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Governor Brad Little

Director Mathew Weaver

December 5, 2023

BRITTA HUBBARD
45 APACHE RD
GUNNISON CO 81230-8711

**RE: RENTAL OF WATER RIGHT(S) LEASED TO THE WATER SUPPLY BANK.
WATER RIGHT NO(S). 37-7059.**

The Department of Water Resources is enclosing a state warrant in the amount of **\$753.48** as payment to you for the rental of the above referenced water right(s) from the Water Supply Bank during 2023. Your payment is 90% of the total rental fee for the following transactions:

Lease Contract	Water Right(s)	Rental Agreement	Rental Volume (AF)	Rental Rate (\$/AF)	Total Rental Fee	Owner Share
1382	37-7059	518	14.6	\$23/AF	\$335.80	\$302.22
		519	1.8	\$23/AF	\$41.40	\$37.26
		520	6.9	\$23/AF	\$158.70	\$142.83
		521	4	\$23/AF	\$92.00	\$82.80
		522	9.1	\$23/AF	\$209.30	\$188.37
Total						\$753.48

If you have questions regarding this matter, please contact me at (208) 287-4936.

Sincerely,

A handwritten signature in black ink, appearing to read "Mary Condon", is written over a horizontal line.

Mary Condon
Water Supply Bank Coordinator

Warrant Number: 150154576

Enclosures: Check