

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

*This is to certify that I have on this day appointed Aspen Hubbard as  
**Assistant Watermaster** of Water District No. 29H Marsh Creek from this day until the 2026  
annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-605, at such rate of compensation as established by applicable law.*

*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 13<sup>th</sup>  
day of June, 2025.*



*Mathew Weaver  
Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

June 13, 2025

ASPEN HUBBARD  
50 E 3<sup>RD</sup> S APT. #3  
DOWNEY, ID 83234

RE: Assistant Watermaster Appointment – 29H Marsh Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 29H Marsh Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

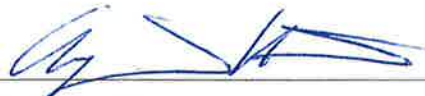
Christina Henman  
Administrative Assistant I

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )  
County of Owyhee ) ss

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 29-H according to the best of my ability. So help me God.

  
Assistant Watermaster      06/13/2025  
Date

SUBSCRIBED AND SWORN TO before me this 13 day of June 2025.

SEAL



  
Notary Public

Residing At 237 N 200 S.  
Malad ID 83252

Commission Expires 1/21/2031

**WATER DISTRICT**  
**CONTACT SHEET Year: 2025**

Water District No. / Name

Watermaster Name

Address, City, State, Zip

Phone Number, Home / Cell

E-mail Address

Treasurer Name

Address, City, State, Zip

Phone Number, Home / Cell

E-mail Address

Aspen Hubbard

Assistant Watermaster/Secretary (please circle)

50 E 3rd S Apt #3 Downey ID 83234

Address, City, State, Zip

208-815-0161

Phone Number, Home / Cell

aspenhubbard1@gmail.com

E-mail Address

**This information is required for elected water district officer(s). The information provided will be posted on the IDWR website. Please fill in the information above and return it to the appropriate IDWR regional office along with the other forms listed in the meeting checklist above, after your annual meeting.**