

RECEIVED

## WATER DISTRICT BUDGET

MAR 06 2023

FISCAL YEAR 20 23Department of Water Resources  
Eastern Region

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 74JWater District Name (Stream/Source): Withington CreekWatermaster: Jeremy DrakeAnnual Meeting Secretary: Sharon JakovacAnnual Meeting Secretary Address: 71 Red Rock Stage RdAnnual Meeting Secretary Telephone/Email: 208-756-3885 sharjak56@gmail.com

Please check the appropriate box regarding the collection of water district funds.

☒ The water district collects its own funds.☐ \_\_\_\_\_ County is designated to collect the water district funds.  
(County name)☐ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 74J, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Jeremy Drake  
Watermaster printed name

[Signature] 3-03-2023  
Watermaster signature Date

# Watermaster Report & Adopted Budget 2023

## Water District 74J

User ID	User Name	Total Average Volume Delivered Acre-Feet	Base Charge	Charge	2023 Assessment
Wi- 1	Jordan	No Use	\$ 50.00		\$ 50.00
Wi- 1	Davidson	No Use	\$ 50.00		\$ 50.00
Wi- 1	Beachy	No Use	\$ 50.00		\$ 50.00
Wi- 2	Stephenson/Tom	8.3	\$	32.49	\$ 32.49
Wi- 2	Stephenson/RJ	4.3	\$	16.16	\$ 16.16
Wi- 2	Crofoot	20.3	\$	81.49	\$ 81.49
Wi- 2	Peets	14.5	\$	57.81	\$ 57.81
Wi- 2-8,10,11	BNH Properties	29.4	\$	118.65	\$ 118.65
Wi- 2A,3	Jakovac	129.1	\$	525.78	\$ 525.78
Wi- 4-6,7A	Colton/Rosemary	156.5	\$	637.67	\$ 637.67
Wi- 7,7A,8,9	Thomas/ Lynn & Heather	158.6	\$	646.24	\$ 646.24
Wi- 8	Colston/ Vicki	No Use	\$ 50.00		\$ 50.00
Wi- 12	Loucks	6.9	\$	44.60	\$ 44.60
Wi-12	Turner	6.5	\$	25.14	\$ 25.14
Wi-13	Myers	5.5	\$	21.06	\$ 21.06
Wi-15	Yoder	No Use	\$ 50.00		\$ 50.00
Wi 13-15	Thomas/ Mike & Carolyn	11.1	\$	43.93	\$ 43.93
<b>TOTALS:</b>		<b>551</b>	<b>\$ 250.00</b>	<b>\$ 2,251.02</b>	<b>\$ 2,501.02</b>

<b>Budget to Collect</b>		<b>\$2,500</b>
Collected from Base	\$	250.00
Remaining AF Charge	\$	2,501.02
Decimal Rounding Errors	\$	1.02
Adjusted AF Billed	\$	551.00
Cost Per AF	\$	4.11
Total Budget	\$	<b>2,501.02</b>

This \$1.02 reflects that the values in the table were rounded up to two decimal places, which can result in small rounding errors when calculations are performed using these values.