

RECEIVED

JUN 23 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-14850 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
No Split	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jennifer Coffey, Lance Ingwersen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Roy Barrett, the Barrett Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- PO Box 1432 Carmen IO 83462
Mailing address City State ZIP
- (208) 756-1770 Katie S Barrett 1770@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/10/2025
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☒ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Roy Barrett Trustee 6/17/2025
Signature of new owner/claimant Title, if applicable Date
- Signature: Katherine S. Barrett Trustee 6/17/2025
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by M. Pettit Date 6-23-25 Receipt No. E050940 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/26/2025

*Legal description matches 2016 Split/Shapefile a little off.



Instrument # 337616 # Pages: 3
LEMHI COUNTY, Idaho
Jun 10, 2025 12:58:23 pm Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
CDICKENS, Deputy

For Value Received

Lance S. Ingwersen and Jennifer V. Coffey

the grantors, do hereby grant, bargain, sell and convey unto

Roy Barrett as to a 50% interest and Katherine S. Barrett, Trustee, or her successors in interest, of the Barrett Revocable Trust dated September 04, 2012 , and any amendments thereto, as to a 50% interest

Whose current address is:

PO BOX 1432
Carmen, ID 83462

the grantee, the following described premises, to-wit:

See attached exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

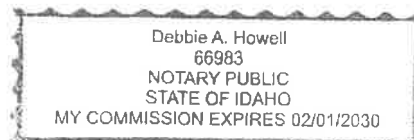
Dated: June 9, 2025

Lance S. Ingwersen

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 9 day of June, 2025, before me, a notary public in and for said State, personally appeared **Lance S. Ingwersen** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public
Residing at: Salmon, ID
Comm. Expires: 02/01/2030





LEMHI TITLE CO.

Dated: June 9, 2025

Jennifer V. Coffey
Jennifer V. Coffey

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 9 day of June, 2025, before me, a notary public in and for said State, personally appeared **Jennifer V. Coffey** known to me or proved to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Debbie A. Howell
Notary Public
Residing at: Salmon, ID
Comm. Expires: 02/01/2030



Exhibit "A"

(BUCKHORN RANCH)

PARCEL "T"

A parcel of land located in the E1/2 NE1/4, Section 30, T. 24 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of Section 20, from which the W1/4 Corner of Section 20 bears N 00°08'31"E a distance of 2628.16 ft., the Basis Of Bearing of this description, run thence N 89°48'44"W along the northerly boundary of the NE1/4 of said section a distance of 593.77 ft. to the POINT OF BEGINNING;

Thence S 17°55'46"E a distance of 956.78 ft. to a point on the centerline of an existing irrigation ditch;

Thence S 85°28'52"E along said ditch centerline a distance of 5.10 ft.;

Thence S 20°53'28"W a distance of 751.35 ft.;

Thence S 02°18'51"W a distance of 119.35 ft. to a point on the centerline of an existing irrigation ditch;

Thence the following courses and distances along ditch centerline;

S 46°15'54"W	3.39 ft.;	S 06°59'09"E	29.44 ft.;
S 03°02'42"W	70.46 ft.;	S 05°44'37"E	19.55 ft.;
S 10°52'12"E	40.66 ft.;	S 49°27'57"W	34.52 ft.;
S 75°36'59"W	37.65 ft.;	S 27°45'49"W	42.48 ft.;
S 35°06'18"W	32.36 ft.;	S 45°53'22"W	33.80 ft.;
S 62°59'39"W	39.43 ft.;	S 64°54'15"W	114.73 ft.;
S 73°11'09"W	120.50 ft.;	N 61°52'32"W	28.06 ft.;
N 26°18'13"W	27.18 ft.;		

Thence N 03°27'37"W a distance of 212.04 ft.;

Thence N 18°33'29"W a distance of 281.56 ft.;

Thence N 05°39'07"W a distance of 177.40 ft.;

Thence N 19°08'27"E a distance of 121.01 ft.;

Thence N 15°39'30"W a distance of 326.81 ft.;

Thence N 23°02'35"W a distance of 325.08 ft.;

Thence West a distance of 44.52 ft. to a point on the westerly boundary of said NE1/4NE1/4;

Thence N 00°11'11"W along said boundary a distance of 695.57 ft. to the NW Corner of said NE1/4NE1/4;

Thence S 89°48'41"E along the northerly boundary of said NE1/4NE1/4 a distance of 725.09 ft. to the POINT OF BEGINNING.

SEE R.O.S. INST. # 237760, 238336, 23783, 234987, & 253731
 OWNER: FOURTH OF JULY CREEK, L.L.C.

ELK MOUNTAIN RANCH RECORD OF SURVEY

TO REPLACE LOT SPLIT PLATS INST. # 270085 & #279545
 AND RECORD OF SURVEY INST. # 271220 & #279544
 LOCATED IN SECTIONS 19, 20, 29, 30 T. 24 N., R. 22 E.
 BORSE MERIDIAN, LEMHI COUNTY, IDAHO

CP&P
 INST #
 163332

CP&P
 INST #
 237081

U.S.F.S.

P.O.B. T

GRAPHIC SCALE

(IN FEET)
 1 inch = 1200 ft

LEGEND

- ALL 1/4 CORNER SERV. MONS
- 50% 24" IRON BAR WITH A YELLOW PLASTIC CAP MARKED NADE PLS 1000
- CALCULATED POINT (NOT SET)
- PORT OF BURNING
- PORT OF BURNING
- EXISTING FENCE
- SECTION LINE
- SIXTEENTH SECTION LINE
- WATER DITCH - WITHIN 130' RADIUS (1.65 ACRES)

P.O.B.
 P.O.L.

U.S.F.S.

LINE	BEARING	LENGTH
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BUCKHORN RANCH
 PARCEL I
 32.95 ACRES

SUNNYSIDE RANCH
 PARCEL H
 17.77 ACRES

THE PURPOSE OF THIS SURVEY IS TO SHOW
 ALL OF THE UNDEVELOPED LAND THAT HAS BEEN ACQUIRED BY THE
 BUREAU OF LAND MANAGEMENT.

COUNTY RECORDER'S
 CERTIFICATE

DATE 9-10-13 BY 13 MONTH 10-9

BOOK 17 PAGE 58 INST. NO. 279702

RECORDED JERI J. MOORE

BY LORNA CORDIN

FOURTH OF JULY CREEK, L.L.C.

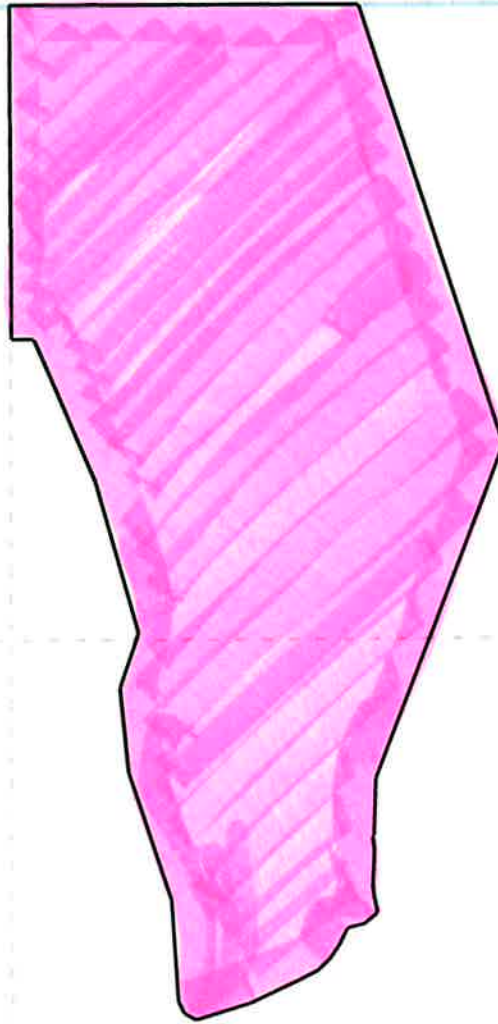
DATE 10-10-13 BY 13 MONTH 10-9
 SEARCHED FROM INSTRUMENTS IN FILE NO. 279702
 DATE 10-10-13 BY 13 MONTH 10-9
 INDEXED
 WADE SURVEYING
 1000 N. 10TH ST. SUITE 100
 BOZEMAN, MT. 59717

SHEET 6 OF 8

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30	20	20	20
30	20		



No Split/Need
Refund



337616 Lance S Angwersen & Jennifer V. Coffey TO
Ray Barrett & Barrett Revocable Trust.

6/25/2025

Scale: 1 inch= 400 feet

File:

Tract 1: 32.9516 Acres, Closure: n18.5254w 0.01 ft. (1/802190), Perimeter=5416 ft.

01 /sw,20,24n,22e
02 /n89.4844w 593.77
03 s17.5546e 956.78
04 s85.2852e 5.10
05 s20.5328w 751.35
06 s02.1851w 119.35
07 s46.1554w 3.39
08 s06.5909e 29.44
09 s03.0242w 70.46
10 s05.4437e 19.55
11 s10.5212e 40.66
12 s49.2757w 34.52
13 s75.3659w 37.65
14 s27.4549w 42.48
15 s35.0618w 32.36
16 s45.5322w 33.80
17 s62.5939w 39.43

18 s64.5415w 114.73
19 s73.1109w 120.50
20 n61.5232w 28.06
21 n26.1813w 27.18
22 n03.2737w 212.04
23 n18.3329w 281.56
24 n05.3907w 177.40
25 n19.0827e 121.01
26 n15.3930w 326.81
27 n23.0235w 325.08
28 n90w 44.52
29 n00.1111w 695.57
30 s89.4841e 725.09



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2025

ROY BARRETT
PO BOX 1432
CARMEN ID 83462-1432

BARRET REVOCABLE TRUT
PO BOX 1432
CARMEN ID 83462-1432

Re: Change in Ownership for Water Right No(s): 75-14850

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

The ownership change application referenced a split and a split filing fee was submitted. During our review it was determined that a split was not required. Therefore, you are entitled to a partial refund of \$75.00. The refund has been submitted and should arrive from the state office in a couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75F

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, June 26, 2025 3:50 PM
To: IdwrPayable
Subject: Refund Request
Attachments: E050940.pdf

Good afternoon!

I have a refund request as follows:

Receipt number: E050940
Amount: \$ 75.00
Payable to: KATHERINE S BARRETT
PO BOX 1432
CARMEN ID 83462

Reason: Ownership change filed for 1 water right (SPLIT). Split was not required therefore they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!

 IDAHO DEPARTMENT OF
WATER RESOURCES
Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
Phone number: (208) 525-7161
Fax number: (208) 525-7177
Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov

6/18/2025

K. Barrett

P.O. Box 1432

Carmen, ID 83462

RECEIVED

JUN 23 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

Joanie,

Enclosed is the plat map for our property
with the water right claim # 75-14850.

I forgot to enclose it yesterday with
with the form 42-248/42-1409(6), a
copy of our warranty deed and \$100 check.

Thank you.

Sincerely,

Katherine A Barrett