

ORIGINAL

Form No.42-1409-1 (Internet 06/21)

DISTRICT COURT - CFPRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

RECEIVED

JUN 23 2025

DEPT. OF WATER RESOURCES

CIVIL CASE NUMBER: 69576

Claim ID: 98-08382

Date Received:

Receipt No:

Claim Fee: By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

United States of America, on behalf of
the Department of Defense, Army Corps of Engineers

1. Name of claimant(s) Phone (206) 764-3742

Mailing address 4735 E. Marginal Way S., Bldg 1202 Seattle WA Zip 98134
Street or Box City State

Email address (optional)

2. Date of priority: (Only one per claim) SEP/19/1983 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a)

which is tributary to (b)

4. a. Location of point of diversion is: Township 56N, Range 05W, Section 29,
SW 1/4 of NW 1/4, Govt. Lot 1, BM, County of Bonner

Parcel no.

Additional points of diversion, if any:

If available, GPS Coordinates

b. If instream flow, beginning point of claimed instream flow is:

Township, Range, Section, 1/4 of 1/4,

Govt. Lot, BM, County of

Ending point is: Township, Range, Section, 1/4 of 1/4,

Govt. Lot, BM, County of

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

12 inch x 81 ft well, 3 HP submersible pump 2 inch delivery system to to dump site, 1 1/2 inch delivery to 14
hydrants and drinking fountains and two latrines.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Commercial purposes from 05-01 to 10-31 amount 0.17 or _____

For Fire Protection purposes from 05-01 to 10-31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) 61.7 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Albeni Cove Campground dump station, drink fountains, latrines, and fire hydrants

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	5W	29							X										

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
97-07272 or None (☒)

13. Remarks (Include an explanation of the priority date selected):

Enclosure 1: License. Priority Date as explained in license.

Enclosure 2: License Application/ accompanying paperwork demonstrates the use, dates, locations PODs and priority date.

Enclosure 3: Updated Areal Maps / Point of Diversion included.

Enclosure 4: Well Driller's report.

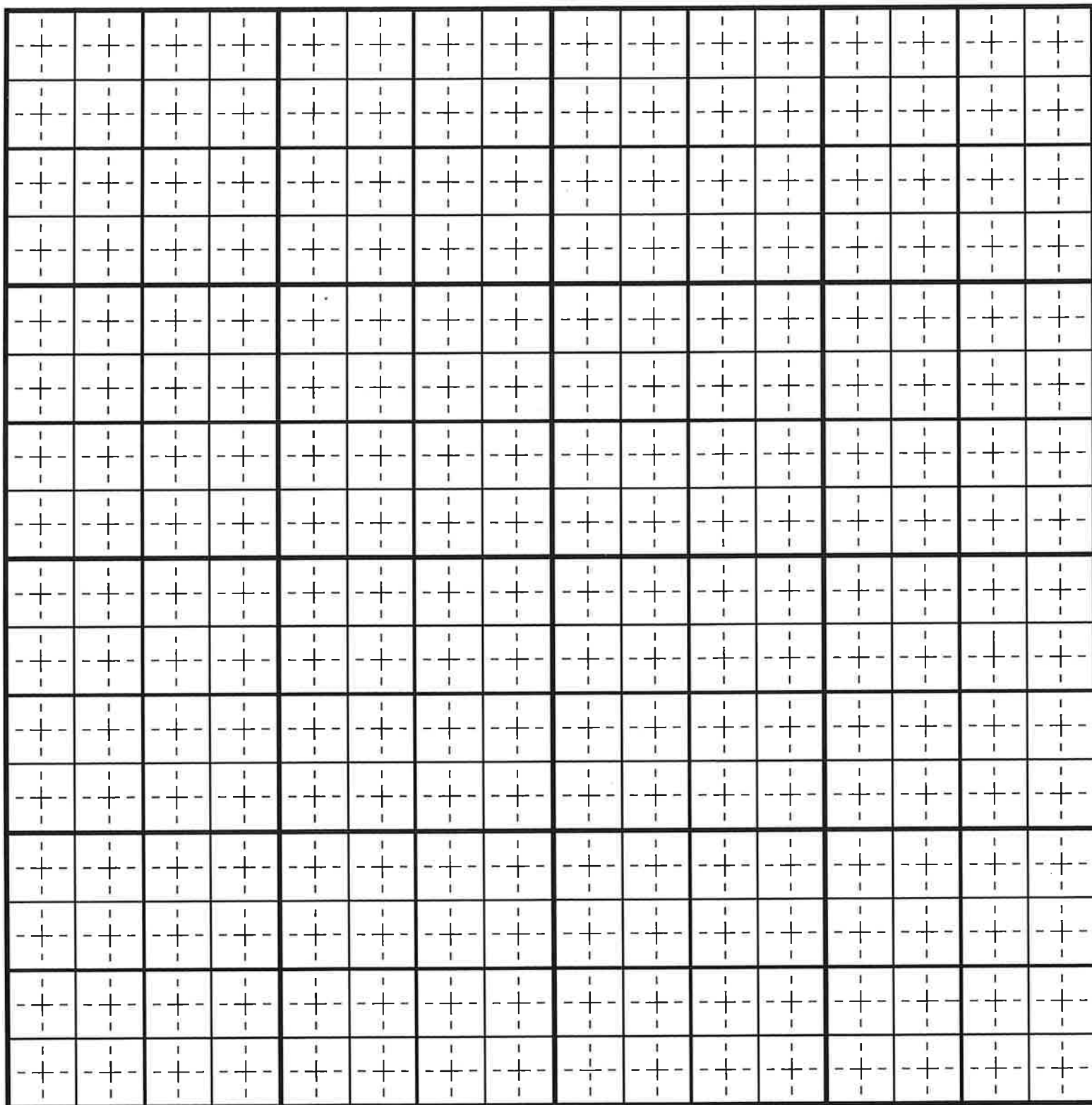
~~Water is for commercial use at the Albeni Cove campground (dump station, drinking fountains, 2 latrines) and for the fire suppression system.~~

Property is owned by the U.S. Government / United States of America, Department of Defense, U.S. Army Corps of Engineers.

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

SEE ENCLOSURE 3 FOR MAPS



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-08382

15. Signature(s)

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."
(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Chief, Real Estate Division

of Seattle District, U.S. Army Corps of Engineers

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent VEGA.OMAR.J. 1379583160 Date 3/12/2025

Digitally signed by
VEGA.OMAR.J. 1379583160
Date: 2025.03.12 09:49:15
+07'00'

Printed Name of Authorized Agent OMAR VEGA

16. Notice of Appearance:

SEE ATTACHED NOTICE OF APPEARANCE
Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

HOW YOU WILL RECEIVE NOTICES IN THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Clark Fork-Pend Oreille River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

<http://www.srba.idaho.gov/KRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Clark Fork-Pend Oreille River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

Enclosure 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8382 Priority September 19, 1983 Amount 0.17 cfs

THIS IS TO CERTIFY, that U.S. Army, Corps of Engineers, Seattle
of Seattle, Washington, has complied with the terms and conditions of Permit
No. 96-8382 issued pursuant to Application for Permit dated September 19, 1983,
and has submitted proof to the Department of Water Resources on April 13, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from May 1 to October 31	at 0.17 cfs and	61.7 acre feet
Fire Protection	from May 1 to October 31	at 0.01 cfs and	n/a
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
61.7 acre feet per year, said waters to be diverted within the Gov. Lot 1 (SW1/4NW1/4)
Section 29, Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	5W	29							L.1 X										

Total number of acres irrigated _____

Commercial use is for Albeni Cove Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of August, 19 84.

RECORDED

Acting for the Director

Norman C. Young

Enclosure 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DACW 67-9481-28
RECEIVED
NOV 21 1983
Department of Water Resources
District Office

APPROVED APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant US Army, Corps of Engineers, Seattle Phone 206-764-3440

Post office address P.O. Box C-3755, Seattle, WA 98124

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N

Range 5W B.M. Bonner County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Allow 0.22 cfs*

Amount 221 for Commercial purposes from 1 May to 31 Oct (both dates inclusive)

(cfs or acre-feet per annum)

Allow 0.01 cfs*

Amount 1002 for Fire Control purposes from " to " (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated: *kw 1/12/1984

Allow 0.22 cfs*

a. 223 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP submersible pump with 2" discharge.

Delivery to 1 dump station, 14 hydrants and fountains and 2 latrines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 81.3 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is completed years (minimum 1 year - maximum 5 years).

1978

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

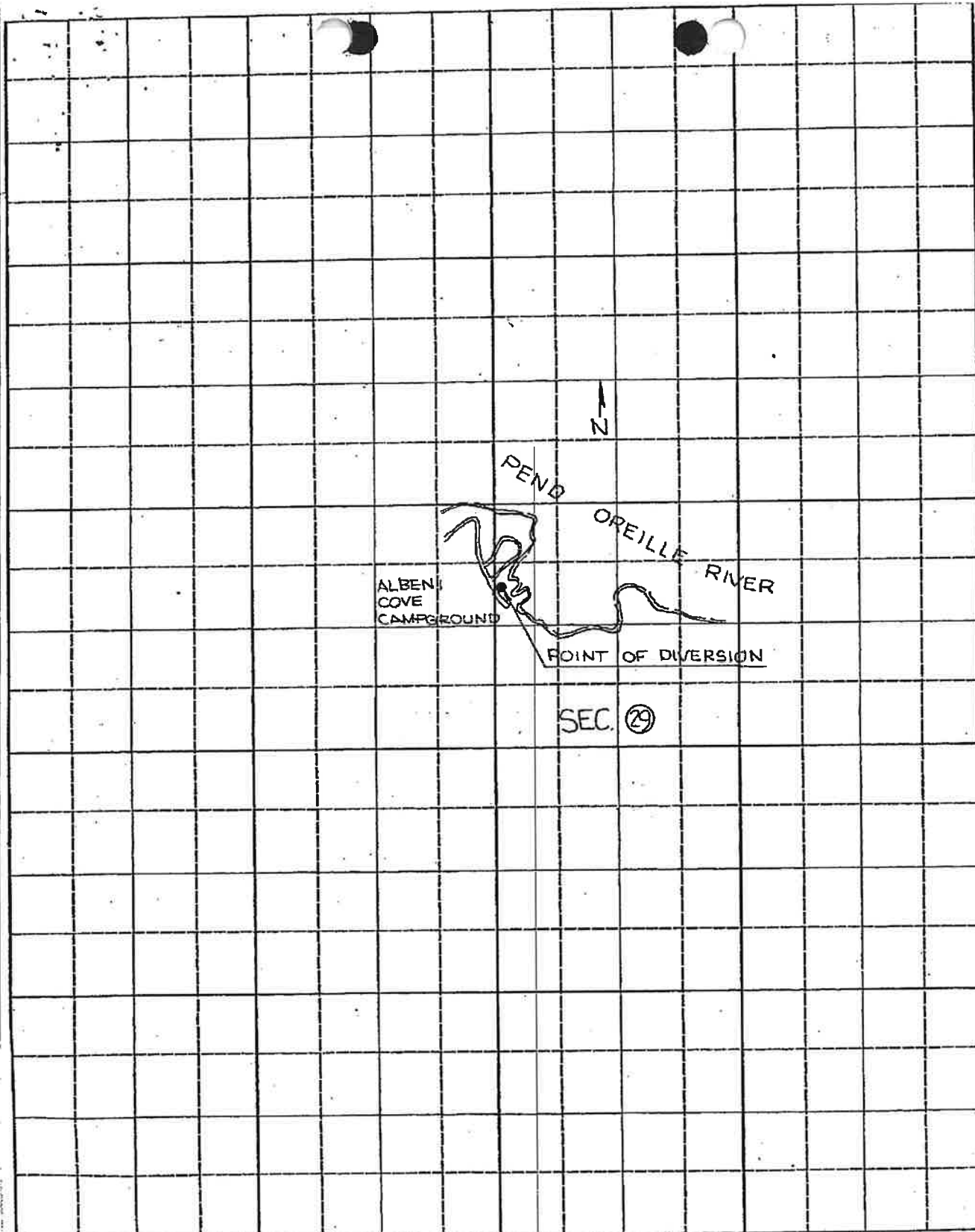
MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks



Scale: 2 inches equal 1 mile.

T.56N., R.5W. B.M.

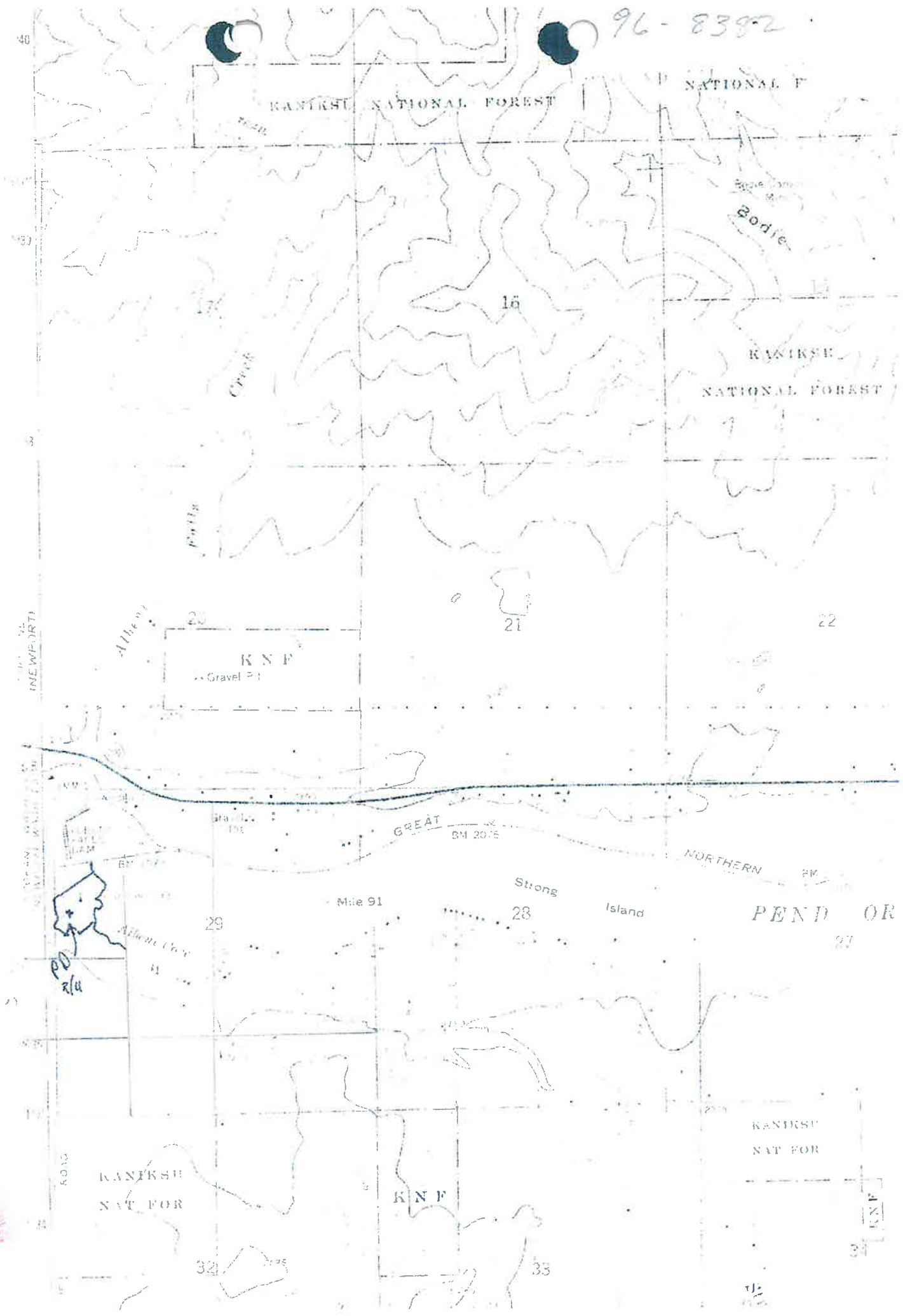
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

George Gregory Moen
(Applicant)

GEORGE GREGORY MOEN, Representative
U. S. Army Corps of Engineers, Seattle District
P. O. Box C-3755, Seattle, WA 98124
Telephone: 206-764-3666

96-8382



U.S. GEOLOGICAL SURVEY

KANKAKEE
NAT FOR

1/2
Mile

Proposed Priority 9/19/83 Preliminary check TR Fee \$ 45.00
Received by [signature] Date 11/84/83 (31408)
Publication prepared by [signature] Date 11/30/83
Published in Forest River Times
Publication dates 11/8 & 15/83
Publication approved [signature] Date 12/20/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #96-8382
#97-4222

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 8th day of December 1983
and
ending on the 15th day of December 1983
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

..... 16th day of 1983

Adell M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

TO WATER RIGHTS
The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

97-4222

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Priority Date: 01/01/1958
Diversion Pt: NENW Sec 29
T 56N R 05W

Use: IRRIGATION (0.6070
CFS)
COMMERCIAL (0.4450 CFS)
FIRE PROTECTION (0.0060
CFS)

In: NENW Sec 29 T 56N R
05W FOR 2 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

96-8382

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: GROUNDWATER

Date Filed: 09/19/1983

Diversion Pt: SWNW Sec 29
T 56N R 05W

Use: COMMERCIAL (0.2210
CFS)

FIRE PROTECTION (0.0020
CFS)

In: SWNW Sec. 29 T 56N R
05W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id. 83814 on
or before DECEMBER 26,
1983.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

23

AK
12/20/83

MICROFILMED

DEPT. OF WATER RESOURCES
Northern District Office

August 10, 1984

RE: Permit No. 96-8282

U.S. Army, Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{28(3)80\%}{2.33(20)+81} = 0.17 \text{ cfs} \quad \checkmark \text{ OK}$$
$$\begin{array}{r} \times 21.12 \\ \hline 127.6 \end{array}$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$\begin{array}{l} 0.17 (183) 1.9835 = 25.7 \text{ AF} \\ \text{days} \quad \quad \quad = 61.7 \text{ AF} \end{array}$$

2. Overlap Review

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

RECORDED

15 day:

- RECEIVED
JUN 22 1984

JUN 22 1984

- MICROFILM**

Allowable Maximums: 0.17 ✓ ~~25.461.7~~

- [illegible]

- [illegible]

- Commercial use is for Albeni Cove ~~and~~ Campground.

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

- Date 6/19/84
Date 6/19/84
Date 7-10-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 19, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 96-8382

U.S. Army, Corps of Engineers

P.O. Box C-3755

Seattle, WA 98124

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-8382, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 61.7 acre feet
per year.

Point(s) of diversion: Gov. Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Beneficial Use: Commercial use for Albeni Cove Campground and fire protection
within Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Priority date established: September 19, 1983

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTPermit No. 96-8382

Phone No. 206-764-3666

1. Owner: USACE Phone No. 206-764-3666
Current Address: PDB C-3755, Seattle, Wa. 98124
2. Accompanied by: — EXAM. DATE: 6/15/84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
12" x 81' Well Sub pump 2" to dump sta 1 1/2" to 14 Hydrants (3/4")
& drinking Fountains & 2 latrines (Commodors use special Liquid

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

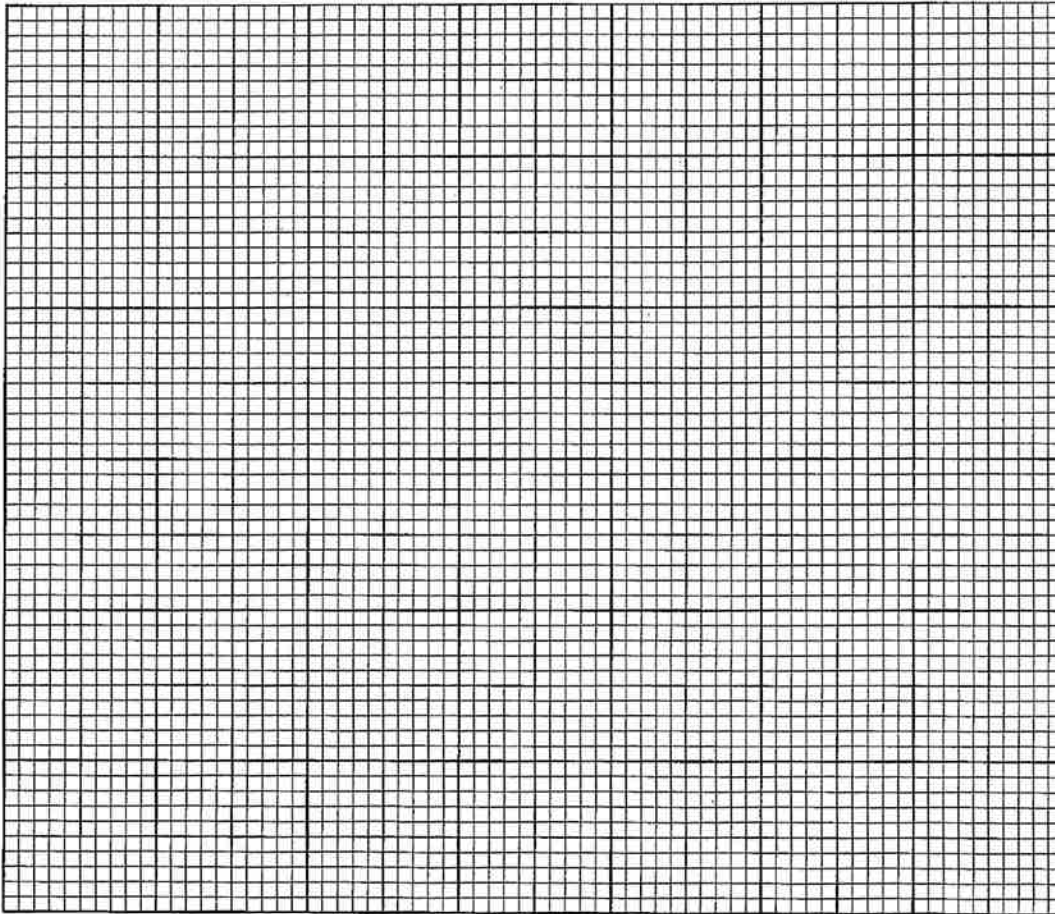
7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | | | | | | Indicate Method of Determination | | | | |
|---------------------------|-----|-----|-----|--------------|------|----------------------------------|--------------------------------------|--|--------|---------|
| Ident # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | Survey Information from Known Corner | | County | Remarks |
| | | | | ~~2~~ | GL | 1 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

- [illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 4/15/24

Consultant's License Number _____

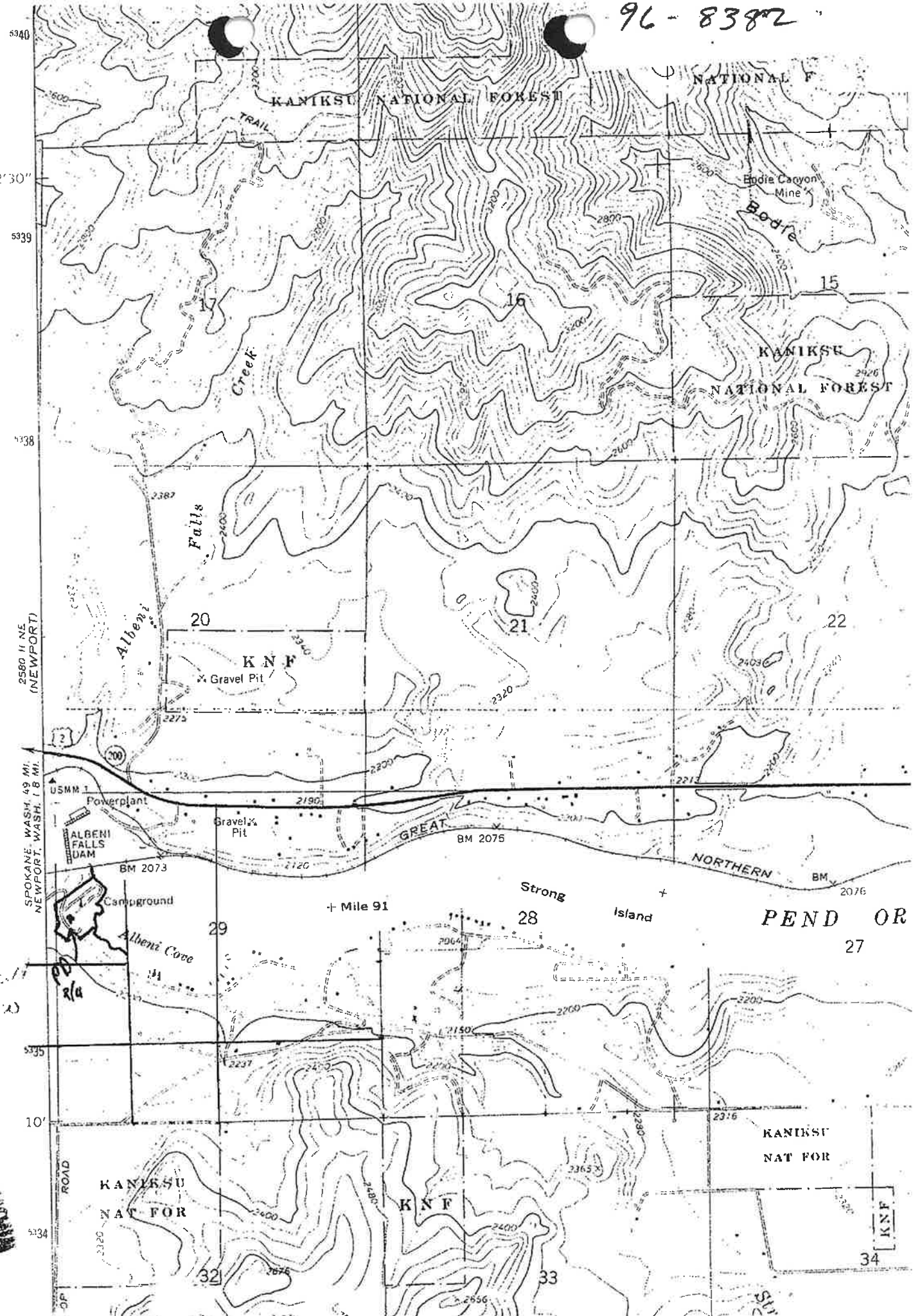
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

96-8382



PEND OR 27

UNCLASSIFIED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
J. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE WA 98124

RE: Permit No. 96-8382

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below permit No. 96-8382

Name(s) of Permit Holder: US Army, Corps of Engineers, Seattle

Post Office Address: P.O. Box C-3755, Seattle, Washington 98124

Tel. No. (206) 764-3666

Source of Water: Ground water - drilled well

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Commercial and fire control to 22 cfs

System is installed and operational.

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10 April 1984

Date

Bart J. Wivell
BART J. WIVELL, Actg. Ch.
Signature of Permit Holder NPSRE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY
CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE, WA 98124

FEBRUARY 28, 1984

RE: PERMIT NO. 96-8382

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

By: KEW Date: 1/12/84

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

96-8382

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 09/19/1983

Division Pt: SWNW Sec 29 T 56N R 05W

Use: COMMERCIAL	(0.2210 CFS)
FIRE PROTECTION	(0.0020 CFS)

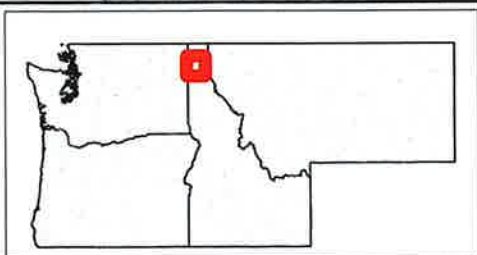
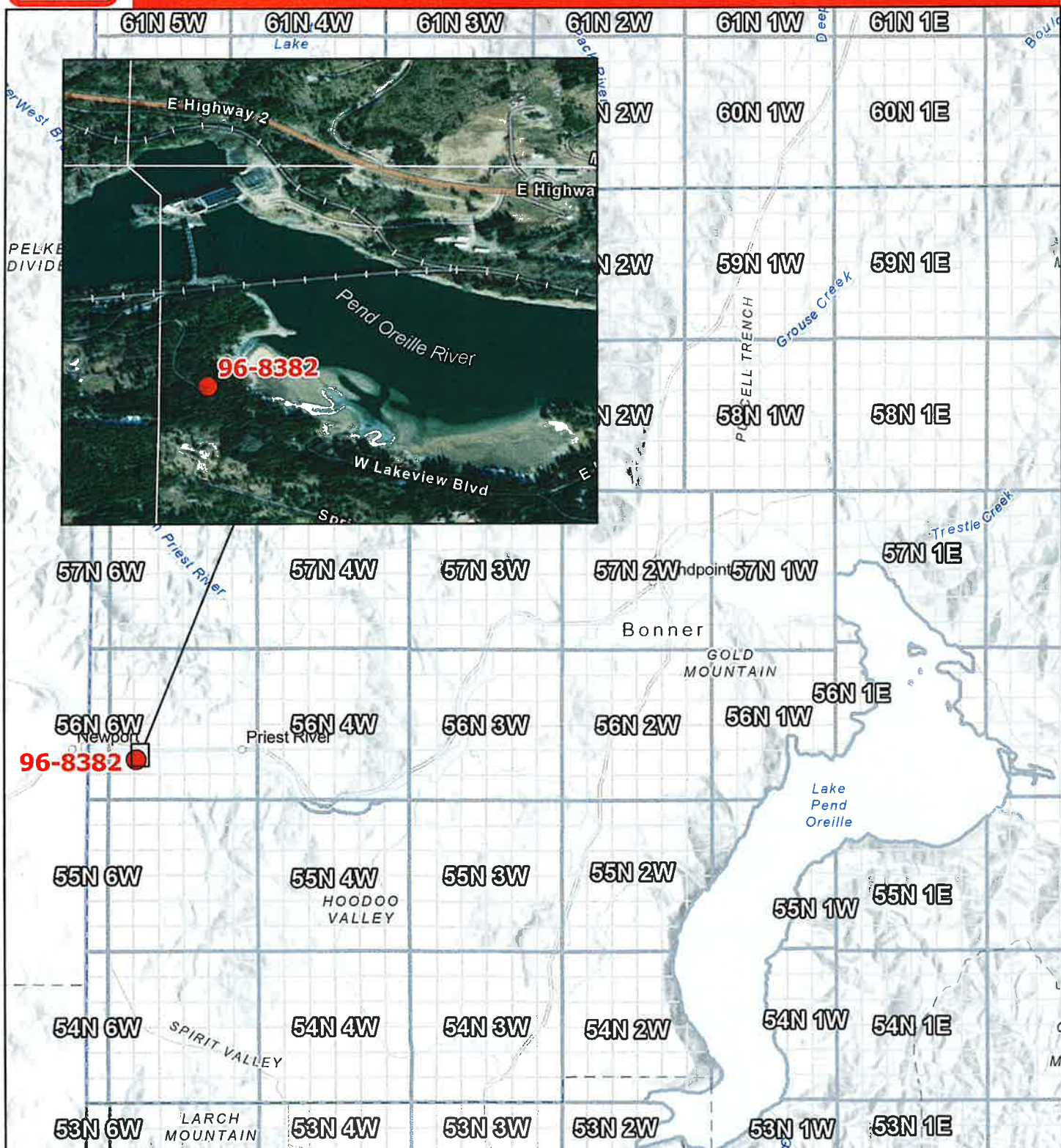
In: SWNW Sec 29 T 56N R 05W

MICROFILMED

Enclosure 3



CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W



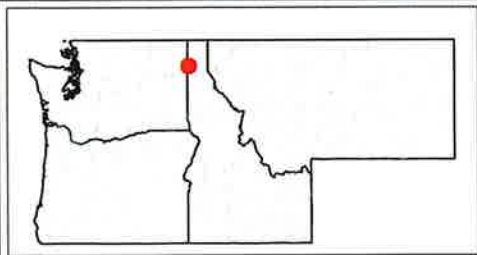
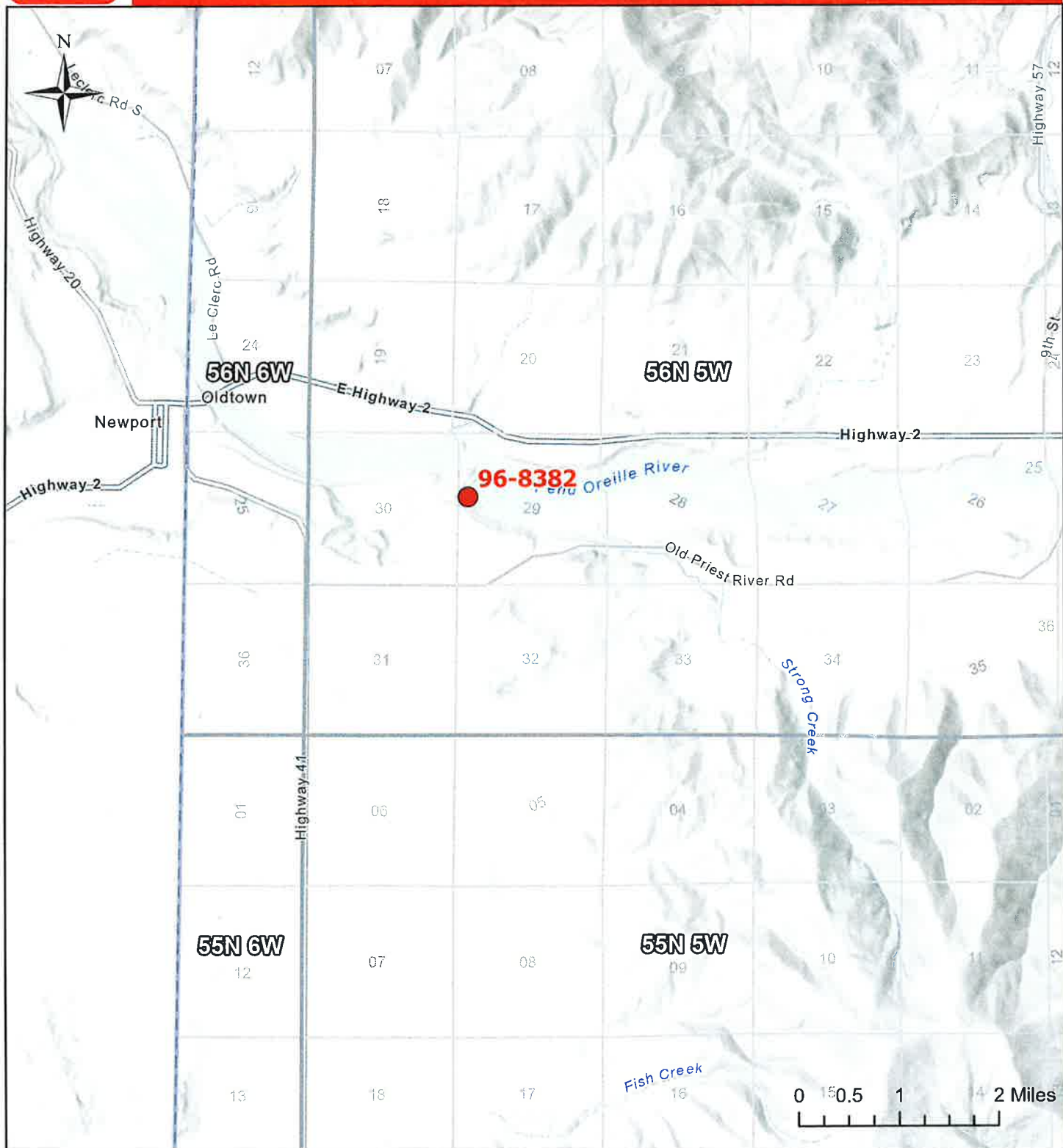
U.S. Army Corps of Engineers

Purpose: Albeni Cove
Campground and fire hydrants

DISCLAIMER - While the United States Army Corps of Engineers, (hereinafter referred to as USACE) has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guaranty, either express or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user does so entirely at their own risk and explicitly acknowledges that he/she is aware of and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages of any nature whatsoever that may result from or may be caused in any way by the use of the maps and associated data.



CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

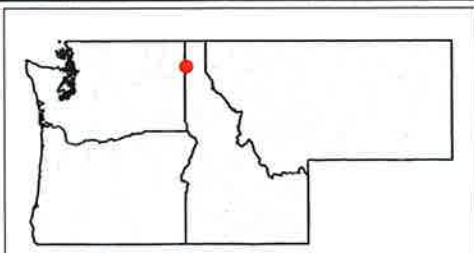
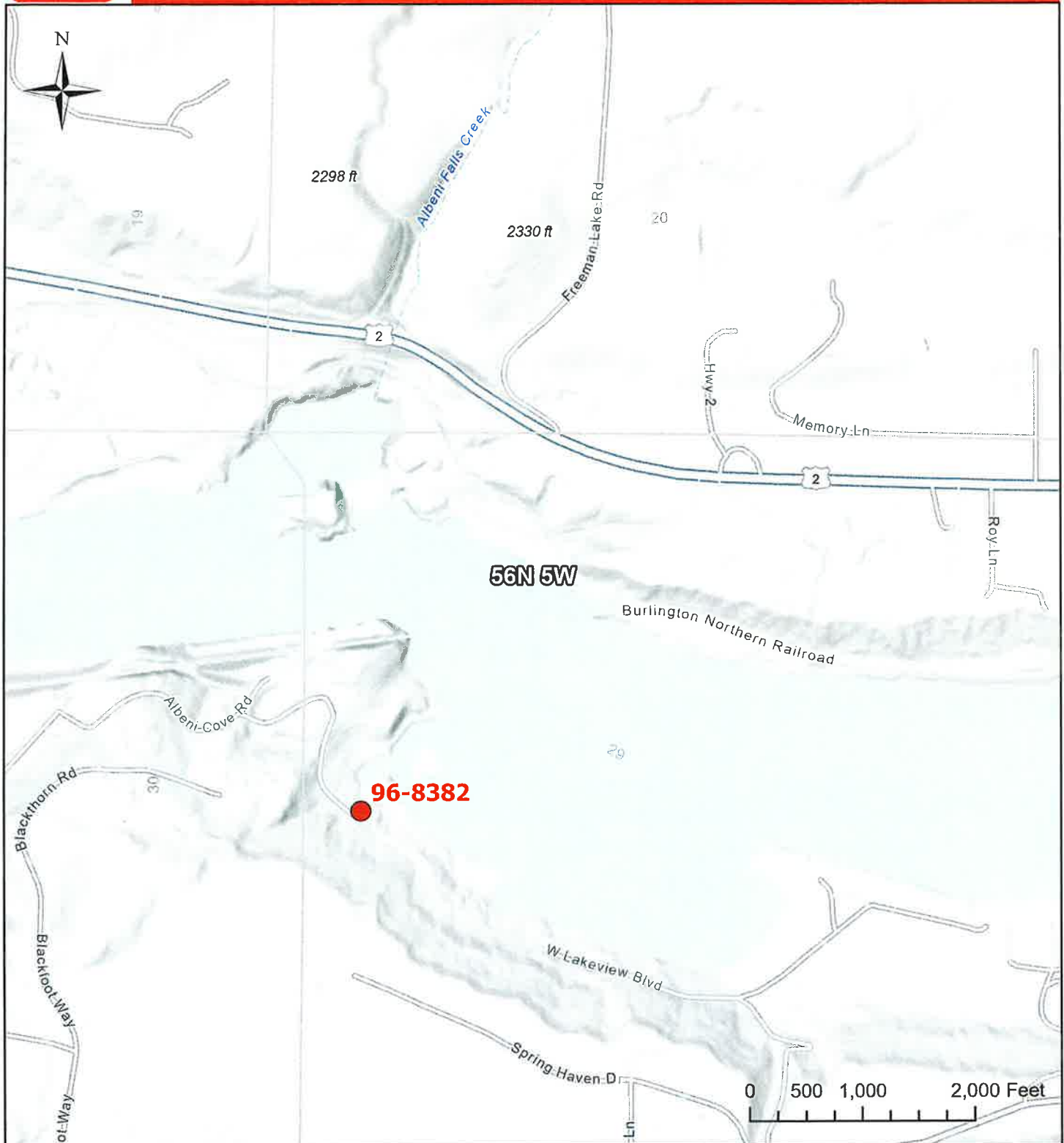
- Range
- Section
- Point of Diversion

Purpose: Albeni Cove
Campground and fire hydrants

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CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

- Range
- Section
- Point of Diversion

Purpose: Albeni Cove
Campground and fire hydrants

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Enclosure 4

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Randy Telow

Address _____

Owner's Permit No. 26-70-N-82

2. NATURE OF WORK

☒ New well
☐ Deepened
☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic
☐ Irrigation
☐ Test
☐ Municipal
☐ Industrial
☐ Stock
☐ Waste Disposal or Injection
☐ Other _____ (specify type)

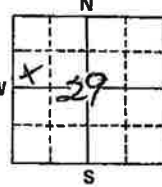
4. METHOD DRILLED

☐ Rotary
☐ Air
☐ Hydraulic
☐ Reverse rotary
☒ Cable
☐ Dug
☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☒ Yes ☐ No
Manufacturer's name Johnson
Type Telescope Model No. _____
Diameter _____ Slot size 30 Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Pudding clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County _____
SW 1/4 NW 1/4 Sec. 29 T. 56 N. R. 5 EW

7. WATER LEVEL

Static water level 10 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☒ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below. _____

8. WELL TEST DATA

☐ Pump ☒ Sailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>	<u>10</u>	<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes No
	From	To		
<u>6</u>	<u>0</u>	<u>19</u>	<u>Clay + Sand</u>	<u>✓</u>
	<u>19</u>	<u>31</u>	<u>- Clay + Silt</u>	<u>✓</u>
	<u>31</u>	<u>46</u>	<u>Sand</u>	<u>✓</u>

101398

RECEIVED

SEP 25 1990

NORTHERN REGION

TDWR

10.

Work started 7-15-90 finished 7-17-90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Carl Pitts & Sons Firm No. 168
Address Rt 206 Hwy 10 Date 9-13-90
Signed by (Firm Official) Carl Pitts
and Terry Joe Schutt
(Operator)

DEC 30 1981

Department of Water Resources

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USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT