

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 06 2025

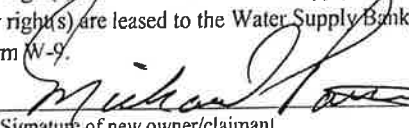
DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, check "Yes" of the instructions.

Water Right Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
29-10271	Yes ☐	Yes ☐		Yes ☐	Yes ☐
29-13940	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Udo Bennett
Name of current water right holder/claimant
3. New Owner(s) Claimant(s): Shoshone-Bannock Agri-Business Corporation (SBABC)
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- P.O. Box 368 Fort Hall ID 83203
Mailing address City State Zip
208-235-2043 mwadsworth@sho-ban.com / mike.d.patten@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 2, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:  Chairman of the Board SBABC 6-3-25
Signature of new owner/claimant Title, if applicable Date
Michael D. Patten
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by  Date 6/6/2025 Receipt No. E050899 Receipt Amt. \$50.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by  Processed by  Date 6/6/2025

RECORDING REQUESTED BY

Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:Flying S Title and Escrow of Idaho, Inc.
223 North 15th Avenue
Pocatello, ID 83201**Instrument # 224281**POWER COUNTY, IDAHO
02-19-2025 01:04:31 PM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - PO
SHAREE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: Cathy Miles
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1149303-P (sw)**Date: **February 14, 2025**

For Value Received, **Udo G. Bennett, a single man**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Shoshone-Bannock Agri-Business Corporation**, hereinafter called the Grantee, whose current address is **PO Box 368, Fort Hall, Idaho 83203**, the following described premises, situated in **Power County, Idaho**, to-wit:

A tract of land in the Southeast ¼ of the Southwest ¼ of Section 31, Township 5 South, Range 33 East of the Boise Meridian, Power County, Idaho, described as follows:

Beginning at the South ¼ corner of said Section, said point being marked with a 3½" BLM Brass cap stamped for corner and dated 2007; Thence North 00°38'02" West, along the East line of said Southeast ¼ of the Southwest ¼ (Latitudinal Center Line), 404.00 feet to a ½" rebar and plastic cap stamped PLS 843; Thence North 89°47'00" West, leaving said latitudinal center line, 802.00 feet to a ½" rebar and plastic cap stamped PLS 843; Thence South 00°38'02" East, 404.00 feet to a point on the South line of said Section 31; Thence South 89°47'00" East, along said South line, 802.00 feet to the True Point of Beginning.

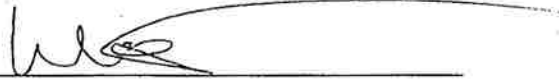
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **07/23/2024**

Warranty Deed
- continued

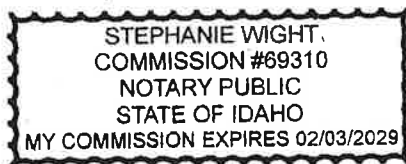
File No.: **1149303-P (sw)**



Udo G. Bennett

STATE OF Idaho)
COUNTY OF Bannock)
SS.

On this 19th day of February, 2025, before me, a Notary Public in and for said State, personally appeared **Udo G. Bennett**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 2/3/2029

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Lane V. Erickson, Attorney
RACINE OLSON PLLP
P.O. Box 1391; 201 E. Center Street
Pocatello, Idaho 83204-1391

Instrument # 221765

POWER COUNTY, IDAHO
05-04-2023 11:51:21 AM No. of Pages: 4
Recorded for: RACINE OLSON, PLLP
SHAREE SPRAGUE Fee: \$15.00
Ex-Officio Recorder Deputy: Cathy Miles
Electronically Recorded by Simplifile

(Space Above For Recorder's Use)

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by UDO G. BENNETT, as Personal Representative of the Joint Estate of ISOLDE DICKERSON, and CHARLES R. DICKERSON, deceased, (hereafter "Grantor"), to: UDO G. BENNETT, as his sole and separate property, (hereafter "Grantee"), whose current address is: 1761 West Syphon Road, Pocatello, Idaho 83204.

WHEREAS, Grantor is the qualified Personal Representative of said Joint Estate, filed as Case No. CV03-22-03744 in Bannock County, Idaho; as evidenced by those certain Certified Letters Testamentary issued by the Court in the above Joint Estate, a copy of which is attached hereto .

THEREFORE, for valuable consideration received, and/or as directed by written Will or applicable law, Grantor quitclaims, transfers, and conveys to Grantee all of the Joint Estate of ISOLDE DICKERSON, and CHARLES R. DICKERSON's interests in and to the following described real property in Power County, Idaho:

SEE LEGAL DESCRIPTION ATTACHED HERETO

together with all appurtenances.

EXECUTED this 2nd day of May 2023.



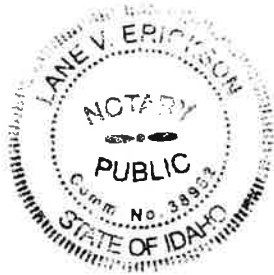
UDO G. BENNETT, as Personal Representative of
the Joint Estate of ISOLDE DICKERSON, and
CHARLES R. DICKERSON, deceased.

STATE OF IDAHO)
 : ss
County of BANNOCK)

On this 23rd day of May 2023, before me, the undersigned, a notary public in and for said state, personally appeared, UDO G. BENNETT, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Joint Estate of ISOLDE DICKERSON, and CHARLES R. DICKERSON, deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



A handwritten signature in cursive script, appearing to read "Lane V. Erickson", written over a horizontal line.

NOTARY PUBLIC FOR IDAHO
Residing at: Bannock County, Idaho
My Commission Expires: 10/22/2026

LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 33 EAST OF THE BOISE MERIDIAN, POWER COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH ¼ CORNER OF SAID SECTION, SAID POINT BEING MARKED WITH A 3½" BLM BRASS CAP STAMPED FOR CORNER AND DATED 2007; THENCE NORTH 00°38'02" WEST, ALONG THE EAST LINE OF SAID SOUTHEAST ¼ OF THE SOUTHWEST ¼ (LATITUDINAL CENTER LINE), 404.00 FEET TO A ½" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE NORTH 89°47'00" WEST, LEAVING SAID LATITUDINAL CENTER LINE, 802.00 FEET TO A ½" REBAR AND PLASTIC CAP STAMPED PLS 843; THENCE SOUTH 00°38'02" EAST, 404.00 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 31; THENCE SOUTH 89°47'00" EAST, ALONG SAID SOUTH LINE, 802.00 FEET TO THE TRUE POINT OF BEGINNING

SAID PROPERTY IS ALSO SOMETIMES ASSOCIATED WITH THE PHYSICAL ADDRESS OF: 1761 WEST SYPHON ROAD, POCA TELLO, IDAHO 83204, AND FOR THIS REASON THE SAME IS PROVIDED HEREIN.

Lane V. Erickson (ISB#: 5979)
RACINE OLSON PLLP
P. O. Box 1391
Pocatello, Idaho 83204-1391
Telephone: (208) 232-6101
Fax: (208) 232-6109
E-Mail: lane@racineolson.com



Filed: 11/17/2022 15:50:31
Sixth Judicial District, Bannock County
Jason Dixon, Clerk of the Court
By: Deputy Clerk - Larsen, Paula

STATE OF IDAHO }
COUNTY OF BANNOCK } ss
I hereby certify the foregoing is a full, true and
correct copy of an instrument as the same now
remains on file and of record in my office.
WITNESS my hand and official seal hereto affixed
DATED 11/17/2022 4:22:54 PM
Jason Dixon
Jason Dixon, Clerk of the District Court
By: *Paula Larsen*
Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF BANNOCK

In the matter of the Estates of:

Case No. CV03-22-03744

ISOLDE DICKERSON, and
CHARLES R. DICKERSON,

LETTERS TESTAMENTARY

JOINT ESTATE

Deceased,

1. UDO G. BENNETT was duly appointed and qualified as the general Personal Representative of the Joint Estates of the Decedents ISOLDE DICKERSON, and CHARLES R. DICKERSON on this day, by this Court with all authority pertaining thereto pursuant to Idaho law.

2. Administration of this estate is informal and unsupervised.

3. These Letters Testamentary are issued to evidence the official legal appointment, qualification, and authority of said Personal Representative.

WITNESS, my signature and the Seal of this Court, dated, 11/17/2022 2:50:53 PM

Scott Speltz
MAGISTRATE JUDGE

LETTERS TESTAMENTARY
JOINT ESTATE
Page 1

State of Idaho
Department of Water Resources

Water Right

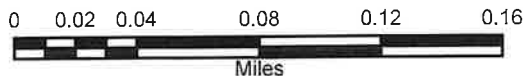
29-10271

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

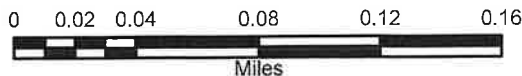
29-10271

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



State of Idaho
Department of Water Resources

Water Right

29-13940

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



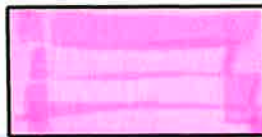
The USDA-FSA Aerial Photography Field office asks to be credited in derived products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion





224281 Udo G Bennett To Shoshone-Bannock Agri -
Business Corp.

6/6/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 7.4374 Acres (323972 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2412 ft.

01 /se,sw,31,5s,33e
02 n00.3802w 404.00
03 n89.4700w 802.00
04 s00.3802e 404.00
05 s89.4700e 802.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 06, 2025

SHOSHONE BANNOCK AGRI BUSINESS CORPORTION
PO BOX 368
FORT HALL ID 83203-0368

Re: Change in Ownership for Water Right No(s): 29-10271, 29-13940

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: ECHO HAWK & OLSEN
WATER DISTRICT 120



ECHO HAWK
& OLSEN

505 PERSHING AVE. SUITE 100 POCA TELLO, ID 83201
PO BOX 6119 POCA TELLO, ID 83205-6119
208.478.1624 OFFICE 208.478.1670 FAX
WWW.ECHOHAWK.COM
Attorneys Licensed in:
Idaho, Utah, Colorado, and New York

RECEIVED

JUN 06 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

June 4, 2025

IDWR Eastern Region
900 N Skyline Dr, Ste A
Idaho Falls, ID 83402-1718

Re: Transfer of Water Rights to Shoshone-Bannock Agri-Business Corporation

IDWR Eastern Region:

Enclosed are the following documents needed to change the Water Right Ownership of rights 29-10271 and 29-13940 from Udo Bennett to the Shoshone-Bannock Agri-Business Corporation. Enclosed for completion of the transfer please find the following:

1. A completed Form 42-248/42-1409(6) Notice of Change in Water Right Ownership.
2. A \$50.00 check for the two undivided water right filing fees.
3. A copy of the Warranty Deed recorded on 2/19/2025 in Power County at Instrument No. 224281.
4. A copy of two maps that identify water rights and the subject property.

Idaho State Statute 63-602A, exempts property belonging to federally recognized Indian tribes situated within their reservation boundaries from taxation. This includes water rights used for irrigation within the reservation. Please make sure to identify these water rights appropriately to exclude any taxation.

Please change the water right ownership of the identify water rights to the Shoshone-Bannock Agri-Business Corporation and send confirmation of the requested change to our office. Please feel free to contact our office or email me directly at heather@echohawk.com, should you have any questions or concerns.

Regards,

Heather Ann Larsen
Paralegal

Enclosures