

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 10 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
73-100680K	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

DEBRAH G. COLEMAN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Randy L. Whittier and Laura L. Whittier

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

100 S. Pine Ave

Mailing address

Sugar City

City

ID

State

83448

Zip

Randy (208) 709-8393 Laura (208) 240-5869

Telephone

the idaho ranch@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: March 13, 2008
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Randy L. Whittier

Signature of new owner/claimant

Randy L. Whittier

Print name

Title, if applicable

6-10-2025

Date

- Signature:

Laura L. Whittier

Signature of new owner/claimant

Laura L. Whittier

Print name

Title, if applicable

6-10-2025

Date

For IDWR Office Use Only:

Received by CLH Date 6/10/25

Receipt No. E050911

Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by CLH

Date 6/11/2025

AT4530

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by AMY ANNE SPRINGER, as personal representative of the Estates of DONALD R. KESSLER and ANTOINETTE "ZELDA" KESSLER, deceased, Grantor, to RANDY L. WHITTIER and LAURA L. WHITTIER, husband and wife, whose address is 1544 _____ Creek Lane, May, Idaho 83253, Grantees; Sulpher

WHEREAS, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estates of the above-named deceased, filed as a joint probate in Lemhi County Case No. CV-08-76, confirming on the Grantor the powers and authority granted to Personal Representatives under the Uniform Probate Code of the State of Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees RANDY L. WHITTIER and LAURA L. WHITTIER, husband and wife, a parcel of land lying in County of Lemhi, State of Idaho, more particularly described as:

SEE ATTACHED EXHIBIT "A"

with all thereto appurtenances and subject to all easements and restrictions of record.

EXECUTED this 13 day of March, 2008.



AMY ANNE SPRINGER
Personal Representative of the Estates
of DONALD R. KESSLER and
ANTOINETTE "ZELDA" ~~WHITTIER~~

KESSLER

PA
Personal Rep.

State of Idaho } SS No. 275568
County of Lemhi }
This instrument was filed for record at the request
of Alliance Title
at 11:50 a.m. on 3-11 2008
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Cynthia Cardin Deputy
Fee 9.00
Return to A-T

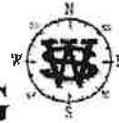
STATE OF ALASKA)
County of Kenai Peninsula)ss

On this 13 day of MARCH, 2008, before me, the undersigned, a notary public in and for said state, personally appeared, AMY ANNE SPRINGER, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estates of DONALD R. KESSLER and ANTOINETTE "ZELDA" KESSLER, deceased, and acknowledged to me that she executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR ALASKA
Residing at: Kenai, Alaska
My Commission Expires: 6/26/2010

**WADE SURVEYING****Global Positioning Service**

Land Surveying and Planning

402 Van Dreff St.

Salmon, Idaho 83467

Phone: (208)-756-3070

March 17, 2008

PARCEL "B"

A parcel of land located in the SE1/4 of Section 25, T. 16 N., R. 20 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the C1/4 Corner of said Section 25 from which the E1/4 Corner of said section bears N 89°56'46"E a distance of 2575.22 ft., the Basis Of Bearing of this description, run thence S 46°13'43"E a distance of 543.17 ft. to a point on the easterly right-of-way of the Pahsimeroi Road and the POINT OF BEGINNING;

Thence N 75°04'44"E a distance of 312.80 ft.;

Thence S 17°04'00"E a distance of 231.63 ft.;

Thence S 61°42'56"W a distance of 241.96 ft. to a point on the easterly right-of-way of said road;

Thence N 31°35'31"W along said right-of-way a distance of 300.00 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 1.66 ACRES.



275568' Estate of Donald R and Anninette Zelda Kessler
TO Randy L and Laura L Kessler

6/10/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 1.6629 Acres (72435 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/854694), Perimeter=1086 ft.

07 n31.3531w 300.00

01 /ne,se,25,16n,20e
02 /n89.5646w 2575.22
03 /s46.1343e 543.17
04 n75.0444e 312.80
05 s17.0400e 231.63
06 s61.4256w 241.96



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 11, 2025

RANDY L WHITTIER
LAURA L WHITTIER
100 S PINE AVE
SUGAR CITY ID 83448-1174

Re: Change in Ownership for Water Right No(s): 73-10068

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)