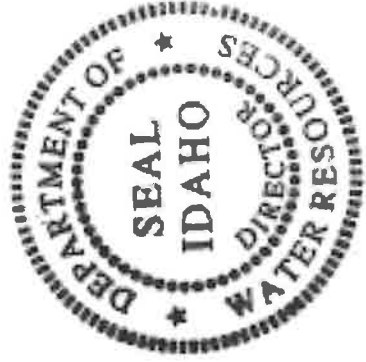


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Kerry W. Purcell as Watermaster of Water District No. 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 9th
day of June, 2023.



Director - IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 11, 2023

KERRY W PURCELL
1775 LEE CREEK RD
LEADORE, ID 83464

RE: Watermaster Appointment – Water District 74W Texas, Hawley, Timber, Junction, Bull,
Jake, and Canyon Creeks

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
)
County of Lemhi)

ss

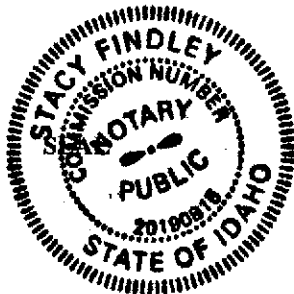
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 7th according to the best of my ability. So help me God.

Kerry Russell
Watermaster

6-8-23
Date

SUBSCRIBED AND SWORN TO before me this 8th day of June, 2023



Stacy Findley
Notary Public

Residing At Lemhi County
State of Idaho

Commission Expires 04/24/2025

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Gerald Pierce as Assistant Watermaster of Water District No. 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6th
day of June, 2023.

Gary Spackman

Director - IDWR





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 11, 2023

GERALD PIERCE
PO BOX 211
LEADORE, ID 83464

RE: Assistant Watermaster Appointment – Water District 74W Texas, Hawley, Timber,
Junction, Bull, Jake, and Canyon Creeks

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 11E Paris Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
) ss
County of Lemhi)

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 74 W according to the best of my ability. So help me God.

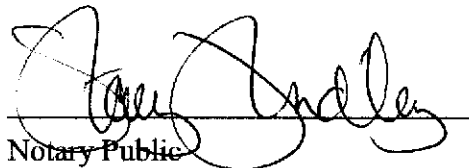


Assistant Watermaster

6/7/23

Date

SUBSCRIBED AND SWORN TO before me this 7th day of June, 2023.


Notary Public

Residing At Lemhi, County
Idaho

Commission Expires 04/24/2025



**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

State of Idaho)
)
County of Lemhi) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 74 W according to the best of my ability. So help me God.

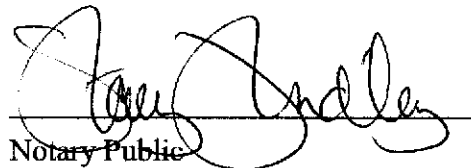


Assistant Watermaster

6/7/23

Date

SUBSCRIBED AND SWORN TO before me this 7th day of June, 2023.


Notary Public

Residing At Lemhi, County
Idaho

Commission Expires 04/24/2025

