

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 16 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14684	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

John & Katie Rice

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

William & Kristen Ipsen

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

191 N 800 W

Mailing address

Blackfoot

City

ID

State

83221

Zip

209.221.4945

Telephone

k.i.wardob@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/23/25

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

William Ipsen

Signature of new owner/claimant

William Ipsen

Print name

Title, if applicable

6/4/25

Date

- Signature:

Kristen Ipsen

Signature of new owner/claimant

Kristen Ipsen

Print name

Title, if applicable

6/4/25

Date

For IDWR Office Use Only:

Received by M. Jettin Date 6-16-25

Receipt No. ED50918

Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 6/24/2025



Instrument # 771151
BINGHAM COUNTY, IDAHO
2025-05-23 01:17:09 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:688877

FOR VALUE RECEIVED

John M Rice and Kathchen M Rice, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William R Ipsen and Kristen Ipsen, husband and wife

whose current address is
181 N 800 W
Blackfoot, ID 83221

WIKI

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Part of the Northwest ¼ of Section 26, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

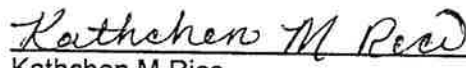
**COMMENCING at the Northwest corner of said Section 26;
Thence South 00°37'14" West 822.23 feet along the West Section line;
Thence South 89°22'46" East 44.50 feet to the POINT OF BEGINNING, said point being on the West line of Deed Instrument No. 641526;
Thence South 89°31'17" East 606.68 feet;
Thence South 00°28'43" West 220.74 feet;
Thence North 89°31'16" West 606.16 feet;
Thence North 00°20'37" East 220.73 feet to the POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 23, 2025


John M Rice

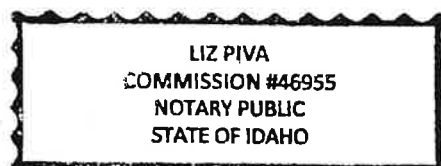

Kathchen M Rice

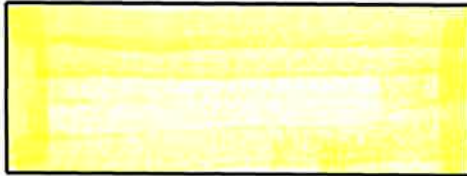
State of Idaho } ss
County of Bingham}

On this 23 day of May, 2025, before me, Liz Piva, a Notary Public in and for said state, personally appeared John M Rice and Kathchen M Rice,, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Liz Piva
Notary Public for the State of Idaho
Residing at: Blackfoot, ID
Commission Expires: 04/18/2030





771151 John M & Kathchen M Rice To William R &
Kristen Elsen

6/17/2025

Scale: 1 inch= 250 feet

File:

Tract 1: 3.0730 Acres (133858 Sq. Feet), Closure: n01.0536e 0.01 ft. (1/215534), Perimeter=1654 ft.

01 /nw,26,2s,34e

07 n00.2037e 220.73

02 /s00.3714w 822.23

03 /s89.2246e 44.50

04 s89.3117e 606.68

05 s00.2843w 220.74

06 n89.3116w 606.16



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 24, 2025

WILLIAM IPSEN
KRISTEN IPSEN
181 N 800 W
BLACKFOOT ID 83221-5349

Re: Change in Ownership for Water Right No(s): 35-14684

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT