

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 21 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-11571	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-8150	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 47-11571 David L. Hansen 47-8150 Marcella Pooler
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Ronald and Tysi Straley
New owner(s) as listed on the conveyance document

Name connector ☐ and ☒ or

4059 N 3300 E

Mailing address

208-421-0495

Telephone

Twin Falls

City

Id

Email

83301

State

tysistraley@gmail.com

Zip

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 10-4-2013
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
☒ \$25 per undivided water right.
☐ \$100 per split water right.
☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

SUPPORT DATA

IN FILE # 47-8150

8. Signature: [Signature] 03/21/25
Signature of new owner/claimant Title, if applicable Date
Ronald J. Straley
Print name

Signature: [Signature] 3-21-25
Signature of new owner/claimant Title, if applicable Date
Tysi L. Straley
Print name

Received by SG Date 3-21-2025 For IDWR Office Use Only: Receipt No. 5040570 Receipt Amt. \$50

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by CB Date 4/7/2025

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
260 Third Avenue North
Twin Falls, ID 83301

~~TWIN FALLS COUNTY
RECORDED FOR:
FIRST AMERICAN TITLE - TWIN FA
03:08:37 PM 10-04-2013
2013021173
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile~~

TWIN FALLS COUNTY
Recorded for:
FIRST AMERICAN TITLE C
10:36:23 AM 11-06-2013
2013-023162
No. Pages: 2 Fee: \$ 13.00
KRISTINA GLASCOCK
County Clerk
Deputy: DWRIGHT

Re recorded to correct legal

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 476873-TF (1b)

Date: September 18, 2013

For Value Received, **Bradley Charles Duff and Stephanie Duff**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Ronald J. Straley and Tysl L. Straley**, husband and wife, hereinafter called the Grantee, whose current address is **4059 North 3300 East, Twin Falls, ID 83301**, the following described premises, situated in **Twin Falls County, Idaho**, to-wit:

A parcel of ground located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho** and more particularly described as follows:

BEGINNING at a point on the East line of said **SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 1** located North a distance of **419.85 feet** from the East quarter corner of said Section 1;
THENCE South **87°40'00"** West a distance of **857.48 feet**;
THENCE North a distance of **334.37 feet**;
THENCE South **85°21'57"** East a distance of **859.68 feet**;
THENCE South along the East line of said **NE $\frac{1}{4}$ of Section 1** a distance of **232.49 feet** to the **POINT OF BEGINNING**.

** 87° 50' 00"*

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

State of Idaho)
County of Twin Falls)

I hereby certify the foregoing to be a full, true and correct copy of the original.

KRISTINA GLASCOCK

TWIN FALLS COUNTY CLERK

Diana Wright
DEPUTY CLERK

DATE

Date: 09/18/2013

Warranty Deed
- continued

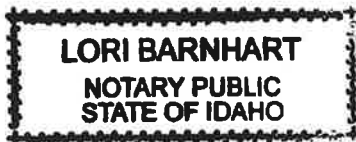
File No.: 476873-TF (lb)

Bradley Charles Duff
Bradley Charles Duff

Stephanie Duff
Stephanie Duff

STATE OF Idaho)
COUNTY OF Twin Falls)
SS.

On this 4th day of October (lb) ~~September~~, 2013, before me, a Notary Public in and for said State, personally appeared **Bradley Charles Duff and Stephanie Duff**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Lori Barnhart
Notary Public for the State of Idaho
Residing at: Twin Falls, ID
My Commission Expires: 11-06-2018



TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE - PRODUCT
02:18:03 PM 03-23-2011
2011-005903
NO. PAGES: 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: Diana
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

QUITCLAIM DEED

ORDER NO.: AT-9011103515LWF

FOR VALUE RECEIVED,

Stephanie Duff

do(es) hereby convey, release, remise and forever quitclaim unto

Bradley Charles Duff

whose current address is: 2918 Leeann Dr., Twin Falls, Id. 83301

the following described premises:

Exhibit A

A parcel of ground located in the SE1/4NE1/4 of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

BEGINNING at a point on the East line of said SE1/4NE1/4 of said Section 1 located North a distance of 419.85 feet from the East quarter corner of said Section 1;
THENCE South 87°40'00" West a distance of 857.48 feet;
THENCE North a distance of 334.37 feet;
THENCE South 85°21'57" East a distance of 859.68 feet;
THENCE South along the East line of said NE1/4 of Section 1 a distance of 232.49 feet to the **POINT OF BEGINNING**.

SUBJECT TO a 50 foot county road right of way with the center line as follows:

BEGINNING at the Southeast corner of said property chord North 4°33'55" West a distance of 29.27 feet;
THENCE chord North 14°25'58" West a distance of 50.00 feet;
THENCE chord North 20°12'54" West a distance of 50.00 feet;
THENCE chord North 24°50'49" West a distance of 50.00 feet;
THENCE chord North 27°03'15" West a distance of 50.00 feet;
THENCE chord North 29°11'40" West a distance of 29.05 feet to a point on the North line of said property.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: March 21, 2011

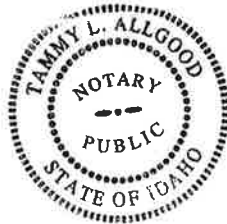
Stephanie Duff

State of Idaho

County of Juniper } ss

On this 22nd day of March, 2011, before me, a Notary Public in and for said state, personally appeared Stephanie Duff, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tammy Allgood
Notary Public for the State of Idaho
Residing at: Juniper Falls ID
Commission Expires: 11.14.2013

TWIN FALLS COUNTY
RECORDED FOR:
ALLIANCE TITLE - PRODUCT
02:18:00 PM 03-23-2011
2011-005902

NO. PAGES: 2 FEE: \$13.00

KRISTINA GLASCOCK
COUNTY CLERK

DEPUTY: Diana

Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPECIAL WARRANTY DEED

File No.: AT-9011103515LWF
Escrow No.: 9011103515RES
REO No.: L1104MJ

This Deed is from Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, having its principal office in the City of Washington DC (Grantor) to Bradley Charles Duff, a married man as his sole and separate property, (Grantee), whose current address is 4059 N. 3300 E., Twin Falls ID 83301 and to Grantees heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Twin Falls, State of ID, described as follows (the premises): Commonly known as 4059 N. 3300 E., Twin Falls, ID 83301

Exhibit A

A parcel of ground located in the SE1/4NE1/4 of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

BEGINNING at a point on the East line of said SE1/4NE1/4 of said Section 1 located North a distance of 419.85 feet from the East quarter corner of said Section 1;
THENCE South 87°40'00" West a distance of 857.48 feet;
THENCE North a distance of 334.37 feet;
THENCE South 85°21'57" East a distance of 859.68 feet;
THENCE South along the East line of said NE1/4 of Section 1 a distance of 232.49 feet to the POINT OF BEGINNING.

SUBJECT TO a 50 foot county road right of way with the center line as follows:

BEGINNING at the Southeast corner of said property chord North 4°33'55" West a distance of 29.27 feet;
THENCE chord North 14°25'58" West a distance of 50.00 feet;
THENCE chord North 20°12'54" West a distance of 50.00 feet;
THENCE chord North 24°50'49" West a distance of 50.00 feet;
THENCE chord North 27°03'15" West a distance of 50.00 feet;
THENCE chord North 29°11'40" West a distance of 29.05 feet to a point on the North line of said property.

The Grantor, for itself and for its successors does covenant and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited: and that Grantor will warranty and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. Sec. 12 USC 1723a (c) (2).

DATED: March 21, 2011

Fannie Mae A/K/A Federal National Mortgage
Association organized and existing under the laws of
the United States of America

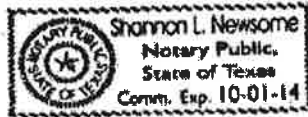
[Signature]
By: Representative

State of Texas

County of Dallas

On this 21 day of March, 2011, before me, a Notary Public in and for said state,
personally appeared [Redacted Name] known to me to be the
[Redacted Name] of the Corporation, and acknowledged to me
that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation
name and acknowledged to me that said corporation executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year in this
certificate first above written.



[Signature]
Notary Public for the State of
Residing at:
Commission Expires:

TWIN FALLS COUNTY

Recorded for:

LAND TITLE AND ESCROW, INC

4:19:17 pm

02-02-2011

2011-002489

No. Pages: 2

Fee: \$ 13.00

KRISTINA GLASCOCK

County Clerk

Deputy: SSNAPP

After Recording, Return to:
Post Sale Dept.
Northwest Trustee Services, Inc.
P.O. Box 997
Bellevue, WA 98009-0997

TRUSTEE'S DEED

#2400

7023.77432	
Northwest Trustee Services, Inc. P.O. Box 997 Bellevue, WA 98009-0997	Until a change is required all tax statements shall be sent to the following address: <u>Federal National Mortgage Association</u> <u>PO Box 650043</u> <u>Dallas, TX 75265-0043</u>
Grantor's Name and Address	
<u>Federal National Mortgage Association</u>	
<u>PO Box 650043</u>	
<u>Dallas, TX 75265-0043</u>	
Grantee's Name and Address	

Northwest Trustee Services, Inc. ("Trustee"), as successor trustee under the Trust Deed (identified below), Bargains, Sells and Conveys, without representation or warranty, to Federal National Mortgage Association ("Grantee") all of the real property situated in Twin Falls County, Idaho, ("Property") described as follows:

A parcel of ground located in the SE1/4 NE1/4 of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows: Beginning at a point on the East line of said SE1/4 NE1/4 of said Section 1 located North a distance of 419.85 feet from the East quarter corner of said Section 1; thence South 87 degrees 50' 00" West a distance of 857.48 feet; thence North a distance of 334.37 feet; thence South 85 degrees 21' 57" East a distance of 859.68 feet; thence South along the East line of said NE1/4 of Section 1 a distance of 232.49 feet to the Point of Beginning. Subject to a 50 foot county road right of way with the center line as follows: Beginning at the Southeast corner of said property chord North 4 degrees 33' 55" West a distance of 29.27 feet; thence chord North 14 degrees 25' 58" West a distance of 50.00 feet; thence chord North 20 degrees 12' 54" West a distance of 50.00 feet; thence chord North 24 degrees 50' 49" West a distance of 50.00 feet; thence chord North 27 degrees 03' 15" West a distance of 50.00 feet; thence chord North 29 degrees 11' 40" West a distance of 29.05 feet to a point on the North line of said property.

This conveyance is made pursuant to the powers conferred upon the Trustee by the trust deed between David L. Hansen and Eliza J. Hansen, husband and wife, as grantor, for the benefit and security of Wells Fargo Bank, N.A., as beneficiary, recorded on October 30, 2006, as Instrument No. 2006027434, Mortgage Records of Twin Falls County, Idaho ("Trust Deed") and after the fulfillment of the following conditions specified in the Trust Deed:

(a) The obligations secured by the Trust Deed were in default and the beneficiary made demand upon Trustee to sell the Property pursuant to the terms of the Trust Deed. Notice of default was recorded as Instrument No. 2010016203, Mortgage Records of Twin Falls County, Idaho ("Notice of Default") and in the office of the Recorder of every other county in which any part of the Property is situated. The nature of default was stated in the Notice of Default. The default still existed at the time of the trustee's sale.

(b) After the Notice of Default was recorded, the Trustee provided a notice of the trustee's sale ("Notice of Sale") giving notice of the time and place of the trustee's sale by i) mailing (registered/certified mail, return receipt requested); ii) personal service and/or posting (upon an adult occupant of the Property and/or by posting in a conspicuous place on the Property, in the manner provided by statute) and iii) by publishing in a newspaper of

general circulation in each of the counties in which the Property is situated. Affidavits of mailing, service/posting and publication ("Affidavits") were recorded in each county where the Property is situated at least 20 days prior to the trustee's sale as Instrument No. 2010024742, 2010024743, 2010024744, Mortgage Records of Twin Falls County, Idaho.

(c) The provisions, recitals and contents of the Notice of Default and Affidavits are incorporated by this reference and made a part of this Trustee's Deed.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of the Notice of Default, Notice of Sale and all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the date the Trustee's Sale was conducted.

(f) Trustee, on January 26, 2011, at the time and place of sale fixed by the Notice of Sale or by publicly proclaimed postponement, sold the Property in one parcel at public auction to Grantee, the highest bidder, for the sum of \$386,533.09. The trustee's sale to Grantee was made subject to all prior liens and encumbrances. No person or corporation offered to take any part of the Property constituting less than the Property's whole for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, Trustee, pursuant to a resolution of its Board of Directors (if required by its Bylaws), has caused its corporate name to be hereunto subscribed by its Assistant Vice President, this 28 day of January, 2011.

Northwest Trustee Services, Inc., Trustee

BY: 

Its: Assistant Vice President

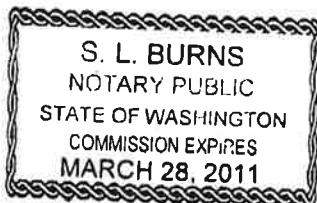
STATE OF WASHINGTON)

) ss

COUNTY OF KING)

On this 28 day of January, 2011, before me, a Notary Public in and for said State, personally appeared Heather Westfall, known to me to be the Assistant Vice President of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC in and for the State of
Washington, residing at King Co.
My commission expires 3/28/2011

Order No. T040704

WARRANTY DEED

Twin Falls County, Idaho

Recorded for:
TWIN FALLS TITLE

12:25pm Jul.30,2004

2004 - 016465

No. of Pages: 2 Fee: \$8.00
KRISTINA GLASCOCK
County Clerk
Deputy: CN

For Value Received

MARCELLA M. POOLER, an unmarried woman

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

DAVID L. HANSEN AND ELIZA J. HANSEN, husband and wife

the grantee(s), whose current address is

4059 NORTH 3300 EAST , TWIN FALLS, ID 83301

the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: July 28, 2004


MARCELLA M. POOLER

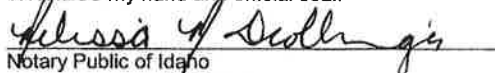
STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 28th day of July, in the year 2004, before me, a Notary Public in and for said State, personally appeared **MARCELLA M. POOLER**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public of Idaho
Residing at Twin Falls, Idaho
Commission Expires: December 10, 2005

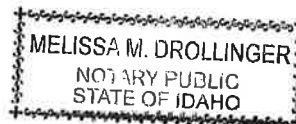


EXHIBIT A
T040704

A parcel of ground located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

BEGINNING at a point on the East line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 1 located North a distance of 419.85 feet from the East quarter corner of said Section 1;
THENCE South 87°50'00" West a distance of 857.48 feet;
THENCE North a distance of 334.37 feet;
THENCE South 85°21'57" East a distance of 859.68 feet;
THENCE South along the East line of said NE $\frac{1}{4}$ of Section 1 a distance of 232.49 feet to the POINT OF BEGINNING.

SUBJECT TO a 50 foot county road right of way with the center line as follows:

BEGINNING at the Southeast corner of said property chord North 4°33'55" West a distance of 29.27 feet;
THENCE chord North 14°25'58" West a distance of 50.00 feet;
THENCE chord North 20°12'54" West a distance of 50.00 feet;
THENCE chord North 24°50'49" West a distance of 50.00 feet;
THENCE chord North 27°03'15" West a distance of 50.00 feet;
THENCE chord North 29°11'40" West a distance of 29.05 feet to a point on the North line of said property.

Twin Falls County, Idaho
Recorded for:
RAYBORN & RAYBORN
02:55pm May 14, 1999
1999-009252
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: BM

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by MARCELLA POOLER, as Personal Representative of the Estate of RICHARD L. POOLER, deceased, Grantor, to MARCELLA POOLER, a single woman, hereinafter called Grantee. The address for Grantee is 4059 North 3300 East, Twin Falls, Idaho, 83301.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP 97-1091, in Twin Falls County, Idaho.

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all of RICHARD L. POOLER'S interest in and to the following described real property:

A parcel of ground located in the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 1, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

Beginning at a point on the East line of said Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 1 located North a distance of 419.85 feet from the East quarter corner of said Section 1; THENCE South 87°50'00" West a distance of 857.48 feet; THENCE North a distance of 334.37 feet; THENCE South 85°21'57" East a distance of 859.68 feet; THENCE South along the East line of said Northeast Quarter (NE $\frac{1}{4}$) of Section 1 a distance of 232.49 feet to the Point of Beginning, and containing 5.58 acres, more or less.

The foregoing description subject to a 50-foot county road right-of-way with the center line as follows:

RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, ID. 83303-0321
(208) 733-2600

Beginning at the Southeast corner of said property chord North 4°33'55" West a distance of 29.27 feet; THENCE chord North 14°25'58" West a distance of 50.00 feet; THENCE chord North 20°12'54" West a distance of 50.00 feet; THENCE chord North 24°50'49" West a distance of 50.00 feet; THENCE chord North 27° 03'15" West a distance of 50.00 feet; THENCE chord North 29°11'40" West a distance of 29.05 feet to a point on the North line of said property.

together with all appurtenances.

EXECUTED this 13th day of May, 1999.



MARCELLA POOLER, Personal Representative
of the Estate of RICHARD L. POOLER, Deceased

STATE OF IDAHO)

: ss.

County of Twin Falls)

On the 13th day of MAY, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared MARCELLA POOLER in her capacity as Personal Representative of the Estate of RICHARD L. POOLER known to me to be the signer of the foregoing instrument, who duly acknowledged to me that she executed the same on behalf of said estate.



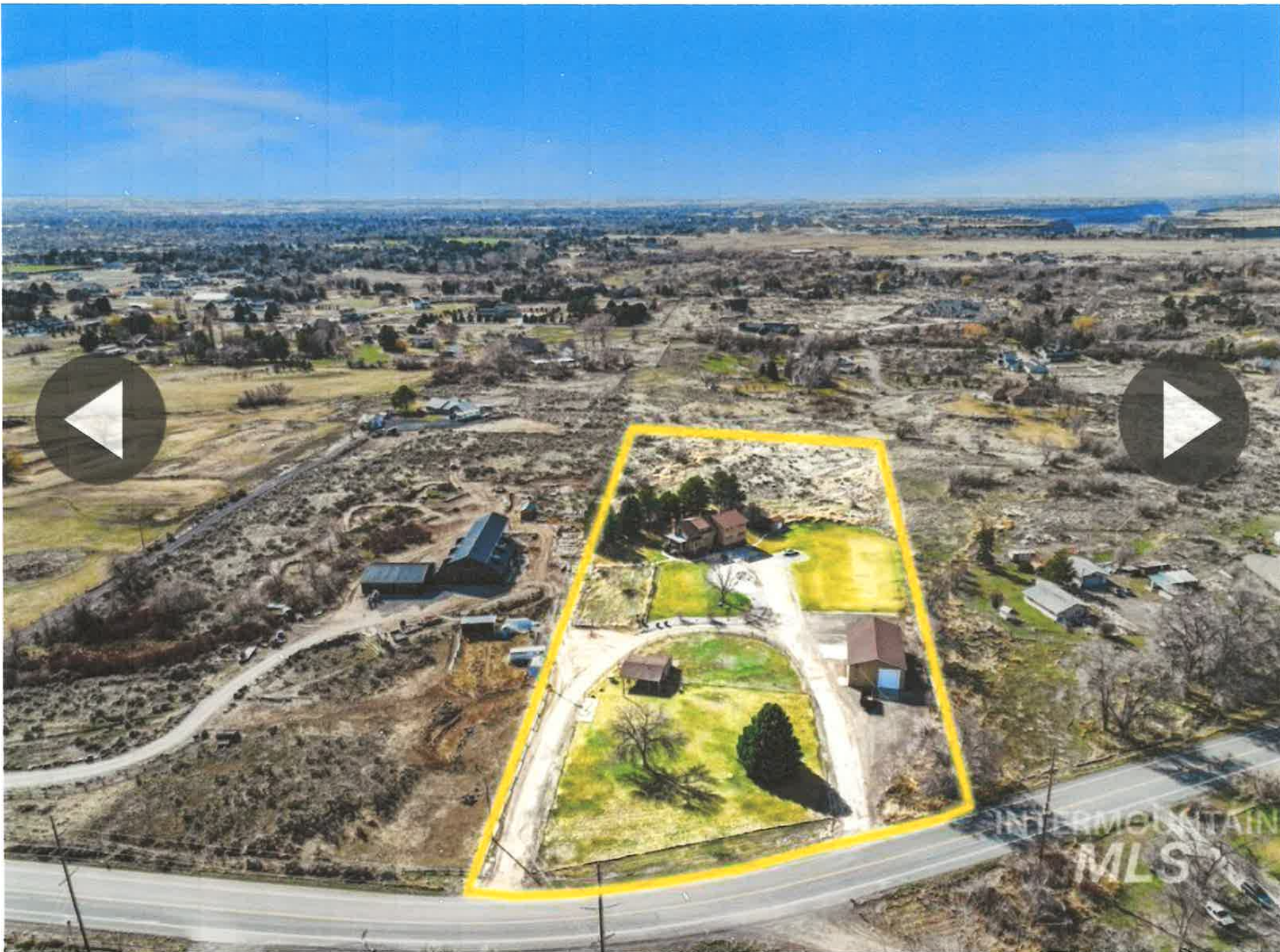
NOTARY PUBLIC

Residence: Twin Falls, Ida.

My Commission Expires: 11-11-2000



RAYBORN & RAYBORN
ATTORNEYS AT LAW
P.O. BOX 321
FIRST INTERSTATE BANK BLDG.
TWIN FALLS, ID. 83303-0321
(208) 733-2600





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 07, 2025

RONALD J STRALEY
4059 N 3300 E
TWIN FALLS ID 83301-0354

TYSI L STRALEY
4059 N 3300 E
TWIN FALLS ID 83301-0354

Re: Change in Ownership for Water Right No(s): 47-8150

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 701-7203.

Sincerely,

Collin Glass
Water Resource Agent

Enclosure(s). Proof Reports