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MAR 19 2025

WATER RESOURCES  
WESTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
 ) ss  
County of Gem )

Official Oath

I Ashley Dupree do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. \_\_\_\_\_ according to the best of my ability. So help me God.

  
Assistant Watermaster

3/18/25  
Date

SUBSCRIBED AND SWORN TO before me this 18th day of March, 2025.

  
Notary Public

Residing At New Plymouth

Commission Expires 02-19-2027

SEAL

