

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED ✓

JUN 06 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-7732B	Yes ☐	Yes ☐	36-8735	Yes ☐	Yes ☐
36-7732C	Yes ☐	Yes ☐	36-16381	Yes ☐	Yes ☐
36-7732D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-10936	Yes ☐	Yes ☐		Yes ☐	Yes ☐
36-8215	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: DaRosa Farms, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hurtado Farms, LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2306 E 3600 S
Mailing address

Wendell ID 83355
City State Zip

(208) 539-3799 (208) 536-6203

hurtadodairy@yahoo.com / hurtadodairy4@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 21, 2025

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 36-7732B

8. Signature: [Signature] 5/21/25
Signature of new owner/claimant Title, if applicable Date

Print name

- Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

Received by SG Date 6-6-2025 For IDWR Office Use Only: Receipt No. 5040667 Receipt Amt. \$175

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 6/26/2025

22451703 SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **DAROSA FARMS, LLC**, an Idaho limited liability company, the "Grantor," hereby grants, bargains, sells, and conveys unto **HURTADO FARMS, LLC**, an Idaho limited liability company, whose address is 2306 East 3600 South, Wendell, ID 83355, the "Grantee," the following described premises located in Jerome County, Idaho, to wit:

PARCEL NO. 1

A parcel of real property located in Section 3, Township 9 South, Range 17 East and Section 34, Township 8 South Range 17 East of the Boise Meridian, located in Jerome County, Idaho:

Commencing at the Northwest corner of said Section 3;
Thence along the North section line of said Section 3 and the South section line of said Section 34, North 89°21'53" East a distance of 512.34 feet to the REAL POINT OF BEGINNING;
Thence continuing on said section lines, North 89°21'53" East a distance of 362.98 feet to the approximate West side of a natural waste ditch;
Thence along the West side of said natural waste ditch North 19°30'02" East a distance of 231.19 feet;
Thence further along the West side of said natural waste ditch North 30°11'29" East a distance of 89.54 feet to the South line of a Union Pacific Railroad right of way;
Thence along the South side of said railroad right of way South 71°35'54" East a distance of 330.89 feet to the East boundary of the SW¼SW¼ of said Section 34, Township 8 South, Range 17 East;
Thence along the East boundary of the SW¼SW¼ of said Section 34 South 00°43'39" East a distance of 186.02 feet to the South section line of said Section 34 and North section line of Section 3, also being the Northeast corner of the NW¼NW¼ of said Section 3;
Thence along the North section line of said Section 3 and the South section line of said Section 34, North 89°21'53" East a distance of 1313.90 feet to the North ¼ corner of said Section 3;
Thence along the East boundary of the NW¼ of said Section 3 South 00°00'07" West a distance of 1352.03 feet to the Southeast corner of the NE¼NW¼ of said Section 3;
Thence along the South boundary of the NW¼NE¼ of said Section 3 South 89°55'58" East a distance of 520.00 feet to the approximate center of a drain ditch;
Thence along the approximate centerline of said drain ditch South 18°20'36" West a distance of 317.92 feet to the approximate center of the North Side Canal Company's L-4 ditch;
Thence along the approximate centerline of said L-4 ditch South 64°52'46" West a distance of 463.72 feet to the East boundary line of the NW¼ of said Section 3;

Thence along the East boundary of the NW $\frac{1}{4}$ of said Section 3 North 00°00'35" West a distance of 499.24 feet to the Southeast corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3;
Thence along the South boundary of the N $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 3 (Government Lots 3 and 4) South 89°56'24" West a distance of 2621.99 feet to the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 3;
Thence along the West boundary of said Section 3, North 00°14'44" West a distance of 523.43 feet;
Thence North 86°53'21" East a distance of 85.90 feet;
Thence North 40°45'35" East a distance of 653.29 feet;
Thence North 00°38'07" West a distance of 308.40 feet to the North section line of said Section 3 and the REAL POINT OF BEGINNING.
SUBJECT TO all existing road, canal and railroad right of ways as recorded with the Jerome County Recorder and the Union Pacific Railroad.

PARCEL NO. 2

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 3: A part of the S $\frac{1}{2}$ NW $\frac{1}{4}$, described as follows:
Commencing at the Northwest corner of said Section 3;
Thence South 00°02'00" West, 1,325.61 feet to THE REAL POINT OF BEGINNING;
Thence South 89°46'52" East, 1,130.26 feet along the North boundary of said S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 3;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 514.56 feet;
Thence North 65°10'44" West, 185.80 feet;
Thence North 89°44'09" West, 341.08 feet to the West boundary of said Section 3;
Thence North 00°02'00" East, 609.51 feet along the West boundary of said Section 3 to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3, 1325.61 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°46'52" East, 870.26 feet along the North boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 260.00 feet;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 154.07 feet;
Thence North 0°02'00" East, 687.70 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 3;

Thence South 0°02'00" West along the West boundary of said Section 3, 1325.61 feet to the Northwest corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 89°46'52" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 870.26 feet to THE TRUE POINT OF BEGINNING;

Thence South 0°02'00" West, 904.17 feet;

Thence South 89°41'26" East, 437.96 feet to the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, said point lies North 0°02'00" East, 416.22 feet from the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence North along the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence West along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4

Together with an easement for road and utilities 25.00 feet on each side of the following described centerline located in part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 9 South, Range 17, East Boise Meridian, as created by Warranty Deed dated October 11, 1983, recorded October 28, 1983 as Instrument Number 277140, Jerome County records, and Warranty Deed dated June 28, 1984, recorded September 5, 1986 as Instrument Number 300961, Jerome County records, described as follows:

Commencing at the Northwest corner of said Section 3;

Thence South 0°02'00" West, along the West boundary of said Section 3, 2228.41 feet to THE TRUE POINT OF BEGINNING;

Thence South 89°41'26" East, 1308.22 feet.

PARCEL NO. 5

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;

Thence South 0°02'00" West, along the West boundary of said Section 3, 1935.12 feet to THE TRUE POINT OF BEGINNING;

Thence South 89°44'09" East, 341.08 feet;

Thence South 65°10'44" East, 185.80 feet;

Thence South 89°41'26" East, 360.49 feet;

Thence South 0°02'00" West, 69.96 feet;
Thence North 89°46'52" West, 870.26 feet to a point on the West boundary of said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 148.15 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 6

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN, JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:
Commencing at the Northwest Section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of Section 3, 2083.27 feet to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 870.26 feet;
Thence South 0°02'00" West, 146.51 feet;
Thence North 89°41'26" West, 870.26 feet to a point on the West boundary of said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 145.14 feet to THE TRUE POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to Water Rights Nos. 36-8215, 36-8735, and 36-16381 and 145.5 shares of stock in Northside Canal Co., Certificate Nos. 27291 and 27292.

(The foregoing real property and water rights are referred to below as "the Property".)

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on EXHIBIT A attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that it is the owner in fee simple of the Property; that it has not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantor, except for the Permitted Exceptions; and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

<<<<<Signature Page Follows>>>>>

IN WITNESS WHEREOF, the parties have executed the within instrument as of the 21
day of ~~April~~, 2025.
May LA

“GRANTOR”
DaRosa Farms, LLC

By: *Edward M. Rosa*
Edward M. Rosa
Its: Member

STATE OF IDAHO)
 ss.
County of Jerome)

This record was acknowledged before me on this 21 day of ~~April~~^{*May LA*}, 2025, by Edward M. Rosa as Member of DaRosa Farms, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laury Lamb
NOTARY PUBLIC FOR IDAHO
Residing at: *Jerome, ID*
Commission Expires: *04/02/2028*

EXHIBIT A

1. Taxes, including any assessments collected therewith, for the year 2022 which are a lien not yet due and payable.
2. Taxes, including any assessments collected therewith, for the year 2021 for which the first installment is paid, and the second installment is due and payable on or before June 20, 2022.
3. The land described herein is located within the boundaries of the American Falls Reservoir District and is subject to any assessments levied thereby.
4. The land described herein is located within the district boundaries of the North Side Canal Company, Ltd. and is subject to any assessments levied thereby.
5. The land described herein is located within the boundaries of the North Snake Ground Water District and is subject to any assessments levied thereby.
6. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
7. Subject to Right of Way of 300 South 300 East Road.
8. Right-of-way for roads, canals, laterals and waste ditches and the rights of access thereto for maintenance of said ditches, dated August 21, 1907, recorded in Book 15 Page 589, records of Jerome County, Idaho.
9. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: August 25, 1960
Book 168 at Page(s) 14
Instrument No.: 143970
(Parcel No. 1)
10. An easement for the purpose shown below and rights incidental thereto as set forth in a document.

Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: June 27, 1973
Book 184 at Page(s) 757
Instrument No.: 200926
(Parcel No. 1)

11. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: November 11, 1978
Instrument No.: 237218
(Parcel No. 2)
12. A county road right of way along the Westerly 25 feet and reservation of a mobile home situated on the said property as revealed in Warranty Deed given by Lloyd Gulick and Lily Gulick, husband and wife, to Arthur Van Holland and Clara Van Holland, husband and wife, dated November 15, 1979, recorded November 19, 1979 as Instrument Number 245624, Jerome County records. (Parcels No. 2 and 3)
13. An easement for road and utilities as disclosed in Warranty Deed dated October 11, 1983, recorded October 28, 1983 as Instrument Number 277140, Jerome County records. (Parcels No. 3 and 4)
14. A 25.00 foot easement along the South boundary for a public road as disclosed in Warranty Deed given by Leroy A. Dean and Gala Dean, husband and wife, to Arthur Van Holland and Clara Van Holland, husband and wife, dated June 28, 1984, recorded September 5, 1986 as Instrument Number 300961, Jerome County records. (Parcel No.6)
15. Order of The Board of Directors of the North Snake Ground Water District on the Petitions for Annexation of Land and Facilities into the North Snake Ground Water District, dated June 18, 2002, recorded July 18, 2002 as Instrument Number 2023779, Jerome County records. (G & G Dairy) (Covering the SWNW of Section 3, Township 9 South, Range 17 East Boise Meridian)
16. Easement given by G & G Dairy, a partnership to Jake and Brittany Peters for the installation and maintenance of an irrigation water line and related equipment for transferring irrigation water from an existing ditch on the Grantor's property through a new headgate, pond and pipeline, dated October 18, 2004, recorded October 22, 2004 as Instrument No. 2045699, records of Jerome County, Idaho.

Instrument # 286723
GOODING COUNTY, GOODING, IDAHO
05-23-2025 16:28:10 No. of Pages: 5
Recorded for: TITLEONE - EAST REGION
DENISE GILL Fee: \$16.00
Ex-Officio Recorder Deputy: JG
Electronically Recorded by Simplifile

22451703 **SPECIAL WARRANTY DEED**

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged **DAROSA FARMS, LLC**, an Idaho limited liability company, the "Grantor," hereby grants, bargains, sells, and conveys unto **HURTADO FARMS, LLC**, an Idaho limited liability company, whose address is 2306 East 3600 South, Wendell, ID 83355, the "Grantee," the following described premises located in Gooding County, Idaho, to wit:

PARCEL NO. 1

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 30: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; Lot 4; E $\frac{1}{2}$ SE $\frac{1}{4}$;

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Commencing at the Southeast corner of said Section 30;
Thence North 00°01'00" West, 2638.63 feet to the East quarter corner of Section 30, and being THE REAL POINT OF BEGINNING;
Thence South 00°01'00" East, 830.41 feet along the East boundary of Section 30 to the center of the county road;
Thence along the center of the county road as follows:
Thence North 01°19'12" West, 20.32 feet;
Thence North 03°39'38" West, 54.46 feet;
Thence North 07°21'25" West, 59.05 feet;
Thence North 12°17'54" West, 54.04 feet;
Thence North 15°37'03" West, 88.79 feet;
Thence North 18°11'00" West, 39.51 feet;
Thence North 21°29'29" West, 59.77 feet;
Thence North 26°48'57" West, 59.47 feet;
Thence North 28°58'09" West, 93.42 feet;
Thence North 28°02'28" West, 56.16 feet;
Thence North 24°50'40" West, 57.43 feet;
Thence North 20°43'07" West, 44.88 feet;
Thence North 19°07'18" West, 67.48 feet;
Thence North 17°02'59" West, 66.35 feet;
Thence North 16°12'47" West, 64.07 feet;
Thence leaving the centerline of said county road South 89°42'04" East, 278.85 feet along the North boundary of SE $\frac{1}{4}$, said Section 30, to THE REAL POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 30: NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 30, Township 8 South, Range 16, East Boise Meridian, said corner marked by a US Bureau of Land Management aluminum pipe with cap which shall be THE POINT OF BEGINNING; Thence South 89°42'00" East along the North line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 721.65 feet to a $\frac{1}{2}$ " rebar; Thence South 23°31'24" West for a distance of 172.87 feet to a $\frac{1}{2}$ " rebar; Thence along a curve to the left for 1187.38 feet to a $\frac{1}{2}$ " rebar on the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, said curve having a radius of 1348.39 feet with a central angle of 50°27'15" and a long chord bearing of South 34°35'49" West for a distance of 1149.39 feet; Thence North 00°00'04" West along the West line of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1108.42 feet to THE POINT OF BEGINNING.

PARCEL NO. 3

TOWNSHIP 8 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 30: A parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one quarter (S $\frac{1}{4}$) corner of said Section 30, from which the Southeast corner of said Section 30 bears South 89°41'12" East 2641.00 feet; Thence North 00°01'29" East along the East boundary of the SW $\frac{1}{4}$ of said Section 30 for a distance of 1319.61 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 and being the TRUE POINT OF BEGINNING. Thence North 89°40'18" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 for a distance of 386.74 feet; Thence North 48°32'29" East for a distance of 516.23 feet to a point on the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30; Thence South 00°01'29" West along the East boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 30 for a distance of 344.00 feet to the TRUE POINT OF BEGINNING.

Together with all water rights appurtenant thereto, including but not limited to Water Rights Nos. #36-7732B, #36-7732C, #36-7732D, and 36-10936 and 109.00 shares of stock in the Northside Canal Co., Certificate Nos. 27778 and 28094.

(The foregoing real property and water rights are referred to below as "the Property".)

TO HAVE AND TO HOLD, unto Grantee, its successors and assigns forever.

SUBJECT TO the following: (a) general taxes and assessments, which are not yet due and payable; and (b) the encumbrances, easements, restrictions and matters set forth on **EXHIBIT A** attached hereto and incorporated herein (collectively the "Permitted Exceptions").

Grantor warrants that it is the owner in fee simple of the Property; that it has not conveyed any interest in the Property to any person other than Grantee; that the Property is free from all encumbrances created or suffered by Grantor, except for the Permitted Exceptions; and that Grantor will warrant and defend the same against all lawful claims of all persons claiming by, through or under Grantor.

IN WITNESS WHEREOF, the parties have executed the within instrument as of the 21 day of ~~April~~ May 2025.

"GRANTOR"
DaRosa Farms, LLC

By: [Signature]
Edward M. Rosa
Its: Member

STATE OF IDAHO)
 ss.
County of Jerome)

This record was acknowledged before me on this 21 day of ~~April~~ May, 2025, by Edward M. Rosa as Member of DaRosa Farms, LLC.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at: Jerome, ID
Commission Expires: 04/02/2028

EXHIBIT A

1. Taxes, including any assessments collected therewith, for the year 2025 which are a lien not yet due and payable.
2. Taxes, including any assessments collected therewith, for the year 2025 for which the first installment is paid, and the second installment is due and payable on or before June 20, 2025.
3. The land described herein is located within the boundaries of the American Falls Reservoir District and is subject to any assessments levied thereby.
4. Terms, conditions, easements and, obligations, if any, contained in Easement by and between Donald F. Thibault and Phyllis Nadine Thibault, husband and wife and Wendell Highway District.
Recorded: April 2, 1984
Instrument No: 107238
5. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: June 24, 1988
Instrument No.: 132617
6. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company, a corporation
Purpose: Public Utilities
Recorded: March 28, 1995
Instrument No.: 160708
7. Order of The Board of Directors of the North Snake Ground Water District on the Petitions for Annexation of Land and Facilities into the North Snake Ground Water District, dated June 18, 2002, recorded July 18, 2002 as Instrument Number 196111, Gooding County records. (Dennis Boer Dairy - SE $\frac{1}{4}$ SW $\frac{1}{4}$ of 30-08S-16E)
8. All matters, and any rights, easements, interests or claims as disclosed by Survey recorded March 9, 2005 as Instrument No. 199454, records of Jerome County, Idaho.
9. Waiver of setback requirements by and between Dennis Boer and Jarrel C. Moore and Lois M. Moore, husband and wife, dated January 18, 2008 as Instrument Number 224935, Gooding County records.
10. The land described herein is located within the district boundaries of the North Side Canal Company, Ltd. and is subject to any assessments levied thereby.

11. The land described herein is located within the boundaries of the North Snake Ground Water District and is subject to any assessments levied thereby.
12. Right of way for ditches, tunnels, telephone, and distribution lines constructed by authority of the United States, as granted to the United States under the provisions of Section 58-604 Idaho Code.
13. Subject to Right of Way of Bob Barton Highway and 2400 East Road.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 26, 2025

HURTADO FARMS LLC
2306 E 3600 S
WENDELL ID 83355-3405

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 36-7732B, 36-7732C, 36-7732D, 36-8215, 36-8735, 36-10936 & 36-16381

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Rabo AgriFinance LLC. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-293-9908.

Sincerely,

Denise Maline

Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, ID (File #25535163 & 22451703)
Rabo AgriFinance LLC, Chesterfield, MO (File #25535163)
Water District 130



211 W. 13th St.
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Idaho Department of Water Resources
650 Addison Avenue West
Suite 500
Twin Falls, ID 83301

RECEIVED
JUN 06 2025
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: May 8, 2025

Escrow No. 22451703 & 25535163

Greetings,

Enclosed please find the following:

- TitleOne Check Number: 58085 in the amount of \$175.00.
- TitleOne Check Number: 58088 in the amount of \$175.00.
- Original executed Notice of Change in Water Right Ownership
- Original executed Notice of Security Interest in a Water Right
- Copy of original executed Special Warranty Deed recorded on May 23, 2025, as Instrument No. 2501999, records of Jerome Co., ID.
- Copy of original executed Special Warranty Deed recorded on May 23, 2025, as Instrument No. 286723, records of Gooding Co., ID.
- Copy of original executed Mortgage recorded on May 23, 2025, as Instrument No. 2502000, records of Jerome Co., ID
- Copy of original executed Mortgage recorded on May 23, 2025, as Instrument No. 286724, records of Gooding Co., ID
- Copy of original executed Mortgage recorded on May 23, 2025, as Instrument No. 2025006863, records of Twin Falls Co., ID

Please make the necessary changes to your records to reflect new ownership and send a receipted copy to TitleOne, PO Box 177, Burley, Idaho 83318

Best Regards,
TITLEONE

Lauren Gomez
Ag Escrow Assistant

AR/lg
Enc.