

AUG 07 2023

Department of Water Resources
Eastern Region

Idaho Dept of Water Resources

Aug. 4, 2023

DEAR SIRs,

I have property that I irrigate in Salmon, Idaho. SAID property is within the newly expanded water District 75-A.

I attended meetings this past year that explained the concept behind expanding this District, but no information was given about the individual cost. I WAS SHOCKED when I got my bill for the 2023 SEASON AND the copy of the bill gave NO explanation for how it was arrived at. Not wanting to incur AN ADDITIONAL penalty for being late, I PAID the ASSESSMENT but UNDER protest. Our county TREASURE explained that her office only DID the billing AND could not explain how it was DERIVED. She SAID I should ASK our LOCAL IDWR REPRESENTATIVE DAVID GRAYBILL my questions. I then had a meeting on July 3RD with Mr. Graybill AND explained my concerns AND ASKED how my bill was calculated. He SAID they had NO previous history of water use so they just kind of billed everyone A RANDOM amount to meet the budget.

IN my meeting with Mr Graybill I brought maps from the FSA office. The maps show

ONE Large field of 165 ACRES irrigated by Pivot. The water used by that pivot comes solely from the Norton Ditch with water Right 75-4207. The water from Bob Moore Creek - water Right 75-4145 is ONLY ON THE REMAINING 125 ACRES AND ONLY AS LONG AS THERE IS ADEQUATE WATER, typically about July 10th. When an ADDITIONAL pump is turned ON SAID Norton Ditch is used. Only Bob Moore Creek bottom is solely watered from the CREEK. Currently there is about 40 inches of water in Bob Moore Creek AND it will soon be DOWN to 25 inches.

The OVERACKER Family has the only water right to Bob Moore Creek; there will never be a call for the water master to settle a dispute.

When this information was presented to Mr. Graybill he agreed that the Assessment was excessive (\$2530.⁰⁰). He also said that he felt Bob Moore Creek should not be in the newly REVISED District, 75-A. With these facts known.

I am therefore asking for a partial Refund of my 2023 water Assessment

AND I AM REQUESTING THAT BOB MOORE
CREEK AND WATER RIGHT 75-4145 BE
REMOVED FROM THE NEW 75-A WATER DISTRICT.

Thank you for your CONSIDERATION of my
REQUESTS.

Sincerely, 

Michael Overacker
162 Hwy 93N
Salmon, ID 83467



Lemhi County, Idaho

14.85 + 7.61 = 22.46 ac



Year 2021

Non-Cropland PLSS
 Cropland County Boundary
 Tract Boundary

Determination Identifiers

Restricted Use Limited Restrictions

Exempt from Conservation Compliance Provisions Tract Cropland Total: 235.95 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and shall not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact acreage or contact USDA Natural Resources Conservation Service (NRCS).

2023 Program Year
 Map Created June 21, 2023
 Farm 433
 Tract 61

DELINQUENT AFTER 06/01/2023 - @ 10 %

WATER MASTER TAX RECEIPT

LEMHI COUNTY TREASURER
206 COURTHOUSE DR
SALMON, ID 83467
208-742-1694

SEASON OF 2023 CANAL NO. 75-A THE GREATER SALMON AREA
WATER RIGHT - 75-4145

Michael J Overacker
162 Hwy 93 N
Salmon, ID 83467

2023 Water Fee - \$2,530.62
Interest - _____
Total Paid - _____

RD 5/17/23
✓ 1820

WATER WILL NOT BE DELIVERED UNTIL CHARGE IS PAID

It is your responsibility to insure the water right number(s) listed above are correct. For questions concerning your water right, contact DWR at 208-742-0658 or your water master.

Deputy
Kammy McFarland, County Treasurer

"The County Treasurer shall mail a Notice to each ditch, canal company, irrigation district or other water user of the amount payable by each such water user, for the distribution of water and other expenses of said district for the ensuing year, which amount shall be due and payable on June, 01, current year, and if not so paid shall bear interest at the rate of ten (10) per cent, per annum until paid." If such amount becomes delinquent the water master is authorized to discontinue furnishing water to such delinquent user.

Kammy McFarland, Lemhi County Treasurer
Phone: 208-742-1694

PLEASE RETAIN THIS PORTION FOR YOUR RECORDS