

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Anna Capell as  
***Treasurer*** of Water District No. 29B Garden Creek from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5th  
day of October, 2023.*

*Gary Spackman*

*Director - IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

October 5, 2023

ANNA CAPELL  
15 BACKFORTY ROAD  
PARK CITY, MT 59063

RE: Treasurer Appointment – Water District 29B Garden Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 29B Garden Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

RECEIVED

OCT 04 2023

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

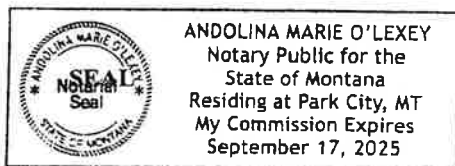
State of Idaho )  
County of BANNOCK ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 29B according to the best of my ability.  
So help me God.

Anna Capell 10/3/2023  
Treasurer Date

SUBSCRIBED AND SWORN TO before me this 3RD day of OCTOBER, 2023



Andolina O'Lexey  
Notary Public  
Residing At 15 BACKFORTH RD  
PARK CITY, MT 59063  
Commission Expires 9/17/2025