

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Blake Jordan as  
**Watermaster** of Water District No. 100 St. Anthony-Rexburg from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22<sup>nd</sup>  
day of May, 2023.

A handwritten signature in cursive script, reading "Gary Spickman".

Director - IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Gary Spackman

May 22, 2023

BLAKE JORDAN  
900 N SKYLINE DR, STE A  
IDAHO FALLS, ID 83402

RE: Watermaster Appointment – Water District 100 St. Anthony-Rexburg

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 100 St. Anthony-Rexburg. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

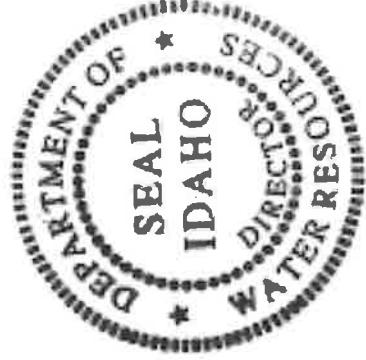
Regards,

Christina Henman  
Administrative Assistant I

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Jeff Raybould as  
**Treasurer** of Water District No. 100 St. Anthony-Rexburg from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22<sup>nd</sup>  
day of May, 2023.

A handwritten signature in cursive script, reading "Gary Spackman".

Director - IDWR



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**Governor Brad Little**

**Director Gary Spackman**

May 22, 2023

JEFF RAYBOULD  
301 N 1500 E  
ST ANTHONY, ID 83445

RE: Treasurer Appointment – Water District 100-St. Anthony-Rexburg Area

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 100-St. Anthony-Rexburg Area. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Cameron Ring as Assistant Watermaster of Water District No. 100 St. Anthony-Rexburg from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23<sup>rd</sup>  
day of May, 2023.

*Cary Spackman*

Director - IDWR



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Governor Brad Little

Director Gary Spackman

May 23, 2023

CAMERON RING  
900 N SKYLINE DR, STE A  
IDAHO FALLS, ID 83402

RE: Assistant Watermaster Appointment – Water District 100-St. Anthony-Rexburg Area

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 100-St. Anthony-Rexburg Area. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )

) ss

**Official Oath**

County of Bonneville )

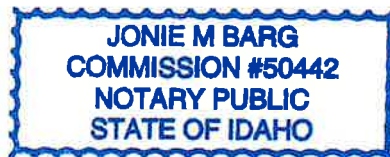
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 100 according to the best of my ability. So help me God.

Cameron King  
Assistant Watermaster

5/23/2023  
Date

SUBSCRIBED AND SWORN TO before me this 5 day of May, 2023

SEAL



Jonie M Barg  
Notary Public

Residing At Idaho Falls  
Idaho

Commission Expires 7/24/2025