

ORIGINAL

Form No.42-1409-1 (Internet 06/21)

DISTRICT COURT - CFPRBA  
Fifth Judicial District  
County of Twin Falls-State of Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM

RECEIVED

JUN 23 2025

CIVIL CASE NUMBER: 69576

Claim ID: 96-04534

Date Received:

Receipt No:

Claim Fee:

By:

DEPT. OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

United States of America, on behalf of  
the Dept. of Defense, Army Corps of Engineers

1. Name of claimant(s) \_\_\_\_\_ Phone ( 206 ) 764-3742

Mailing address 4735 E. Marginal Way S., Bldg 1202 Seattle WA Zip 98134  
Street or Box City State

Email address (optional) \_\_\_\_\_

2. Date of priority: (Only one per claim) JAN / 01 / 1962 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_

4. a. Location of point of diversion is: Township 56N, Range 02W, Section 04,  
NW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bonner

Parcel no. \_\_\_\_\_

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Well with 5 HP pump, 100 GPM capacity.

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Commercial purposes from 05-01 to 10-31 amount 0.221 or \_\_\_\_\_

For Fire Control purposes from 05-01 to 10-31 amount 0.002 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.223 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 2W  | 33  |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 56N | 2W  | 4   |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ( ☒ ) No ( ☐ )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☒ )

13. Remarks (Include an explanation of the priority date selected):

Enclosure 1: Claim to a Water Right;  
Enclosure 2: Claim Analysis documentation/ accompanying paperwork demonstrates the use, dates, locations  
~~PODs and priority date.~~  
Enclosure 3: Updated Areal Maps / Point of Diversion included.

Claim is for commercial use and fire protection at Springy Point Recreation site /Albeni Falls Dam project lands  
12 hydrants and fountains, one dump station, 2 latrines.

Property is owned by the U.S. Government / United States of America, Department of Defense, U.S. Army  
Corps of Engineers.

Name of claimant(s) United States of America, on behalf of the Dept. of Defense, Army Corps of Engineers Claim ID \_\_\_\_\_

Scale: 2 inches equals 1 mile

Name of claimant(s) United States of America, on behalf of the Dept. of Defense, Army Corps of Engineers

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ☒ ) Posted Notice ( ☐ ) License ( ☐ ) Permit ( ☐ ) Decree ( ☐ )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-04534

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."  
(b.) I/We do ( ☐ ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Chief, Real Estate Division of Seattle District, US Army Corps of Engineers  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent VEGA.OMAR.J. 1379583160 Date 3/12/2025  
Digitally signed by VEGA.OMAR.J. 1379583160 Date: 2025.03.12 09:50:49 -07:00

Printed Name of Authorized Agent OMAR VEGA

16. **Notice of Appearance:**

SEE ATTACHED NOTICE OF APPEARANCE

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) United States of America, on behalf of the Dept. of Defense, Army Corps of Engineers Claim ID \_\_\_\_\_

## HOW YOU WILL RECEIVE NOTICES IN THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Clark Fork-Pend Oreille River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

<http://www.srba.idaho.gov/KRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Clark Fork-Pend Oreille River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

# Enclosure 1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

DECEMBER 26, 1983

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY  
CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE

WA 98124

RE: Claim No. 96-4534

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

Robert G. Haynes, P.E.  
Regional Supervisor

Enclosure

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: sl

Right Number 96-4534 Applicant Cops

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

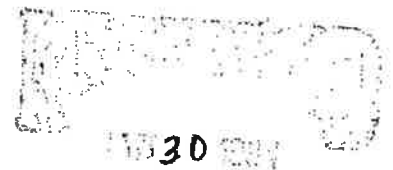
- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By pm Date 1/1/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By sc Date 1/30/84



Department of Water Resources



Department of Water Resources

MICROFILMED

96-4534

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Priority Date: 01/01/1962

Diversion Pt: NWNW Sec 04 T 56N R 02W

|                 |              |
|-----------------|--------------|
| Use: COMMERCIAL | (0.2210 CFS) |
| FIRE PROTECTION | (0.0020 CFS) |

In: SWSW Sec 33 T 57N R 02W NWNW Sec 04 T 56N R 02W

MICROFILMED

# Enclosure 2

**Department of Water Resources  
Northern District Office**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that US Army, Corps of Engineers, Seattle District  
(Name of Claimant)

P.O. Box C-3755, Seattle, WA 98124

(Mailing Address)

(Zip Code)

Telephone No. 206-764-3440

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

ground water tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af) |          | (Domestic, Irrigation, Stock, Etc.) |              | (Both dates inclusive) |                 |
|-----------|----------|-------------------------------------|--------------|------------------------|-----------------|
|           |          |                                     |              | (Mo., Day)             | (Mo., Day)      |
| Quantity  | .221 CFS | Use                                 | Commercial   | Period of Use From     | May 1 To Oct 31 |
| Quantity  | .002 CFS | Use                                 | Fire Control | Period of Use From     | " To "          |
| Quantity  |          | Use                                 |              | Period of Use From     | To              |
| Quantity  |          | Use                                 |              | Period of Use From     | To              |
| Quantity  |          | Use                                 |              | Period of Use From     | To              |

- (4) .223 CFS TOTAL QUANTITY USED.  
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 4 Twp. 56N Rge. 2W B.M., County of Bonner

Additional points of diversion: None

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well with 5 HP pump 100 GPM capacity

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Commercial - 12 hydrants and fountains, 1 dump station, and 2 latrines

**NOTE:** Include here the type and number of stock watered; N/A

- (7) If you are claiming water as a member of an organization, list name of organization: N/A

Map showing the location of a point of diversion on the Oreille River. The map includes a north arrow pointing up, labeled 'N'. A wavy line represents the 'OREILLE RIVER'. A straight line represents the 'COUNTY RD.'. A point on the river is marked with a dot and labeled 'POINT OF DIVERSION'. The area to the left of the river is labeled 'PEND'. The area below the river is labeled 'SEC. ④'.

T. 56 N., R. 2 W., B. M.

**NOTE:**

State of ~~Idaho~~ WASHINGTON )  
 ) ss.  
County of KING )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

George Gregory Mose  
GEORGE GREGORY MOSE, Chief, Real Estate Div.  
Seattle District Corps of Engineers  
1983

Sworn to before me this 19<sup>th</sup> day of August

Edward A. Russell Jr.  
Notary Public  
Residing at Seattle

My commission expires 1-1-85

11/21/83 FOR DEPARTMENT USE ONLY  
Received by For Date 9/9/83 2nd Fee  
Prelim. check by JK Date 11/21/83  
\$30.00 fee received by Date 11/24/83 (31400)  
Published in Shelby Bee  
Dates 11/7-14/83

Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
claimant by: \_\_\_\_\_

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7 day of 12, 1983 and ending on the 14 day of 12, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 1, 1984.

Abel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JAN 11 1984

Department of Water Resources  
Northern District Office

NOTICE OF CLAIMS  
TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

96-4534

U.S. DEPT. OF DEFENSE  
DEPT. OF ARMY, CORPS  
OF ENGINEERS, P.O. BOX  
C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Priority date: 01/01/1962

Diversion Pt: NWNW Sec 04

T 56N R 02W

Use: COMMERCIAL (0.2210

CFS)

FIRE PROTECTION (0.0020

CFS)

In: SWSW Sec 33 T 57N R

02W NWNW Sec 04 T 56N R

02W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814.

KEN DUNN, Dir.

Published 12/7 & 12/14/83.

Dept. of Water Resources

RK  
1/11/84

REPROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 2, 1986

RE: Permit No. 97-7272 & Claim No. 96-4534

Bart J. Wivell  
Army Corps of Engineers  
P.O. Box C-3755  
Seattle, WA 98124-2255

Dear Mr. Wivell:

We have received your letter inquiring about the status of the above referenced water rights from our regional office in Coeur d'Alene. Please be advised that both of these rights are in good standing. We have enclosed copies of each for your records.

Be advised that no further action will be taken on Claim No. 96-4534. Our office retains these documents to record and preserve the information only. The files are available at any time for use by you or the court in the case of a water right problem.

Permit No. 97-7272 was approved and mailed to your office in January, 1985. We have received the commencement of works card which was a requirement of the permit. Once the water system has been fully developed, a proof of beneficial use form should be submitted. You can receive one of these forms by contacting one of our offices. Be advised that you have until January 1, 1990 to submit the proof of beneficial use statement. Our office will notify you 60 days prior to the proof due date that your proof should be submitted.

If you have any further questions regarding these rights, please feel free to contact us.

Sincerely,

KAY WALKER  
Technical Records Specialist

KW:sc  
Enclosures

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 765-4639

March 25, 1986

Mr. Bart J. Wivell  
Army Corps of Engineers  
P. O. Box C-3755  
Seattle, Wa. 98124

Re: 96-4534 and 97-7272

Dear Mr. Wivell:

This Department has approved your Application for Permit and processed your Claim to a Water Right.

A copy of each should have been sent to you by our Boise Office, so I have forwarded your letter to them for further action.

Sincerely,

157  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

✓ cc: IDWR - State Office - w/enc.

MICROFILMED



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
SEATTLE DISTRICT, CORPS OF ENGINEERS  
P.O. BOX C-3755  
SEATTLE, WASHINGTON 98124-2255

Acquisition Branch

MAR 19 1986

Tom D. King, Senior Water Resource Agent  
State of Idaho  
Department of Water Resources, Northern Region  
4055 Government Way  
Coeur d'Alene, Idaho 83814

Dear Mr. King:

We refer to our Application for Claim to a Water Right, DACW 67-9-83-25, Springy Point, near Albeni Falls Dam project. The application dated August 19, 1983 was submitted to your office on November 16, 1983.

We would appreciate your advising us of the status of our application. If you have any questions, please call Mrs. Linda Vert, telephone 206-764-3666.

Sincerely,

Bart J. Wivell  
Chief, Acquisition Branch  
Real Estate Division

RECEIVED  
MAR 21 1986

Department of Water Resources  
Northern District Office

100-100000-1000

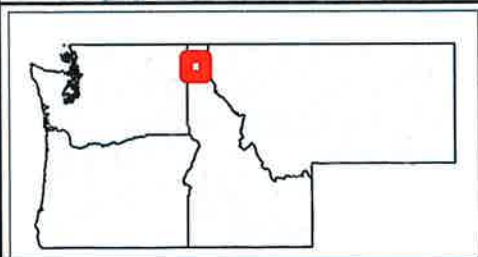
I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]

# Enclosure 3



CLAIM 96-4534  
NW ¼ NW ¼ SEC 4, TWP 56N, RGE 2W, Bonner County



U.S. Army Corps of Engineers

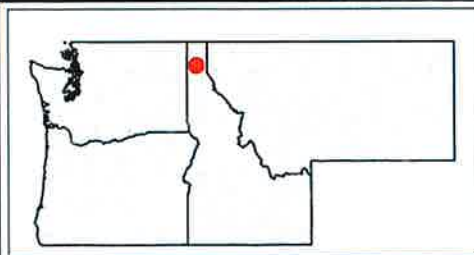
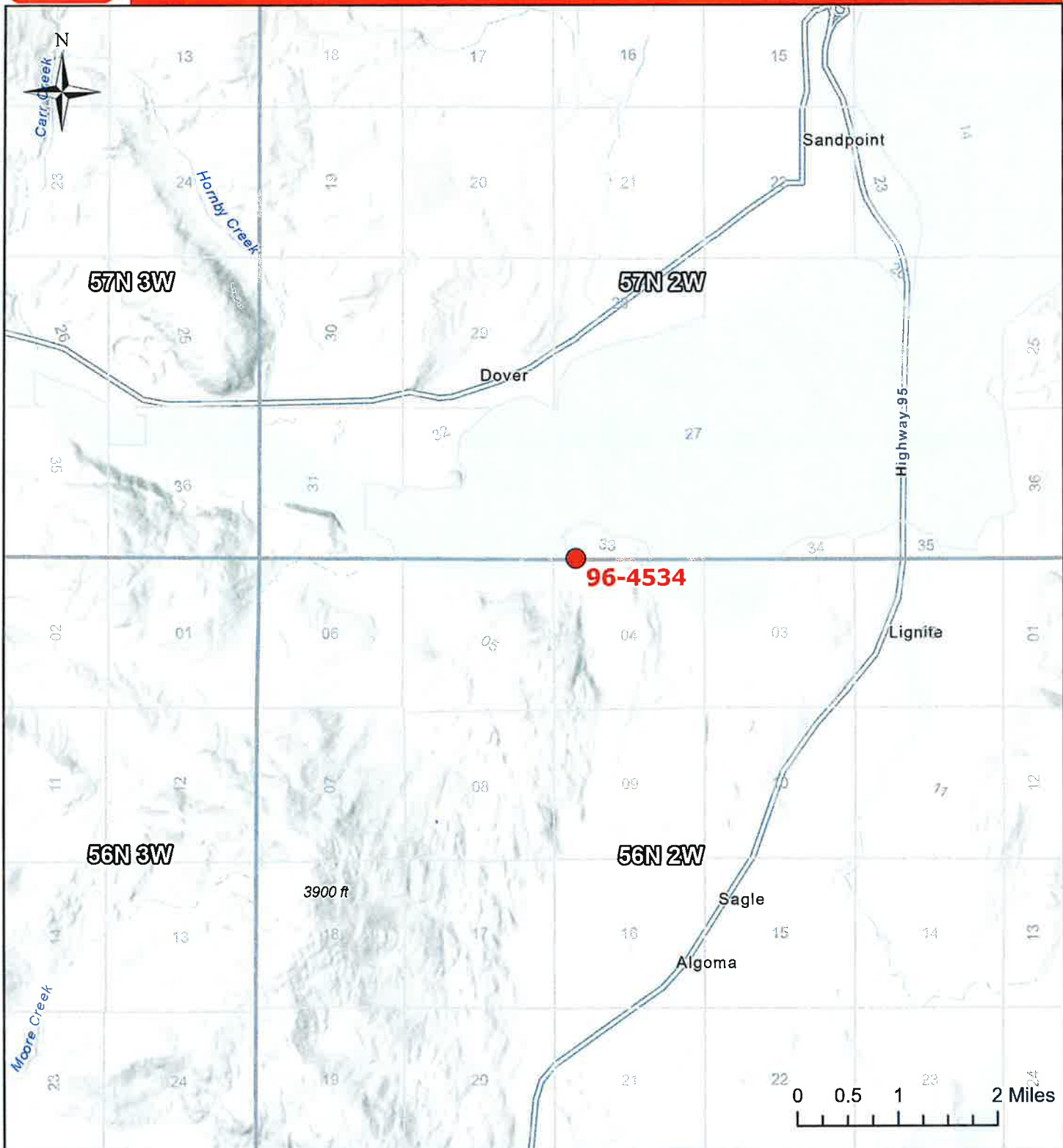
- Range
- Section
- Well Location

Purpose: Springy Point  
Recreation Area

DISCLAIMER - While the United States Army Corps of Engineers, (hereinafter referred to as USACE) has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guarantee, either express or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user does so entirely at their own risk and explicitly acknowledges that he/she is aware of and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages of any nature whatsoever that may result from or may be caused in any way by the use of the maps and associated data.



CLAIM 96-4534  
NW ¼ NW ¼ SEC 4, TWP 56N, RGE 2W, Bonner County



**U.S. Army Corps of Engineers**

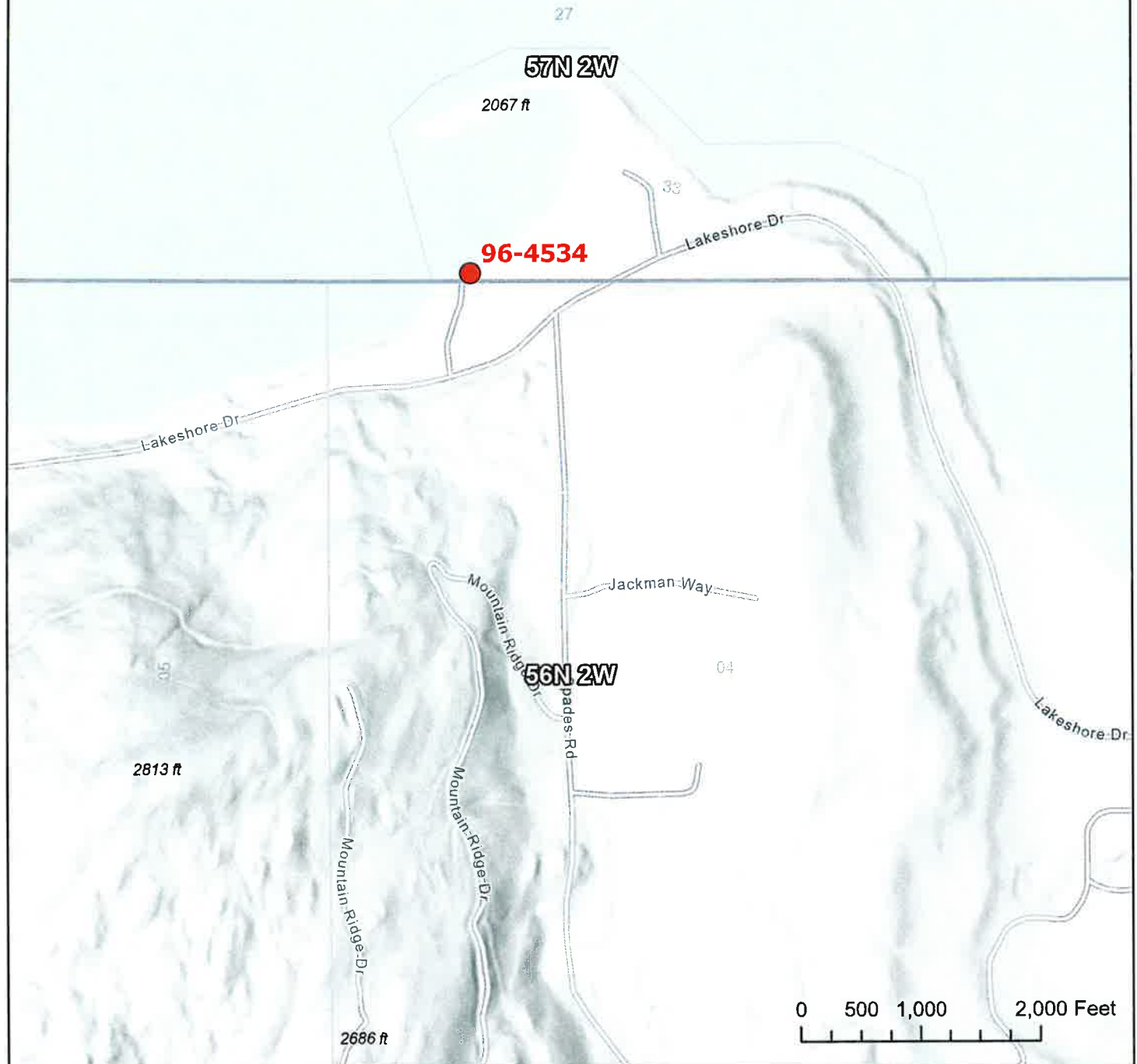
- Range
- Section
- Point of Diversion

Purpose: Springy Point  
Recreation Area

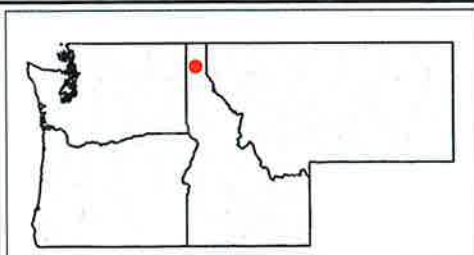
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**CLAIM 96-4534**  
**NW ¼ NW ¼ SEC 4, TWP 56N, RGE 2W, Bonner County**



0 500 1,000 2,000 Feet



**U.S. Army Corps of Engineers**

- Range
- Section
- Point of Diversion

**Purpose: Springy Point  
Recreation Area**

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