1 0 - 10-28-20

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Jeremy Drake	Jeremy Drake from this day until the 2024 annual meeting from this day until the 2024 annual meeting
r until his/her successor is appointed and qualified under the provisions of I	e provisions of Idaho Code Section 42-605,
it such rate of compensation as established by applicable law.	2.
sacrifate of compensation as established by approvious	•



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of May , 2023

any Spekman

Director - IDWR



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

May 15, 2023

JEREMY DRAKE 213 S ST. CHARLES RD SALMON, ID 83467

RE: Watermaster Appointment - Water District 74J Withington Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 74J Withington Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed." Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

RECEIVED

MAR 2 9 2023

Department of Water Resources Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Ida	ho)	25.00				
County of_	L.Emsi) ss	Officia	al Oath			
County of	(-0////	.)					
I do solemn	ly swear or affirm	that I will support	the Constitution of the Ur	nited States, the			
Constitution	itution and laws of the State of Idaho, specifically including the provisions of						
Section 42-	505 and 42-607, Id	daho Code, and tha	t I will faithfully discharge	e all the duties			
			No. 74 J according				
	So help me God.						
			arke-	- 3/24/2023			
		Wo	ermaster	Date			
			or madion				
SUBSCRIB	ED AND SWORN	N TO before me th	is 24 day of Man	C# , 2023			
			Λ ./				
	NDER		(a) (a)				
			Many / Chry	dul			
7 11	ARY		Notary Public				
SEA	BLIC /		Residing At Solm	en HD			
69	No.5						
INTERIOR SERVICES	HI HATTING MAN			· « 1.1 10003			
•			Commission Expires _	05/06/2023			

State of Idaho Department of Water Resources

Certificate of Appointment

at such rate	or until his/l	Treasurer o	This is to
at such rate of compensation as established by applicable law.	or until his/her successor is appointed and qualified under the provisions of	Treasurer of Water District No. 74J Withington Creek	This is to certify that I have on this day appointed.
blished by applicable l	ed and qualified under	1J Withington Creek	
aw.	the provisions of Idah	from this day i	Sharon Jakovak
	f Idaho Code Section 42-619,	day until the 2024 annual meeting	as



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 15th day of May , 2023

Early Spelmer

Director - IDWR

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Governor Brad Little

Director Gary Spackman

May 15, 2023

SHARON JAKOVAK 71 RED ROCK STAGE RD ST ANTHONY, ID 83445

RE: Treasurer Appointment - Water District 74J Withington Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 74J Withington Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I