

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Ident. Number: 13-914
Date Received: 5/14/2025
Receipt No: P002028
Claim Fee: \$73-
Received By: BW

RECEIVED

JUN 13 2025

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

IDWR/Preston

1. Name of Claimant(s)

JAY WILDE
7188 E BIRCH CREEK RD
PRESTON ID 83263

Phone: (208) 599-3531

2. Date of Priority: 5/1/1886

3. Source:
BIRCH CREEK

Trib. to:
MINK CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14S	41E	9	SW NW		FRANKLIN	

5. Description of diverting works:

Wood and rock diversion to ditch to field.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	4/20	7/25	0.54		
IRRIGATION	7/25	9/01	0.36		
IRRIGATION	9/01	9/30	0.27		

7. Total Quantity Appropriated is:

0.54 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

IRRIGATION within FRANKLIN County

Township	Range	Section	¼	of	¼	Lot	Acres
14S	41E	8	NE		NE		9.1
14S	41E	8	NW		NE		6.9
14S	41E	8	SE		NE		0.8
14S	41E	8	NE		NW		5.8

Total Acres = 22.6

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

None.

12. Remarks:

Priority Date Explanation:

This is the date given on the decree. This use continues to this day. This right was decreed with several inaccuracies including the point of diversion and place of use. The elements of this claim are historically accurate.

P/D INCOMPLETE.

P/U INCOMPLETE AC. IRR. = 27.

13. Basis of Claim: Decreed

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the BEAR River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

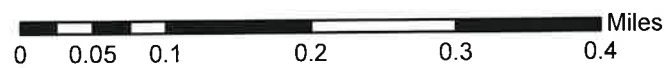
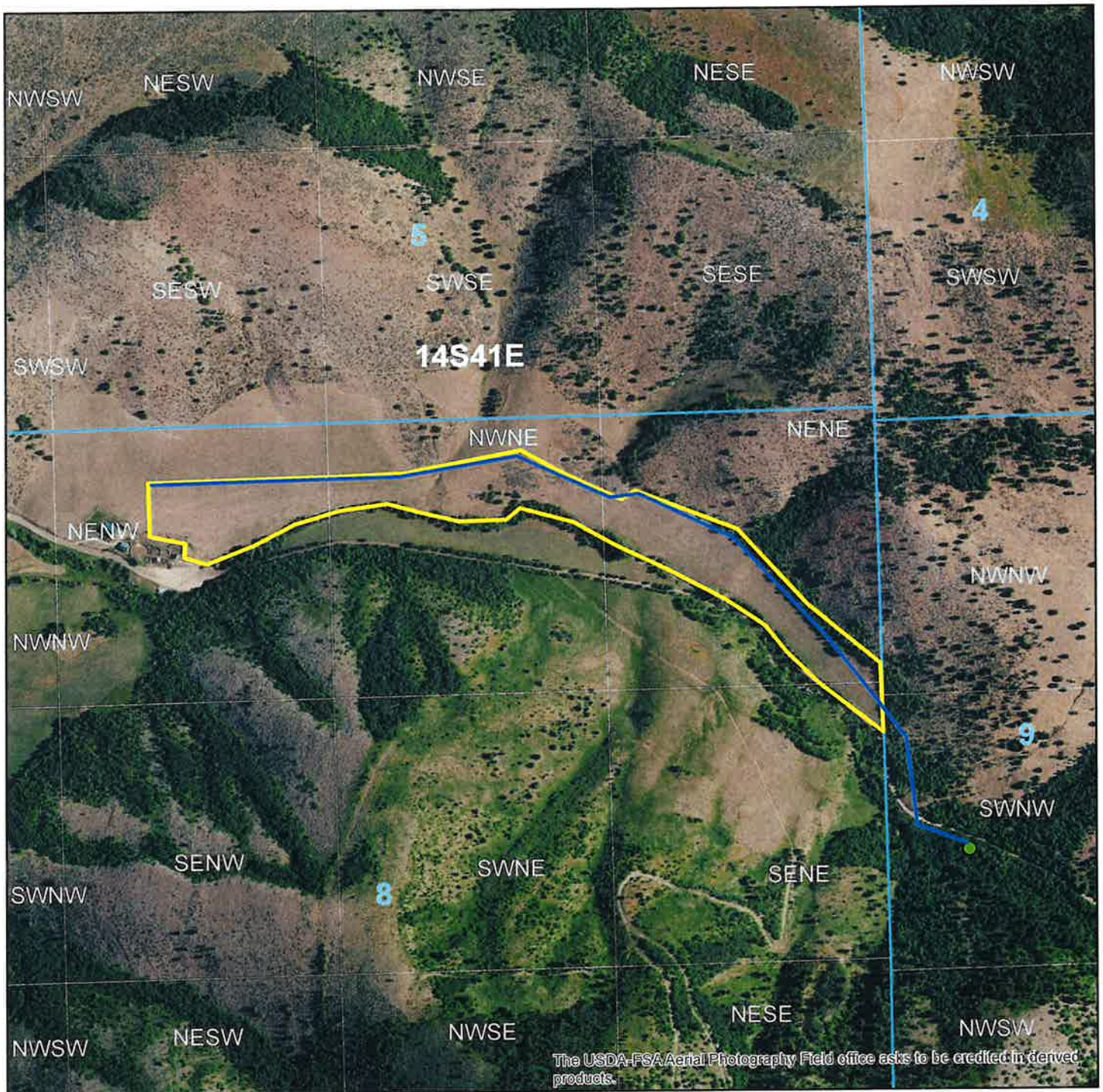
For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay Wilde Date: 6-13-25

Date: _____

13-914



POD ●

POU ○

DITCH —

