

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS****IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE CLARK FORK-PEND OREILLE RIVER  
BASIN WATER SYSTEM****CIVIL CASE NUMBER: 69576**Claim ID: 96-9136

Date Received: \_\_\_\_\_

Receipt No: \_\_\_\_\_

Claim Fee: \_\_\_\_\_ By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW****Please type or print clearly**

1. Name of claimant(s) Alex & Lara Wohllaib Phone ( 208 ) 610-1106  
Mailing address 199 Kootenai Bay Road Sandpoint, ID Zip 83864  
Street or Box City State  
Email address (optional) larawo@gmail.com
2. Date of priority: (Only one per claim) 05/17/2024 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Lake Pend Oreille  
which is tributary to (b) Pend Oreille River
4. a. Location of point of diversion is: Township 57N, Range 02W, Section 12,  
NE 1/4 of NE 1/4, Govt. Lot 1, BM, County of BONNER  
Parcel no. RP57N02W121070A  
Additional points of diversion, if any: \_\_\_\_\_  
If available, GPS Coordinates 48 degrees 18' 21"N 116 degrees 30'27" W (provided by google earth)
- b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_  
Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Pump in lake with pipeline irrigation system. Water Right Number #96-9136

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For IRRIGATION purposes from 04/01 to 10/31 amount 0.07 or 12.6 AF

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) \_\_\_\_\_ (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) n/a

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 2W  | 12  | .5 | 3.7 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     | L1 |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel no(s) RP57N02W121070A Total number of acres irrigated 4.5

10. In which county(ies) are lands listed above as place of use located? BONNER

11. Do you own the property listed above as place of use? Yes (✓) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (✓)

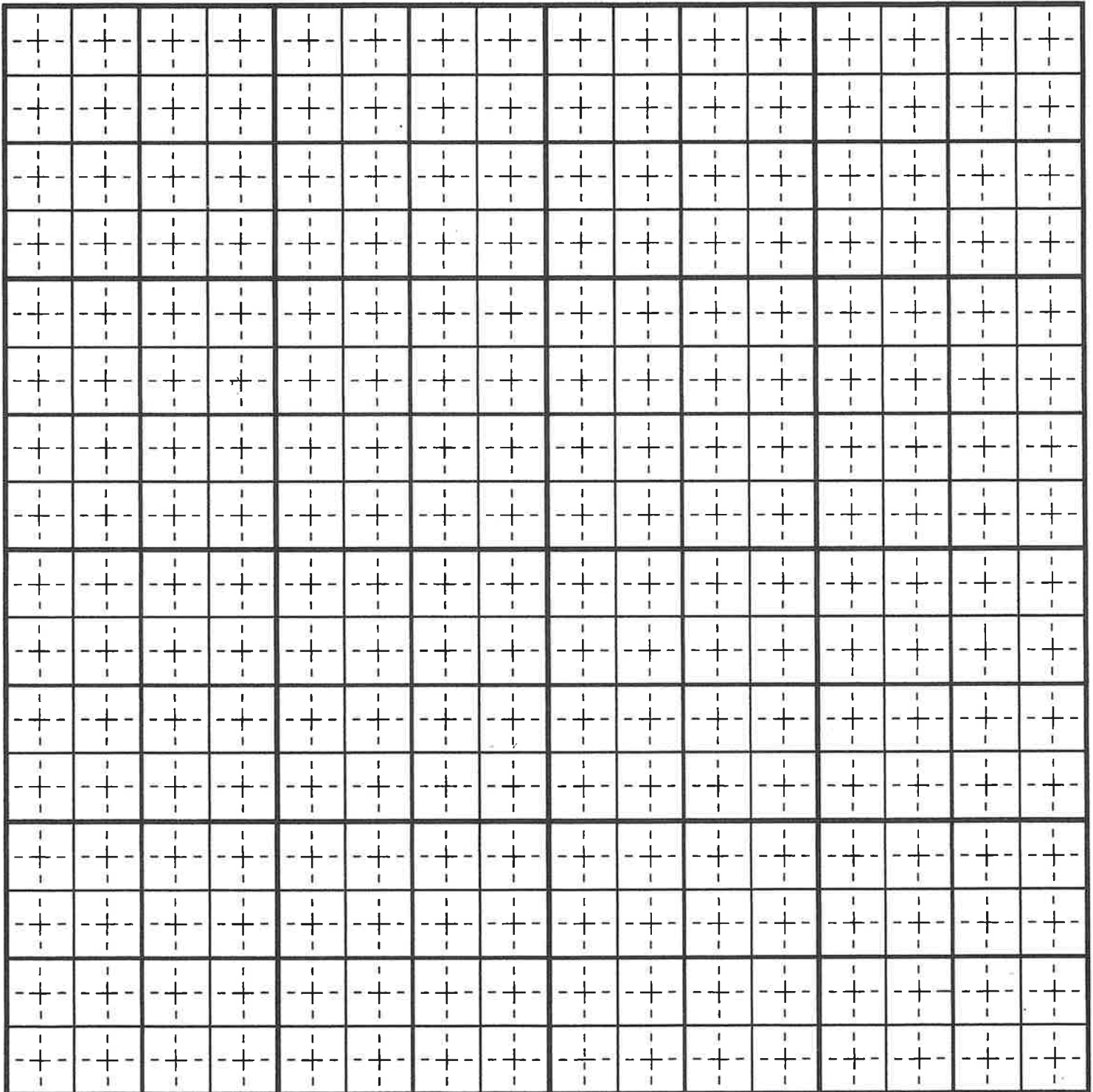
13. Remarks (Include an explanation of the priority date selected):  
IDWR DEADLINE FOR CLAIMS IN ADMINISTRATIVE BASIN 96 IS 5/17/2024.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of claimant(s) ALEX & LARA WOHLAIB Claim ID \_\_\_\_\_

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

*ATTACHED*



Name of claimant(s) ALEX & LARA WOHLAIB

Claim ID \_\_\_\_\_

14. Basis of claim (Check one) Beneficial Use ( ☒ ) Posted Notice ( ☐ ) License ( ☐ ) Permit ( ☐ ) Decree ( ☐ )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 96-9136

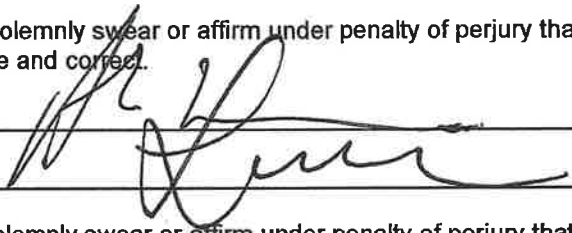
15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do ( ☐ ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 + Form 42-1409-1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)  Date: 4-25-24

Date: 4-25-24

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) ALEX & LARA WOHLAIB Claim ID \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

4/18/2024

Water Right 96-9136

RECEIVED

Apr 25, 2024

DEPARTMENT OF  
WATER RESOURCES

**Owner Type**  
Current Owner

**Name**  
ALEX WOHLAIB

**Priority Date:** 6/3/2003  
**Basis:** License  
**Status:** Active

**Source**  
LAKE PEND OREILLE

**Tributary**  
PEND OREILLE RIVER

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.070 CFS             | 12.6 AF       |
|                       | <b>Total Diversion</b> |           | 0.070 CFS             | 12.6 AF       |

**Source and Point(s) of Diversion:**

LAKE PEND OREILLE L1(NENE) Sec. 12, Twp 57N, Rge 02W, BONNER County

**Place Of Use:**

IRRIGATION within BONNER County

| Twp | Rng | Sec | NE        |     |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE        | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 57N | 02W | 12  | 0.5<br>L1 | 3.7 |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 4.2    |

POU Total Acres: 4.2

**Conditions of Approval:**

1. R66 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. 004 This right does not grant any right-of-way or easement across the land of another.
3. WB9 Water shall not be diverted under this right when flows in the Pend Oreille River are below established minimum flow amounts.

**Dates and Other Information:**

Licensed Date: 12/24/2007  
Water District Number: NWD  
Generic Max Rate Per Acre: 0.030  
Generic Max Volume Per Acre: 3.0  
Mitigation Plan: False

RECEIVED

Apr 25, 2024

DEPARTMENT OF  
WATER RESOURCES



**Harris, Lori**

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**From:** Lara Wohllaib <larawo@gmail.com>  
**Sent:** Thursday, April 25, 2024 3:25 PM  
**To:** IDWR File  
**Subject:** Notice of Claim to Water Right  
**Attachments:** 199 Kootenai Bay Rd Google .png; Water Right 96-9136.pdf; form42-1 409-1.pdf

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

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In reference to Clark Fork Pend Oreille River Basin Adjudication (CFPRBA) Basin 96.  
For my claim to this water right, please find all required documents attached to this email.

1. Form 42-1 409-1
2. 96-9136 Active License
3. Map of Point of Diversion

Please contact me via email if you have any questions or concerns.

Best Regards,  
Lara Wohllaib  
199 Kootenai Bay Road  
Sandpoint, ID 83864