

RECEIVED

JUN 24 2025

DEPT. OF WATER RESOURCES  
EASTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Abandonment of Water Right

Print Name of Water Right Owner(s): HAGENBARTH LAND IDAHO LPMailing Address: P.O. Box 1128Dillon, MT 59725-1128Phone: 406 490-2121

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

I am the current owner of X all, or      part of, the water right described in the Idaho Department of Water Resources' records as Water Right No. 31-11735.

I hereby abandon      all, or X part of the water right designated above. This abandonment is intentional and voluntary. I recognize that this abandonment permanently eliminates the right to divert and use water under the water right designated above.

If this abandonment applies to a portion of the water right, please indicate which part is abandoned by describing the diversion rate, annual diversion volume or storage volume, and place of use (include acres if the use is irrigation) and by attaching a detailed map identifying the specific locations.

I ABANDON ANY USE IN EXCESS OF 13000 GALLONS PER DAY.  
DIVERSION RATE OF .03, ANNUAL DIVERSION VOLUME 13.4 AF  
SENE, SEC 21, 13N40E. SEE MAP

David J HagenbARTH  
Signature of Water Right Owner(s) or Authorized Representative

JUNE 20, 2025  
Date

DAVID J HAGENBARTH

Print Name and Title of Authorized Representative

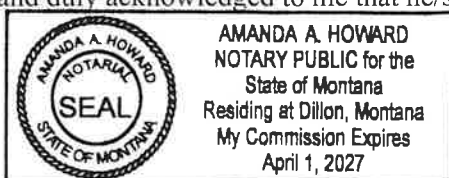
(Complete if applicable and include your authority to act on behalf of the water right owner)

State of Montana )

County of Beaverhead ) ss

On this 20 day of June, 2025 the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.

SEAL



Amanda A Howard  
Notary Public

My commission expires: 4/1/2027

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**RECEIVED**

JUN 16 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

**Notice of Abandonment of Water Right**

Print Name of Water Right Owner(s): HAGENBARTH LAND IDAHO LP

Mailing Address: P.O. Box 1128

Dillon, MT 59725-1128 Phone: 406 490-2121

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

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I ABANDON ANY USE IN EXCESS OF 13,000 GALLONS PER  
DAY, DIVERSION RATE OF .033, ANNUAL DIVERSION VOLUME 13.4 AF  
SENE, Sec 21, 13N40E. See MAP

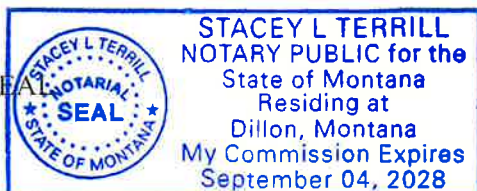
James F. HagenbARTH, President  
Signature of Water Right Owner(s) or Authorized Representative

6-9-25  
Date

JAMES F. HAGENBARTH, President  
Print Name and Title of Authorized Representative  
(Complete if applicable and include your authority to act on behalf of the water right owner)

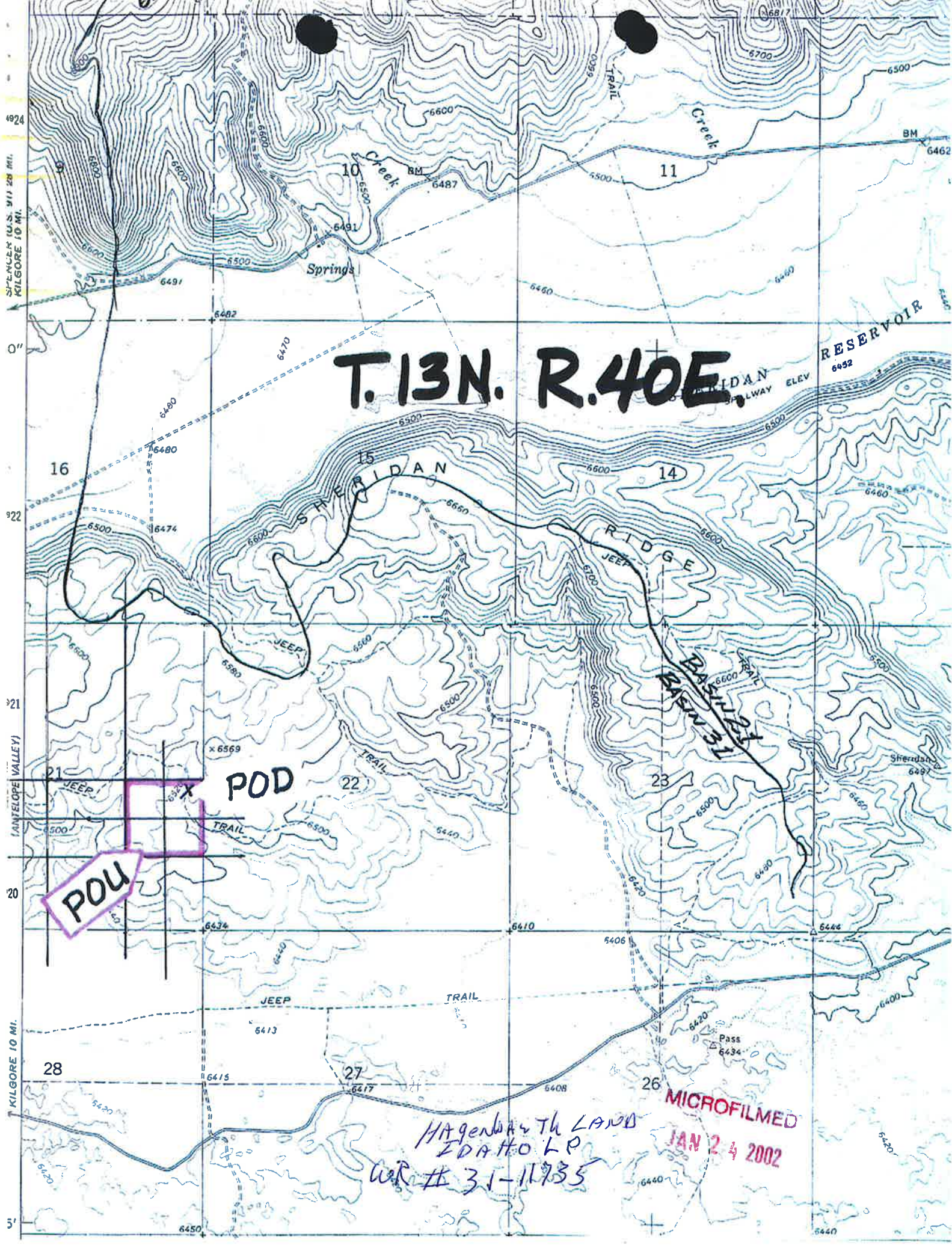
State of Montana )  
County of Beaverhead ) ss

On this 9 day of June, 2025, the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.



Stacey L. Terrill  
Notary Public

My commission expires: Sept. 4, 2028



T.13N. R.40E.

POD

POU

MICROFILMED  
JAN 24 2002

Hagenbach Land  
IDAHO LP  
WR # 31-11735

## 6/24/2025

| <u>Owner Type</u> | <u>Name and Address</u>                                          |
|-------------------|------------------------------------------------------------------|
| Current Owner     | HAGENBARTH LAND IDAHO LP<br>PO BOX 1128<br>DILLON, MT 59725-1128 |

**Status:** Active

**Tributary**

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 13N | 40E | 21  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

1. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.