

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

APR 22 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donna and Larry E Peterson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John R and Jesseca J Saili
New owner(s) as listed on the conveyance document Name connector ☒ **and** ☐ **or**
- 78 Dry Creek Road Carey ID 83320
Mailing address City State Zip
208-841-2683 jjill_20@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/05/2013
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Jesseca Saili Title, if applicable _____ Date 4-15-25
Signature of new owner/claimant

Signature: John R. Saili Title, if applicable _____ Date 4-15-25
Signature of new owner/claimant

Print name _____

Received by SG Date 4-22-2025 For IDWR Office Use Only: Receipt No. 5040615 Receipt Amt. \$25 -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 6/4/2025

WARRANTY DEED

For value received LARRY PETERSON and DONNA P. PETERSON, husband and wife, 48 Dry Creek Road, Carey, Idaho, hereinafter called the Grantors, hereby grant, bargain, sell and conveys unto JOHN R. SAILI and JESSECA J. SAILI, husband and wife, PO Box 336, Carey, Idaho, 83320, hereinafter called the Grantees, the following described real property, located in Blaine County, Idaho:

PARCEL 1:

Township 1 South, Range 21 E.B.M.

Section 21: Beginning at the North Quarter corner of said Section 21;

THENCE, West 1,084.00 feet along the North line of said

Section 21 to the True Point of Beginning;

THENCE, South 17° - 35' East, 1,366.87 feet to the Northerly right-of- way of a county road;

THENCE, South 89° - 20' West, 1,038.40 feet along said county road right-of-way;

THENCE, North 18° - 34' West, 1,387.00 feet to the North line of said Section 21;

THENCE, East 1,067.14 feet, more or less, along said North line to the Point of Beginning, containing 31.7 acres, more or less.

Together with a decreed right to the use of sixty (60) miner inches of the waters of the Little Wood River with a priority date of April 1, 1884, and all improvements, ditches, ditch rights, easements, hereditaments, and appurtenances thereto including all rights in Little Wood Reservoir Irrigation District. Together with Water Right 37-210 for .3 cfs.

PARCEL 2:

Township 1 South, Range 21 EBM, Blaine County, Idaho.

Section 14: S1/2NW1/4

Together with Water Right 37-21277 for .04 cfs.

PARCEL 3:

Township 1 South, Range 21 EBM, Blaine County, Idaho.

Section 15: S1/2NE

Together with all water and water rights appurtenant thereto.

WARRANTY DEED (Peterson/Saili)

Instrument # 606119

HAILEY, BLAINE, IDAHO

2-5-2013 11:31:23 No. of Pages: 2

Recorded for : HOBDEY LAW OFFICE, PLLC

JOLYNN DRAGE

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/GORP DEED

Page 1 of 2



TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that the Grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 31 day of January, 2013.

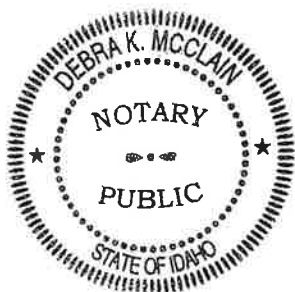

Larry Peterson


Donna P. Peterson

STATE OF IDAHO)
)ss.
County of Gooding)

On this 31 day of January, 2013, before me a Notary Public in and for said State, personally appeared LARRY PETERSON and DONNA P. PETERSON, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR IDAHO
Residing at: Gooding
Commission Expires: 10-02-14



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 4, 2025

JOHN R SAILI
JESSECA J SAILI
78 DRY CREEK RD
CAREY ID 83320-5029

Re: Change in Ownership for Water Right No(s): 37-210

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

While processing this Notice, it was discovered that there are additional water rights appurtenant to your property. Water Right 37-21277 and 37-11613 are both covered on the Warranty Deed submitted. In order to update these water rights to reflect your ownership, additional filing fees are necessary. If you wish to update these water rights as well, please submit \$50.00 (\$25.00 per water right) and we can update our records accordingly. *Note: the department already has the necessary Warranty Deed on file, therefore there is no need to resubmit that document.*

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 37N