

RECEIVED

WATER DISTRICT BUDGET

MAR 20 2023

FISCAL YEAR 20 23

Department of Water Resources
Eastern Region

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 7408

Water District Name (Stream/Source): MILL CREEK

Watermaster: TIM AMONSON

Annual Meeting Secretary: JUDY AMONSON

Annual Meeting Secretary Address: 14 ZEPH CREEK RD.

Annual Meeting Secretary Telephone/Email: 208 303 7382

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

LEMIT
(County name) County is designated to collect the water district funds.
AND WATER DISTRICT DEPOSITS THE FUNDS IN AN ACCOUNT
HELD BY THE WATER DISTRICT.

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 7408, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

TIM AMONSON
Watermaster printed name

Tim Amonson March 15, 2023
Watermaster signature Date

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 74 Q

Watermaster Salary.....	\$ <u>EST. 4500.</u>
Assistant Watermaster Salary (if any).....	\$ <u>TO BE PAID OUT OF WATERMASTER SALARY</u>
Treasurer Salary.....	\$ <u>200.</u>
Other Expenses.....	\$ <u>EST. 3000.</u>
Total Expenses for 20 <u>23</u>	\$ <u>EST. 1300.</u>

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
SOTT BIGGS	74-0278	840 SHORELINE DR PELSON, MT 59860	\$ 526.75
	74-0279, 74-0280		
JOHN AMONSON	74-0406A, 74-0407A (RES)	14 ZEPH CRK. RD. LEADORE, ID 83464	\$ 1542.17
	74-0279B, 74-0406B, 74-0407B (RES)		
MIKE WALKER	93 DC BAR RD LEADORE, ID 83464		\$ 1123.58
RICK SNYDER	74-1123	10 SNYDER LN. LEMHT, ID 83465	\$ 0
	74-0282A, 74-0286	740 LEE CRK. RD.	
EUNICE / SCOTT TYLER	74-0283A, 74-0288A 74-0284A, 74-0284B	LEADORE, ID 83464	\$ 1187.33
	74-0282B, 74-16011, 74-0283B, 74-2156		
STEVE JOHNSON	74-0284B	1019 LEE CRK RD. LEADORE, ID 83464	\$ 838.91
BOB AMONSON / MERRILL BEYLER	74-0285	P.O. BOX 62 LEADORE, ID 83464	\$ 313.99
	74-0288B		
ED PETERSON	74-0287	P.O. BOX 85 LEADORE, ID 83464	\$ 389.24
MFARLAND LIVESTOCK	74-2159	P.O. BOX 50 LEADORE, ID 83464	\$ 190.38
VINN STRUPP	74-2294	5 STRUPP LN LEADORE, ID 83464	\$ 127.97
		SUB TOTAL:	\$ 10240.32
REMAINING FUNDS IN CHECKING ACCT.:			\$ 251.63
		TOTAL:	\$ 10491.35
			\$
			\$
			\$

