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MAR 20 2023

# WATER DISTRICT BUDGET

FISCAL YEAR 20 23

Department of Water Resources  
Eastern Region

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 746

Water District Name (Stream/Source): MILL CREEK

Watermaster: TIM AMONSON

Annual Meeting Secretary: JUDY AMONSON

Annual Meeting Secretary Address: 14 ZEPH CREEK RD.

Annual Meeting Secretary Telephone/Email: 208 303 7382

Please check the appropriate box regarding the collection of water district funds.

☐ The water district collects its own funds.

☒ LEMHI County is designated to collect the water district funds.  
(County name) AND WATER DISTRICT DEPOSITS THE FUNDS IN AN ACCOUNT HELD BY THE WATER DISTRICT.

☐ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 746, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

TIM AMONSON  
Watermaster printed name

Tim Amonson March 15, 2023  
Watermaster signature Date

# BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 74 Q

Watermaster Salary ..... \$ EST. 4500.  
 Assistant Watermaster Salary (if any) ..... \$ TO BE PAID OUT OF WATERMASTER SALARY  
 Treasurer Salary ..... \$ 200.  
 Other Expenses ..... \$ EST. 3000.  
 Total Expenses for 20 23 ..... \$ EST. 6300.

## DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
SCOTT BIGGS	74-0278	840 SHORELINE DR POLSON, MT 59860	\$	526 75
JOHN AMONSON	74-0279, 74-0280, 74-0406A, 74-0407A (RES)	14 ZEPH CRK. RD. LEADORE, ID 83464	\$	1542 17
MIKE WALKER	74-0279B, 74-0406B, 74-0407B (RES)	93 DC BAR RD LEADORE, ID 83464	\$	1123 58
RICK SNYDER	74-1123	10 SNYDER LN. LEADORE, ID 83465	\$	0
EUNICE / SCOTT TYLER	74-0282A, 74-0286, 74-0283A, 74-0288A, 74-0284A, 74-0289, 74-0955	740 LEE CRK. RD. LEADORE, ID 83464	\$	1187 33
STEVE JOHNSON	74-0282B, 74-16011, 74-0283B, 74-2156 74-0284B	1019 LEE CRK RD, LEADORE, ID 83464	\$	838 91
BOB AMONSON / MERRILL BEYELER	74-0285	P.O. BOX 62 LEADORE, ID 83464	\$	313 99
ED PETERSON	74-0288B 74-0287	P.O. BOX 85 LEADORE, ID 83464	\$	389 24
McFARLAND LIVESTOCK	74-2159	P.O. BOX 50 LEADORE, ID 83464	\$	190 38
VINN STRUPP	74-2294	5 STRUPP LN LEADORE, ID 83464	\$	127 97
		SUB TOTAL:	\$	6240 32
REMAINING FUNDS IN CHECKING ACCT.:			\$	251 63
		TOTAL:	\$	6491 35
			\$	
			\$	
			\$	
			\$	

WATER DISTRICT 74 & 2023

	2022 TOTAL DELIVERY IN 24 HR. SEC. FT.	2022 TOTAL COST	2022 TOTAL IN ACCOUNTS	CREDITS FROM 2022	DEBITS FROM 2022	AVERAGE DELIVERY FOR PAST 5 YEARS	% OF AVERAGE FOR PAST 5 YEARS	2023 PROPOSED BUDGET % OF 6300.00	2023 ACTUAL BILL MINUS CREDIT PLUS DEBIT	2023 TOTAL IN ACCOUNT AT START OF SEASON
	CFS	\$	\$	\$	\$	CFS		\$	\$	\$
9%	1- BIGGS J.	242.74	526.75	819.00	292.25	0	13%	819.00	526.75	819.00
24%	2- ALMONSON T.	678.74	1472.87	1094.76	221.83	0	28%	1764.00	1542.17	1764.00
16%	3- WALKER M.	453.91	984.99	932.40	0	52.58	17%	1071.00	1123.58	1071.00
0	4- SINDER R.	0	0	0	0	0	0	0	0	0
22%	5- TYER E.	1619.74	1344.84	1480.50	135.67	0	21%	1323.00	1187.33	1323.00
13%	6- JOHNSON S.	371.39	805.92	680.49	0	145.91	11%	693.00	838.91	693.00
0.57%	7- AMMONSON B.	135.94	294.99	170.10	0	124.99	3	184.00	313.99	189.00
0.7%	8- PETERSON E.	193.89	420.74	346.50	0	74.24	5	315.00	389.24	315.00
0.2%	9- WERNERLAND	57.32	124.38	60.00	0	64.38	.01	63.00	190.38	63.00
0.1%	10- TYER S.	0	0	0	0	0	0	0	0	0
0.4%	11- STURUP V.	33.59	72.89	76.92	0	1.97	.01	63.00	127.97	63.00
100%	TOTALS:	2787.26	6048.37	6254.52	649.75	464.07	100%	6300.00		
2.17						2872.25				