State of Idaho Department of Water Resources

Certificate of Appointment

from this day until the 2024 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, Kirk Iverson at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed _ Watermaster of Water District No. 13A Cub River



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 13th day of March, 2023



Director - IDWR



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 13, 2023

KIRK IVERSON 2724 S 1400 WEST PRESTON, ID 83263

RE: Watermaster Appointment – Water District 13A Cub River

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13A Cub River. The Watermaster's terms of service is: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed <u>Casey Clark</u> as	Jub Ri	or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,	at such rate of compensation as established by applicable law.
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This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 13th day of March , 2022



Director - IDWR



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Governor Brad Little

Director Gary Spackman

February 17, 2022

CASEY CLARK 1922 N 4000 W DAYTON, ID 83232

RE: Assistant Watermaster Appointment – 13A Cub River

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 13A Cub River. The Assistant Watermaster's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

State of Idaho Department of Water Resources

Certificate of Appointment

or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, from this day until the 2024 annual meeting Tami Midzinski at such rate of compensation as established by applicable law. This is to certify that I have on this day appointed Treasurer of Water District No. 13A Cub River



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 13th day of March, 2023

Cany Seekman

Director - IDWR



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

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Governor Brad Little

Director Gary Spackman

March 13, 2023

TAMI MIDZINSKI 11335 N 2000 E RICHMOND, UT 84333

RE: Treasurer Appointment – 13A Cub River

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13A Cub River. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I