

State of Idaho  
Department of Water Resources

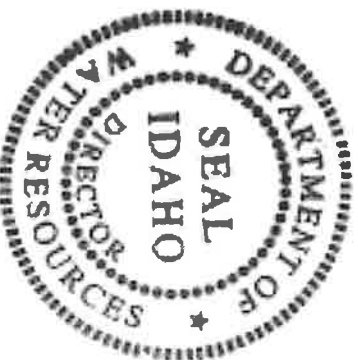
# Certificate of Appointment

This is to certify that I have on this day appointed Joel Griffith as  
**Watermaster** of Water District No. 75F Lost Trail from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22<sup>nd</sup>  
day of May, 2023.



Director - IDWR





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

May 22, 2023

JOEL GRIFFITH  
PO BOX 87  
CARMEN, ID 83462

RE: Watermaster Appointment – Water District 75F Lost Trail

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 75F Lost Trail. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

State of Idaho  
Department of Water Resources

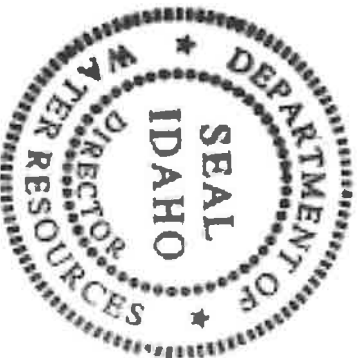
# Certificate of Appointment

This is to certify that I have on this day appointed Joel Griffith as  
*Treasurer* of Water District No. 75F Lost Trail from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22<sup>nd</sup>  
day of May, 2023.



Director - IDWR





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**Governor Brad Little**

**Director Gary Spackman**

May 22, 2023

JOEL GRIFFITH  
PO BOX 87  
CARMEN, ID 83462

RE: Treasurer Appointment – Water District 75F Lost Trail

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 75F Lost Trail. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

RECEIVED

APR 12 2023

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Lemhi ) ss

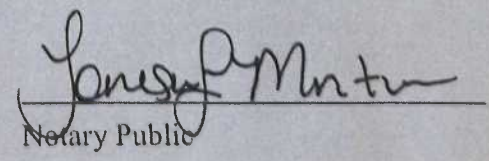
**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 75-F according to the best of my ability. So help me God.

  
Watermaster

4/10/23  
Date

SUBSCRIBED AND SWORN TO before me this 10 day of April, 2023

  
Notary Public

TERESA L MORTON  
SEAL NO. 85398  
NOTARY PUBLIC  
STATE OF IDAHO

Residing At Lemhi County

Commission Expires 11/23/27



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APR 12 2023

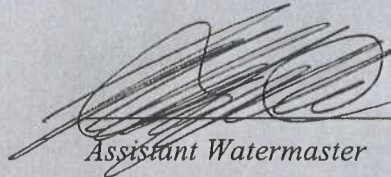
Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Lemhi ) ss

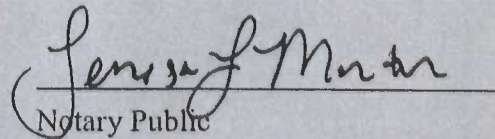
**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 75F according to the best of my ability. So help me God.

  
Assistant Watermaster

4/10/23  
Date

SUBSCRIBED AND SWORN TO before me this 10 day of April, 2023

  
Notary Public

TERESA L MORTON  
SEAL NO. 55399  
NOTARY PUBLIC  
STATE OF IDAHO

Residing At Lemhi County

Commission Expires 11/23/27



RECEIVED

APR 12 2023


BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

Department of Water Resources  
Eastern Region

State of Idaho )  
County of Lemhi ) ss

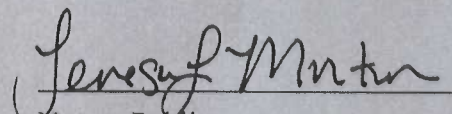
Official Oath

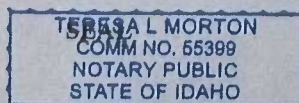
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 75F according to the best of my ability.  
So help me God.

  
Treasurer

4/10/23  
Date

SUBSCRIBED AND SWORN TO before me this 10 day of April, 2023

  
Notary Public



Residing At Lemhi County

Commission Expires 11/23/27