APR 1 0 2025

WATER RESOURCES WESTERN REGION

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho )                                                                             |                                                                |                                                      |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| County of Ada                                                                                | SS                                                             | Official Oath                                        |
| I do solemnly swear or affirm to                                                             | ate of Idaho, specifically in<br>d that I will faithfully disc | harge all the duties of the office                   |
| oo noip me dod.                                                                              | Be-<br>Treasurer                                               | 3-18-75<br>Date                                      |
| SUBSCRIBED AND SWORN                                                                         | TO before me this 18th                                         | day of March, 2025.                                  |
| SEAL  ORAN LINDSAY  Notary Public - State of  Commission Number 20  My Commission Expires M. | Residin                                                        | Public  ng At Ma County  NO  ission Expires 3/6/2029 |