

MAR 13 2023

WATER DISTRICT BUDGET

Department of Water Resources
Eastern Region

FISCAL YEAR 20 23

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 13-M

Water District Name (Stream/Source): Cottonwood, Stockton, Battlecreek

Watermaster: Jess Gregersen

Annual Meeting Secretary: Clendon Christensen

Annual Meeting Secretary Address: 7376 N. 2600 W. Preston ID, 83263

Annual Meeting Secretary Telephone/Email: (208) 251-4702

Please check the appropriate box regarding the collection of water district funds.

The water district collects its own funds.

_____ County is designated to collect the water district funds.
(County name)

A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.

As the appointed watermaster of water district no. 13-M, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

Jess Gregersen
Watermaster printed name

Jess Gregersen 2-1-23
Watermaster signature Date

13M Water District Budget/Actual

Water Year: 2023

| Income: | 2023 | |
|-------------------------------------------------------|-------------|--------------------|
| <u>Assessments</u> | | <u>Budgeted</u> |
| Meadowlark Ranch | \$ 250.00 | |
| | \$ 250.00 | |
| Merrill Ranch | \$ 250.00 | |
| | \$ 250.00 | |
| Treasureton Irrigation | \$ 250.00 | |
| Cleveland Irrigation | \$ 250.00 | |
| Lynn and Luana Davis | \$ 125.00 | |
| Blaisdell | \$ 125.00 | |
| Monte Henderson | \$ 125.00 | |
| Strongarm Irrigation | \$ 250.00 | |
| | \$ 250.00 | |
| Abbott Ranch | \$ 250.00 | |
| Bosen Land and Livestock | \$ 125.00 | |
| Branch Creek Properties (Shumway) | \$ 125.00 | |
| Northwestern Band of The Shoshone Nation (Brad Parry) | \$ 125.00 | |
| Total Income | | \$ 3,000.00 |
| Expense: | | |
| Workman Comp | \$ 400.00 | |
| Water Master | \$ 2,300.00 | |
| Total Expense | | <u>\$ 2,700.00</u> |
| Net Income/(Loss) | | \$ 300.00 |