

**NAME:** JONES

**CLAIM: A 84-10336**  
**CORRESPONDENCE**  
**EVIDENCE OF**  
**PRIORITY**

1027

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A84-10336  
Date Received: 8/30/1988  
Receipt No: M001240  
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MELVIN L. JONES 208-476-4303  
Address: 2381 HARMONY HTS. RD.  
OROFINO, ID 83544

AND/OR

Name: NADENE F. JONES 208-476-4303  
Address: 2381 HARMONY HTS. RD.  
OROFINO, ID 83544

2. Date of Priority: JUN 10, 1964

3. Source: SURFACE RUN OFF. Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 36N      | 02E   | 11      | NW     | NE     | NW  |     | CLEARWATER |

5. Description of diverting works:  
STORAGE POND THAT COLLECTS SNO-MELT & RUN OFF.

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| STOCKWATER STORAGE      | 01/01 | 12/31 |       |      | 0.11   |
| STOCKWATER FROM STORAGE | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCKWATER FOR 20 HORSES.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use              | Acres |
|----------|-------|---------|------------|-----|------------------|-------|
| 36N      | 02E   | 11      | NE NW      |     | STO FS<br>STOC S |       |

11. Place of use in counties: CLEARWATER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Nadene J. Jones Date: 8-30-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Clearwater ) SS.

Subscribed and sworn (or affirmed) before me this 30 day

of Aug 19 88

John Dal. Coles  
Notary Public

Seal

Residing at Bow ID

My Commission Expires 6/3/89

RIGHT NUMBER: 84-10336  
NAME AND ADDRESS: MELVIN L JONES  
NADENE F JONES  
2381 HARMONY HTS RD  
OROFINO ID 83544

SOURCE: UNNAMED STREAM TRIBUTARY: SINKS

QUANTITY: ~~0.02~~ CFS , // AF

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/10/1964

POINT OF DIVERSION: T36N R02E S11 NWNENW Within CLEARWATER County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE          | PERIOD OF USE | QUANTITY            |
|----------------------------|-------------------------|---------------|---------------------|
|                            | STOCKWATER STORAGE      | 01-01 12-31   | 0.11 AFY            |
|                            | STOCKWATER FROM STORAGE | 01-01 12-31   | <del>0.02</del> CFS |
|                            |                         |               | , // AF             |

PLACE OF USE: STOCKWATER STORAGE Within CLEARWATER County  
T36N R02E S11 NENW  
STOCKWATER FROM STORAGE Within CLEARWATER County  
T36N R02E S11 NENW ///

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP36N02E112400  
STOCKWATER, 20 HROSES

CA 12-18-98



WATER RIGHT NUMBER - A84-10336

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +      + - - - - DECREE DEFENDANT - - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 08/30/88 MOBILE3 09/21/88 KNOBLOCK 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/30/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - M001240    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

RP36N02E112400

CERTIFIED  
JUL 22 1992  
WATER EXAMINER

DATA ENTRY

ENTERED 11-26-93 PS  
CHECKED 3/29/94 T

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
MAY 05 1992