following described real estate located in Butte County, Idaho:

See Exhibit A attached hereto and incorporated herein (the "Property").

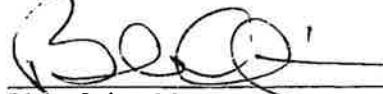
TOGETHER with all water and water rights, including without limitation those certain water rights identified with the Idaho Department of Water Resources as set forth in Exhibit B, attached hereto and incorporated herein, ditches and ditch rights, improvements, hereditaments and appurtenances thereto, however evidenced, and subject to all easements, rights-of-way and encumbrances of record or established by user with respect thereto.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's successors and assigns forever.

[signatures, acknowledgements, and exhibits follow]

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed effective as of the 22 day of April 2025.

6X RANCH, LLC, an Idaho limited liability company



Blake Quinn, Manager

STATE OF _____)
County of _____) ss.

see attached

This record was acknowledged before me on the _____ day of April 2025, by Blake Quinn, as the Manager of 6X Ranch, LLC, an Idaho limited liability company.

(stamp)

Signature of Notary Public
My Commission Expires: _____

CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 4/22/2025 before me Sandra M Juranich, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Blake Quinn
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Sandra M Juranich

Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed - Butte County

Document Date: 4/22/2025

Number of Pages: 4

Signer(s) Other Than Named Above: —

Capacity(ies) Claimed by Signer(s)

Signer's Name: Blake Quinn

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator

☒ Other: Manager

Signer is Representing: 6X Ranch, LLC

Signer's Name: _____

- ☐ Corporate Officer – Title(s): _____
☐ Partner – ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer is Representing: _____

EXHIBIT A
Legal Description of the Property
(Butte County, Idaho)

(RP01S27E138400, RP01S27E240600, RP01S27E231800)

TOWNSHIP 1 SOUTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE
COUNTY, IDAHO.

Section 13: SW1/4SE1/4

Section 23: SE1/4NE1/4, S1/2SW1/4, SE1/4

Section 24: SE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, N1/2SW1/4

EXHIBIT B
List of Certain Water Rights

Those certain water rights registered and identified by the Idaho Department of Water Resources with the following Water Right Nos.:

34-812	34-125B
34-813	34-2320
34-815	34-7582
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34-81	34-81
34-963	34-963
34-10271	34-10271
34-10182	34-10182
34-10183	34-10183
34-10270	34-10270
34-123B	34-7491
34-124B	36-8495
	36-13818



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2025

6 X LAND LLC
PO BOX 226789
LOS ANGELES CA 90022-6789

Re: Change in Ownership for Water Right No(s): 34-812, 34-813, 34-816, 34-14097, 34-14098 (Not Complete), 34-14099, 34-14100 (Not Complete), 34-81, 34-963, 34-10271, 34-10182, 34-10183, 34-10270, 34-123B, 34-124B, 34-125B, 34-2320, 34-7582 (Application), 34-805, 34-10282, 34-7155, 34-7491 (Application), 36-8495, 36-13818

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Please note the department could not update ownership of 2 of the water rights listed 34-14098, 34-14100 currently in the name of BLM, proof reports attached. Also 2 of the water rights are applications, because the application numbers were specifically listed on the deed the ownership could be updated, however there is no fee to update ownership on an Application for Permit. Therefore, you are entitled to a partial refund. The department has initiated a refund, and it should arrive from the State office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 34

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, June 26, 2025 4:05 PM
To: IdwrPayable
Subject: Refund Request
Attachments: E050935.pdf

Good afternoon!

I have a refund request as follows:

Receipt number: E050935
Amount: \$ 100.00
Payable to: 6X RANCH LLC
PO BOX 226789
LOS ANGELES CA 90022

Reason: Ownership change filed for several water rights. 2 could not be complete and 2 were active applications (do not require a fee), therefore they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov

6X Land, LLC

P.O. Box 226789
Los Angeles, CA 90022

RECEIVED

JUN 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

June 18, 2025

Idaho Department of Water Resources
900 N Skyline Dr., Ste A
Idaho Falls, ID 83402-1718

RE: Notice of Change in Water Right Ownership

To Whom It May Concern,

Please find enclosed the completed Notice of Change in Water Right Ownership, along with a check for \$625. Also enclosed is a copy of the Custer County and Butte County quit claim deeds.

Thank you for your attention to this matter.

Blake Quinn, Manager