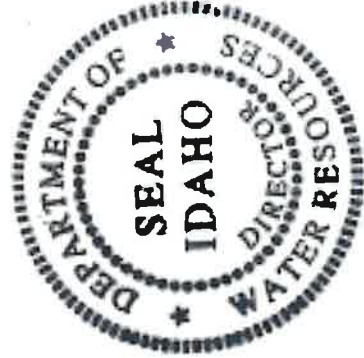


State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Gregory Ellingsford as Watermaster of Water District No. 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21<sup>st</sup>  
day of March, 2023.



*Gay Spackman*

Director - IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

March 21, 2023

GREGORY ELLINGFORD  
125 E 24<sup>TH</sup> ST  
IDAHO FALLS, ID 83401

RE: Watermaster Appointment – Water District 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

RECEIVED

MAR 20 2023

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

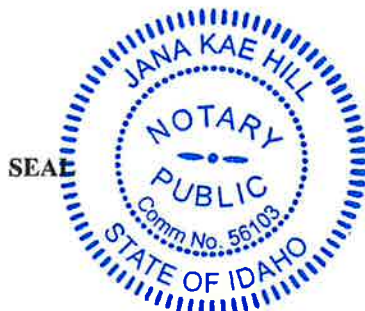
State of Idaho )  
County of Lemhi ) ss

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 74W according to the best of my ability. So help me God.

Gregory Mark Ellingford  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 20 day of March, 2023.



Jana Kae Hill  
Notary Public

Residing At Idaho Falls, ID

Commission Expires 8-11-2028

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Douglas Beyeler as Treasurer of Water District No. 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21<sup>st</sup>  
day of March, 2023.

A handwritten signature in cursive script, reading "Craig Spackman".

Director - IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

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**Governor Brad Little**

**Director Gary Spackman**

March 21, 2023

DOUGLAS BEYELER  
PO BOX 72  
LEADORE, ID 83464

RE: Treasurer Appointment – Water District 74W Texas, Hawley, Timber, Junction, Bull, Jake,  
and Canyon Creeks

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 74W Texas, Hawley, Timber, Junction, Bull, Jake, and Canyon Creeks. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I