

WATERMASTER'S ANNUAL REPORT

From: 3-26, 2022 To: 10-1, 2022

Water District No. 74Q

Water District Name: MILL CREEK

Name of Watermaster: TIM AMONSON

Mailing Address: 14 ZEPH CREEK RD. LEADORE ID 83464

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 74Q, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Tim Amonson

Watermaster signature

Feb 17 2023

Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

YEAR 2022 WATER DISTRICT 74Q

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Total 24-Hour Sec Feet Delivered			Total Delivery to water user 24-Hr Sec Ft	Water User Total Cost	See instruction no. 3, page 4			
					Initial Assessment	Credits	Debits	
Total Days Watermaster	110	#1	242.74	526 75	819 00	292 25		
110 days at \$25.00/day	\$2750.00	2						
Total Days Asst. Watermaster	0	3						
0 days at \$ /day	\$ 0	4						
Other expenses charged pro rata	\$3601.50	5						
TOTAL COST	\$6351.50	#26	678.74	1472 87	17164 00	221 83		
Cost per 24-Hour Sec Ft Delivered	\$ 2.17	7						
		8						
Notes and Calculations:		9						
WATERMASTER SALARY	\$5289.54	#310	453.91	984 99	1071 00			5258
STATE INSURANCE	402.00	#41	0	0	0	0		0
		12						
FICA/MEDIC.	410.80	13						
SECT. WAGE	184.70	14						
POSTAL FEE	58.36	15						
TOTAL:	\$6351.50	16						
		17						
		#518	619.74	1344 84	1323 00	135 67		
		19						
		20						
		21						
		22						
		23						
		#624	371.39	805 92	693 00			145 91
		#725	135.94	294 99	189 00			124 99
		26						
		27						
		#828	193.89	420 74	315 00			74 24
		#929	57.32	124 38	63 00			64 38
		#1030	0	0	0	0		0
		#1131	33.59	72.89	63.00			1.97
			2787.26	6048.37	6300.00	619.75		464.07

WATER DISTRICT 7408

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	J. Biggs	74-0278	DC
	J. Amonson	74-0279A	DC
3		74-0406A	DC
4		74-0407A	DC (reservoir)
5		74-0280	DC
6		Total:	
7	M. Walker	74-0279B	DC
8		74-0406B	DC
9		74-0407B	DC (reservoir)
10		Total:	
11	W.A. Snyder	74-1123	Miller
12	E. Tyler	74-0282A	Tyler-Johnson
13		74-0283A	Tyler-Johnson
14		74-0284A	Tyler-Johnson
15		74-0288A	Carlson
16		74-0289	Carlson
17		74-0286	Carlson
18		Total:	
19	S. Johnson	74-0282B	Tyler-Johnson
20		74-0283B	Tyler-Johnson
21		74-0284B	Tyler-Johnson
22		74-16011	Tyler-Johnson
23		74-2156	Rockpile
24		Total:	
25	R. Amonson	74-0285	Hanson
26	E. Peterson	74-0288B	Peterson
27		74-0287	Peterson
28		Total:	
29	McFarland Livestock	74-2159	Kauer
30	S. Tyler	74-0955	Stoddard
31	V. Strupp	74-2294	Strupp

WATER DISTRICT 74Q 2023

	2022 TOTAL DELIVERY IN 24 HR. SEC. FT.	2022 TOTAL COST	2022 TOTAL IN ACCOUNTS	CREDITS FROM 2022	DEBITS FROM 2022	AVERAGE DELIVERY FOR PAST 5 YEARS	% OF AVERAGE FOR PAST 5 YEARS	2023 PROPOSED BUDGET % OF 6300.00	2023 ACTUAL BILL MINUS CREDIT PLUS DEBIT	2023 TOTAL IN ACCOUNT AT START OF SEASON	
	CFS	\$	\$	\$	\$	CFS		\$	\$	\$	
9% 1- BIGGS J.	242.74	526.75	819.00	292.25	0	385.11	13%	819.00	526.75	819.00	1
21% 2- AMONSON J.	678.74	1472.87	11694.70	221.83	0	800.51	28%	1764.00	1542.17	1764.00	2
16% 3- WALKER M.	453.91	984.99	932.40	0	52.58	479.46	17%	1071.00	1123.58	1071.00	3
0 4- SNYDER R.	0	0	0	0	0	0	0	0	0	0	4
22% 5- TYLER E.	1619.74	1344.84	1480.50	135.67	0	622.35	21%	1323.00	1187.33	1323.00	5
13% 6- JOHNSON S.	371.39	805.92	680.40	0	145.91	309.36	11%	693.00	838.91	693.00	6
05% 7- AMONSON B.	135.94	294.99	170.10	0	124.99	76.53	3	189.00	313.99	189.00	7
07% 8- PETERSON E.	193.89	420.74	346.50	0	74.24	140.17	5	315.00	389.24	315.00	8
02% 9- MCFARLAND	57.32	124.38	60.00	0	64.38	19.82	.01	63.00	190.38	63.00	9
01% 10- TYLER S.	0	0	0	0	0	12.30	0	0	0	0	10
00% 11- STRUP V.	33.59	72.89	70.92	0	1.97	26.64	.01	63.00	127.97	63.00	11
100% TOTALS:	2787.26	6048.37	6254.52	649.75	464.07	2872.25	100%	6300.00			