Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:

#

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Department of Water Resources Eastern Region

Meeting Date, Time and Location:

3-6-23 7:00 STAGECOACH INN CONFERENCE ROOM

D Election of meeting chairman and secretary (*chairman facilities meeting and secretary must* record meeting minutes and submit to IDWR within 5 business days following the meeting)

Read and approve previous year annual meeting minutes

Watermaster report and presentation of proposed budget

Treasurer financial report

Adopt budget (must be submitted to IDWR immediately following the meeting)

☑ Elect watermaster*

□ Elect assistant watermaster(s)* (optional)

Elect water district treasurer*

□ Select an advisory committee (optional)

Adopt resolutions (must be submitted to IDWR immediately following the meeting)

Determine next year's meeting date, time and location

Time Location Date

* An oath is required before the first year of service.

By signing below I verify that all required actions have been addressed at the water district annual meeting.

Completed by:

Vich Amsty - TREASURER 3-6-23 Date

Water District Representative //Title

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MINUTES OF THE ANNUAL MEETING WATER DISTRICT #74 MONDAY, MARCH 6, 2023

Department of Water Resources Eastern Region

CALL TO ORDER

Chairman, Carl Ellsworth, called the meeting of Water District #74 to order at approximately 7:18 p.m. on Monday, March 6, 2023, in the conference room of the Stagecoach Inn.

MINUTES OF 2022 MEETING

The minutes from the 2022 annual meeting were read & approved.

FINANCIAL REPORT

A copy of the Profit & Loss vs. Actual was distributed. Ed Snook made a motion to accept the financials as presented. Karl Lufkin seconded. All "aye". Motion carried. Bank balance at April 1^{st} is \$3734.45.

OLD BUSINESS

Lemhi Settlement Agreement has passed and is in the implementation phase.

NEW BUSINESS

Chairman Ellsworth presented that Water Rental has approx 19000.00 which was designated for . L-6 and L-7 administrative costs. Discussion included investing in CD. Karl Lufkin made a motion to have Treasurer look into investing surplus funds into a CD. Paul Fisher seconded. All "Aye". Motion carried.

Budget-Chairman Ellsworth presented to 2023-2024 proposed budget. Discussion included using \$66.00 per cfs. Ed Snook made a motion to accept the budget as proposed. Dan French seconded. All "aye". Motion carried.

Election

Water Master- Ed Snook nominated Lacey French. Dan French seconded. All "aye". Motion carried.

Secretary-Treasurer- Stephen Shiner nominated Vicki Armstrong. Emil Herbst seconded. All "aye". Motion carried.

Directors-Chairman Ellsworth indicated that Director Cerise and Director Snook's seats are up for election. Karl Lufkin nominated Lowell Cerise and Stephen Shiner nominated Ed Snook. Phil Moulton seconded both. All "aye". Both were elected and will serve a 3 year term.

Other Discussion

With no further business the meeting adjourned at approximately 7:42 p.m.

Respectfully submitted,

Vicki Armstrong, Secretary/Treasurer

Carl Ellsworth, Chairman

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Department of Water Resources Eastern Region

ROSTER OF ATTENDANCE

20 23 ANNUAL MEETING

WATER DISTRICT NO. <u>74</u>) WATER DISTRICT AREA <u>LEMUI</u> RIVER

ANNUAL MEETING

Date <u>3-6-23</u> Time <u>7:00</u> am/cm Location <u>STREE COACH (NN CONF Roum</u> Address <u>201 RIVERFRONT</u> DR SALMONS, 1D 83447

NAME **ADDRESS** REPRESENTING bornton Burke , 173 Haynes Cr. Rd. Salmon -5110 51 NB St. Anthos hn Blower 353W.2400F EROME PASTO 33 SHAWKRD SALMON IN P.O. Box 1411 TIMHUNT ALMON ID C. ATA have 305 Lairmont St. Jordan Salmon ID Box 43 R~ 41 Jelmon 13 Summer Theadow LN. LR 181 C end arianne Huc28 remt 50 374 mon

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Roster of Attendance

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Roster of Attendance

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