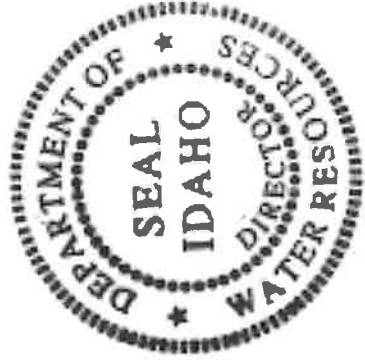


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Dan Zausch as
Watermaster of Water District No. 29A Pocatello Creek from this day until the 2024 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 22nd
day of March, 2023.

Eugene Spackman

Director - IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 22, 2023

DAN ZAUSCH
8229 W POCATELLO CREEK RD
POCATELLO, ID 83201

RE: Watermaster Appointment – Water District 29A Pocatello Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 29A Pocatello Creek. The Watermaster's terms of service is: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

RECEIVED

MAR 22 2023

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Bannock) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 29 A according to the best of my ability. So help me God.

Dan Zausch 3-21-2023
[Signature] 3-22-2023
Watermaster Date

SUBSCRIBED AND SWORN TO before me this _____ day of _____, _____.

STATE OF IDAHO)
COUNTY OF BANNOCK)

On 22nd March 2023
Daniel Edwin Zausch personally
appeared before me Jennifer McDonald
Notary Public proving to me to be the above signer on the
basis of satisfactory evidence.

SEAL Jennifer McDonald
Notary Public: _____
My Commission Expires: 3/8/2024
Reside In: Parlatello, ID

Notary Public

Residing At _____

Commission Expires _____

