

JUN 09 2025

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES  
EASTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 72-16907 OK           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name:

Jate Windsor

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Kyle A Arneson

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and☐ or☐ and/or

24445 Hwy 93

Mailing address

Challis

City

ID

State

83726

ZIP

208 251 8563

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/15/23

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature:

[Signature]

Signature of new owner/claimant

Title, if applicable

6/3/25

Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only

Received by

JB

Date

6/9/2025

Receipt No.

E050904

Receipt Amt.

\$25 -

Approved by

Processed by

Date

6/11/2025

# 264096  
Custer County Req. of  
Jake Windsor  
Time 4:09 P.M. Date 5/18/2023  
Lura H. Baker, Clerk  
Samuel Thompson 15.00  
Deputy

## WARRANTY DEED

For Value Received, I/WE, Jake Windsor and Lacey Windsor, do hereby grant,  
bargain, sell and convey unto Kyle Arneson  
whose address is: 24445 Hwy 93 Challis ID 83226

the following described premises in CUSTER County, Idaho, to-wit:

See Attachment

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said  
Grantees, that they are the owners of said premises; and that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5-15-23

Jake Windsor

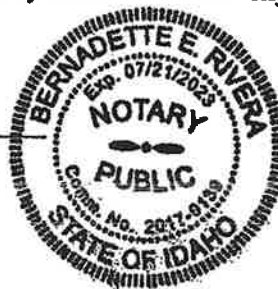
Lacey Windsor

STATE OF IDAHO )ss:  
COUNTY OF CUSTER )

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_, before me, a Notary Public, in and  
for the said State, personally appeared \_\_\_\_\_, known or  
identified to me to be the persons whose names are subscribed to the within instrument and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in  
this certificate first above written.

Bernadette E. Rivera  
Notary Public for the State of Idaho  
Residing at: Custer  
Commission Expires: 7/21/2023



A portion of the SW1/4NE1/4 Section 12, T. 10 N., R. 18 E., Boise Meridian, Custer County, Idaho more particularly described as follows:

Commencing at the North 1/4 Corner of said Section 12 from which the NW Corner of said Section 12 bears N89°56'33"W, 2643.78 feet the Basis of Bearing of this description, run thence S00°10'51"E, 1323.55 feet to the NW Corner of said SW1/4NE1/4 said Section 12 said point being the Point of Beginning;

Thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet;

Thence leaving said northerly line S00°10'55"E, 469.97 feet;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12;

Thence N00°10'52"W along said westerly line, 582.99 feet to the Point of Beginning.

Subject to an ingress and egress easement 30 feet wide on the northerly side of the following described line:

Commencing at the Point of Beginning of the above described parcel run thence N89°58'20"E along the northerly line of said SW1/4NE1/4 Section 12, 206.84 feet; thence leaving said northerly line S00°10'55"E, 469.97 feet to the Point of Beginning of said easement;

Thence S61°17'09"W, 235.45 feet to a point on the westerly line of said SW1/4NE1/4 Section 12 said point being the Point of Terminus.

Together with an easement for the use and maintenance of existing water lines and an existing well located S49°55'34"E, 342.98 feet from the NE Corner of the above described parcel.

The sidelines of said easements shall be prolonged or shortened to conform with Grantee's and Grantor's boundary lines.

Said Parcel contains 2.50 acres.



264096 Jake Windsor + Lacey Windsor TO Kyle  
Anneson

6/10/2025

Scale: 1 inch= 700 feet

File:

Tract 1: 2.5000 Acres (108900 Sq. Feet), Closure: s89.3217e 0.01 ft. (1/228449), Perimeter=1495 ft.

01 /ne,nw,12,10n,18e  
02 /s00.1051e 1323.55  
03 n89.5820e 206.84  
04 s00.1055e 469.97  
05 s61.1709w 235.45  
06 n00.1052w 582.99



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

June 11, 2025

KYLE ARNESON  
24445 HIGHWAY 93  
CHALLIS ID 83226-4601

Re: Change in Ownership for Water Right No(s): 72-16907

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 72D