

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed _____ Lynn Garner _____ as
Watermaster of Water District No. 13R Oxford Creek _____ from this day until the 2024 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of July , 2023 .*

Gary Spackman

Director - IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 29, 2023

LYNN GARNER
PO BOX 66
CLIFTON, ID 83228

RE: Watermaster Appointment – Water District 13R Oxford Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13R Oxford Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

*This is to certify that I have on this day appointed Brian Hennessy as
Treasurer of Water District No. 13R Oxford Creek from this day until the 2024 annual meeting
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 14th
day of July, 2023.*

Gary Spackman

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BRIAN HENNESSY - no contact info supplied -

RE: Treasurer Appointment – Water District 13R Oxford Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13R Oxford Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

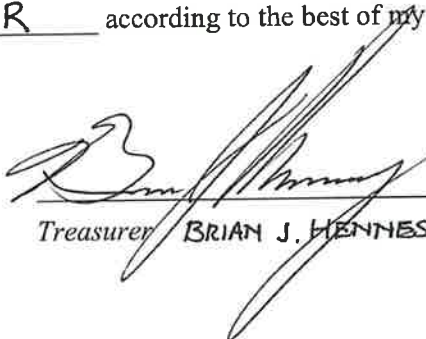
Christina Henman
Administrative Assistant I

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

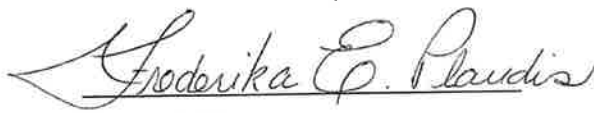
State of Idaho)
County of FRANKLIN) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 13 R according to the best of my ability.
So help me God.


Treasurer BRIAN J. HENNESSY Date 07.13.23

SUBSCRIBED AND SWORN TO before me this 13th day of July, 2023.


Notary Public

SEAL

Residing At 130 W. 2950 S.
SLC Utah 84115
Commission Expires 9.9.2026

