

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 02 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7271 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>35-7271</u> <u>35-4924</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Douglas D. Williams
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bruce Sorensen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

2034 Columbia Blvd. #145 St. Helens OR 97051
Mailing address City State Zip
503-572-6014 brupipe@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/11/2025

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7271

8. Signature: Bruce Sorensen Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

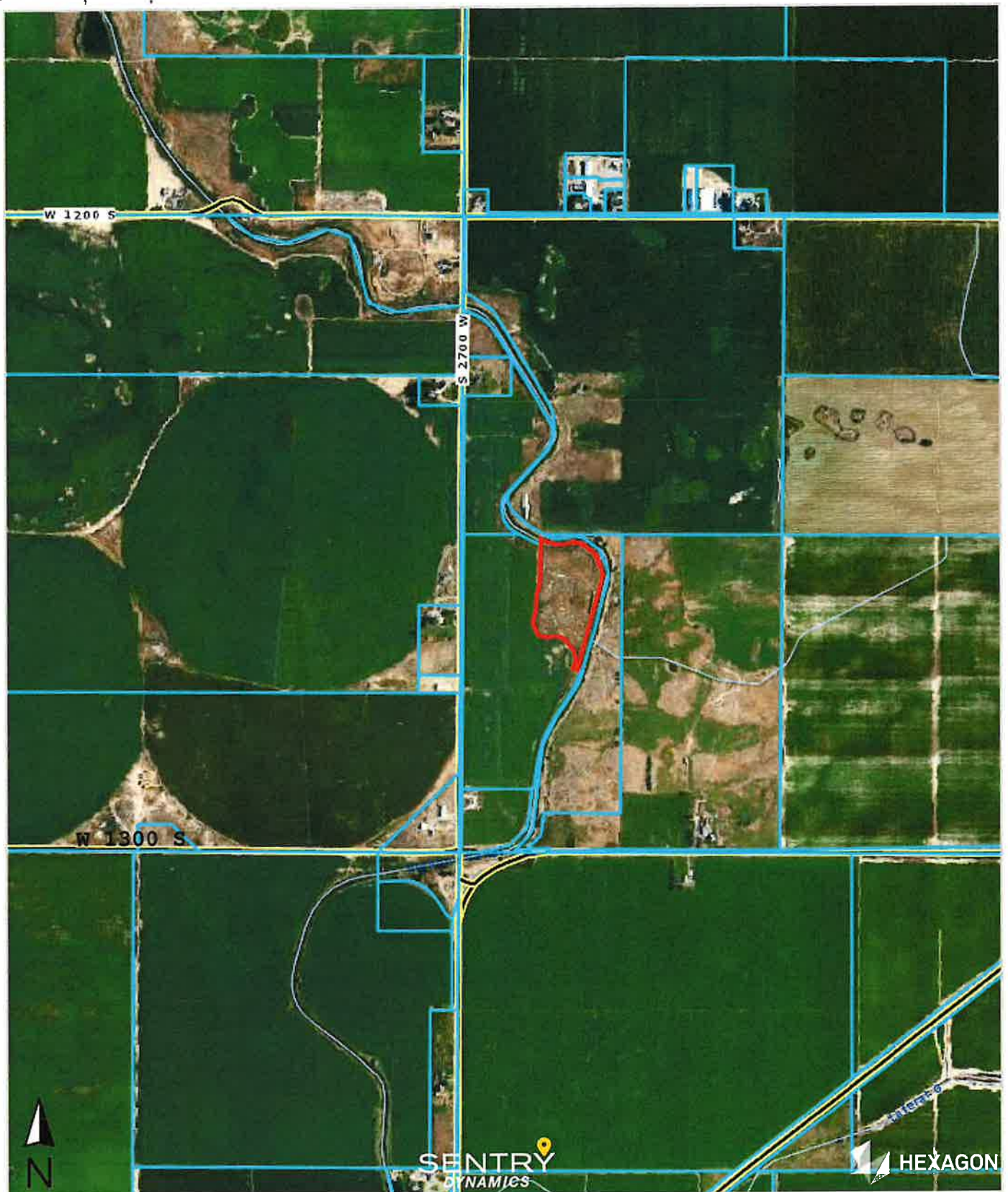
Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name

Received by JB Date 6/2/2025 For IDWR Office Use Only: Receipt No. E050892 Receipt Amt. \$500.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/5/2025

*Previous OK to Nevitt Farms should have been split. Sorensen
 property still owned Douglas Williams



TitleOne
a title & escrow co.

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

Instrument # 770053

BINGHAM COUNTY, IDAHO

2025-04-14 08:04:21 AM No. of Pages: 3

Recorded for: TITLEONE - TWIN FALLS

PAMELA W. ECKHARDT Fee: \$15.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile



TitleOne

a title & escrow co.

Order Number: 25544549

Warranty Deed

For value received,

Douglas D. Williams, an unmarried person

the grantor, does hereby grant, bargain, sell, and convey unto

Bruce Sorensen, Trustee or his successors in interest of the Bruce D. Sorensen Trust dated August 19, 2021, and any amendments thereto, and Angela M. Sorensen, Trustee or her successors in interest of the Angela M. Sorensen Trust dated August 19, 2021, and any amendments thereto

whose current address is 2034 Columbia Blvd # 145, St Helens, OR 97051

the grantee, the following described premises, in Bingham County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Order Number: 25544549

Warranty Deed - Page 1 of 3

Dated: April 9, 2025

Douglas D. Williams
Douglas D. Williams

State of Idaho, County of Bannock, ss.

On this 11 day of April in the year of 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas D. Williams, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

[Signature]
Notary Public
Residing In: Bannock County, ID
My Commission Expires: 06-14-2027
(seal)



EXHIBIT A

LEGAL DESCRIPTION OF THE PREMISES

Part of the West 1/2 Section 3, Township 5 South, Range 31 East B.M., Bingham County, Idaho described as:

Commencing at the Southwest corner of Section 3; thence N 00°06'00" E 2654.07 feet along the section line to the West 1/4 corner; thence N 89°57'42" E 649.88 feet along the north line of the Southwest 1/4; thence S 00°02'18" E 78.93 feet to a point on the southerly bank of the Highline Canal and the point of beginning. Thence along the south and westerly bank the following courses S 67°16'54" E 88.98 feet; thence S 82°17'56" E 40.45 feet; thence N 85°26'19" E 86.45 feet; thence N 80°25'31" E 143.67 feet; thence S 72°48'09" E 57.05 feet; thence S 54°50'50" E 45.91 feet; thence S 47°06'38" E 67.79 feet; thence S 30°28'15" E 53.17 feet; thence S 09°07'31" E 47.16 feet; thence S 01°28'18" E 36.17 feet; thence S 07°07'44" W 64.80 feet; thence S 13°18'56" W 122.77 feet; thence S 12°11'07" W 150.53 feet; thence S 13°00'21" W 154.92 feet; thence S 12°52'34" W 141.56 feet; thence S 14°59'17" W 141.99 feet; thence S 20°03'21" W 63.50 feet; thence leaving said canal bank N 69°56'39" W 64.57 feet; thence N 18°46'44" E 31.98 feet; thence N 08°50'16" E 31.77 feet; thence N 01°13'55" E 30.79 feet; thence N 08°27'42" W 20.25 feet; thence N 21°50'48" W 21.14 feet; thence N 31°47'45" W 21.22 feet; thence N 36°14'34" W 93.71 feet; thence N 41°50'34" W 21.89 feet; thence N 54°44'01" W 31.38 feet; thence N 72°07'14" W 30.85 feet; thence N 86°59'26" W 31.28 feet; thence S 79°26'55" W 63.35 feet; thence S 85°34'43" W 20.74 feet; thence N 76°11'20" W 20.86 feet; thence N 57°57'18" W 20.32 feet; thence N 38°20'28" W 20.33 feet; thence N 29°29'31" W 64.74 feet; thence N 21°45'58" W 17.13 feet; thence N 01°31'14" W 20.84 feet; thence N 18°34'09" E 84.54 feet; thence N 02°53'38" E 165.91 feet; thence N 13°35'46" E 20.58 feet; thence N 23°09'35" E 49.49 feet; thence N 00°12'34" E 327.34 feet to the point of beginning.

Subject to a right of way for the Highline Canal, and is attached to the following 20-foot wide ingress-egress easement described as being 10 feet each side of the following described centerline:

Commencing at the Southwest corner of Section 3; thence N 00°06'00" E 2626.78 feet along the section line; thence N 79°02'32" E 25.47 feet to a point on the easterly right of way line of a county road and the point of beginning of said centerline; thence N 79°02'32" E 64.71 feet; thence N 89°30'26" E 148.98 feet; thence S 78°06'44" E 78.56 feet; thence S 61°41'49" E 68.49 feet; thence S 54°01'14" E 69.47 feet; thence S 64°23'30" E 181.73 feet; thence S 49°51'21" E 72.33 feet to the point of terminus of said centerline.

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 East Center
Pocatello, ID 83201

CLACKFOOT, ID
FEE 6 DEP C

2006 MAY 11 PM 3:58

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

567016

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **161941-P (ts)**

Date: **May 09, 2006**

For Value Received, **Larry Babb and Kris Babb, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Douglas D. Williams, an unmarried person**, hereinafter called the Grantee, whose current address is **Bareground, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit: DW

Township 5 South, Range 31 E.B.M., Bingham County, Idaho
Section 3: W $\frac{1}{2}$ SW $\frac{1}{4}$. EXCEPT: That portion lying East of the right-of-way of the High Line Canal of the Aberdeen-Springfield Canal Company.
ALSO EXCEPT: Part of Section 3, Township 5 South, Range 31 E.B.M., Bingham County, Idaho, described as: Beginning at a point on the E. line of a county road that is N. 88°19'00" E. 21.95 feet along the Section line from the SW corner of said Section 3, and running thence N. 88°19'00" E. 148.62 feet; thence along the Westerly bank of the Aberdeen Springfield canal the next 5 calls N. 76°02'43" E. 240.61 feet; thence N. 46°13'08" E. 197.57; thence N. 11°06'04" E. 141.57 feet; thence N. 03°51'46" E. 108.04 feet; thence N. 05°37'25" E. 121.55 feet; thence leaving said canal bank S. 88°16'46" W. 584.15 feet along a fence line; thence S. 01°19'44" E. 549.38 feet along said road right-of-way to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

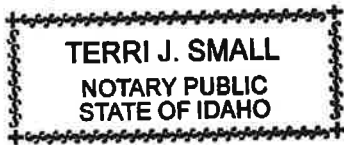
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Larry Babb


Kris Babb

STATE OF Idaho)
COUNTY OF ~~Buncombe~~ ^{Buncombe} Bingham 18)
SS.

On this **Eleventh day of May, 2006**, before me, a Notary Public in and for said State, personally appeared **Larry Babb and Kris Babb**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Pocatello, Idaho
My Commission Expires: 4-28-2011

567016

21

WARRANTY DEED
(GIFT)

567015

For love and affection, LOIS BABB, a widow dealing with her sole and separate property, ("Grantor"), does hereby grant, give and convey unto LOIS BABB, as Trustee of THE LOIS BABB TRUST, ("Grantee"), whose address is 4859 Elizabeth, Pocatello, Idaho 83202, the following-described real property located in Bannock County, Idaho, to-wit:

The West Half of the Southwest Quarter, (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section Three (3), Township Five (5) South, Range Thirty-one (31), E.B.M.

Less:

Beginning at a point on the E. line of a county road that is N. 88°19'00" E. 21.95 feet along the Section line from the SW corner of said Section 3, and running thence N. 88°19'00" E. 148.62 feet; thence along the Westerly bank of the Aberdeen Springfield canal the next 5 calls N. 76°02'43" E. 240.61 feet; thence N. 46°13'08" E. 197.57; thence N. 11°06'04" E. 141.57 feet; thence N. 03°51'46" E. 108.04 feet; thence N. 05°37'25" E. 121.55 feet; thence leaving said canal bank S. 88°16'46" W. 584.15 feet along a fence line; thence S. 01°19'44" E. 549.38 feet along said road right-of-way to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee. Said Grantor does hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises, that they are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 30th day of May 1997, 1997.

Lois Babb
LOIS BABB

**STATE OF IDAHO }
County of Bannock }**

I hereby certify that the foregoing is a full true and correct copy of an instrument as the same now remains on file and of record in my office.

WITNESS my hand and official seal hereto affixed

this 8 day of May A.D. 20 06
DALE HATCH, CLERK OF THE DISTRICT COURT
EX-OFFICIO AUDITOR AND RECORDER

By Deputy

B. Perkins

RECORDED & INDEXED
FIRST AMERICAN TITLE COMPANY

2006 MAY 11 PM 3:57

FEE ✓ DEP ✓

0059

STATE OF IDAHO)
County of Bannock)

: ss

2-2
97009453

On this 30 day of May, 1997, before me, the undersigned, a notary public in and for said State, personally appeared LOIS BABB, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

Lois Babb
NOTARY PUBLIC FOR IDAHO
Residing at: 111
My Commission Expires: 2001

NOTARY SEAL

97009453
RACINE LAW OFFICES
97 JUN 9 AM 8 33
IDAHO
LARRY E. RECORDER
FEE 6.00 DUTY LK

567015

552338

RECEIPT AND RELEASE

The undersigned, LOIS BABB, as Trustee of the Lois Babb Trust hereby:

1. Acknowledges receipt from Larry R. Babb of the sum of TEN THOUSAND DOLLARS AND NO, (\$10,000.00).

2. Accepts such sum as full payment and satisfaction for the real property described in the Trustee's Deed, attached hereto.

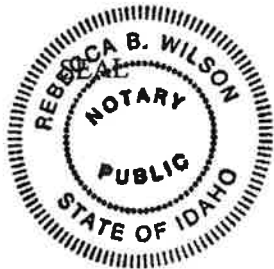
3. Releases Larry R. Babb from any and all liability in connection with the Lois Babb Trust .

DATED: April 8, 2005 Lois Babb
Lois Babb, Trustee

STATE OF IDAHO)
:ss
County of:)

On this 8th day of April, 2005, before me, a notary public in and for said state, personally appeared Lois Babb, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the date and year first above written.



Rebecca B. Wilson
Notary Public for Idaho
Residing at: Pocatello, ID
My Commission Expires: 9/06/07

1. RECEIPT AND RELEASE

2005 APR -8 PM 3:38
REC'D IN THE REQUEST OF
Larry Babb
4859 Elizabethe
Auburn ID
83202
FEE 4-DEP C
810 77
485901 0000 JBR

**THE LOIS BABB TRUST
TRUSTEE'S DEED**

THIS DEED, made by **LOIS BABB**, in her capacity as Trustee of the Lois Babb Trust, GRANTOR, to **LARRY R. BABB**, of 4859 Elizabeth Ave., Chubbuck, Idaho 83202, as his sole and separate property, GRANTEE

WITNESS: That Whereas, the said Lois Babb is the duly qualified and acting Trustee of the Lois Babb Trust; said Irrevocable Trust being established on the 30th day of May, 1997;

and Whereas, said real property was transferred into said revocable living trust by Warranty Deed (Gift) from said Lois Babb, the Entrustor, unto Lois Babb as Trustee of The Lois Babb Trust, on the 30th day of May, 1997, and said Warranty Deed was duly recorded with the County Recorder of Bannock County, Idaho on the 9th day of June, 1997 under recorder's instrument number 97009453, in the microfilm records of Bannock County, Idaho;

THEREFORE, pursuant to the powers granted and instruction made within the Lois Babb Trust, and for valuable consideration received, in the sum of TEN THOUSAND DOLLARS (\$10,000), Grantor quit claims transfers and conveys to Grantee **LARRY R. BABB** the following described real property in Bingham County, Idaho:

The West Half of the Southwest Quarter, (W1/2SW1/4) of Section Three (3), Township Five (5) South, Range Thirty-one (31), E.B.M.

Less:

Beginning at a point on the E. Line of a county road that is N. 88°19'00" E. 21.95 feet along the Section line from the SW corner of said Section 3, and running thence N. 88°19'00" E. 148.62 feet; thence along the Westerly bank of the Aberdeen Springfield canal the next 5 calls N. 76°02'43" E. 240.61 feet; thence N. 46°13'08" E. 197.57; thence N. 11°06'04" E. 141.57 feet; thence N. 03°51'46" E. 108.04 feet; thence N. 05°37'25" E. 121.55 feet; tehnce leaving said canal bank S. 88°16'46" W. 584.15 feet along a fence line; thence S. 01°19'44" E. 549.38 feet along said road right-of-way to the point of beginning.

with all appurtenances.

Lois Babb
Lois Babb, Trustee
Lois Babb Trust

Lois Babb
31 July 2004

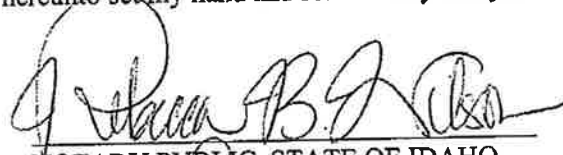
STATE OF IDAHO)

County of Bannock)
:ss

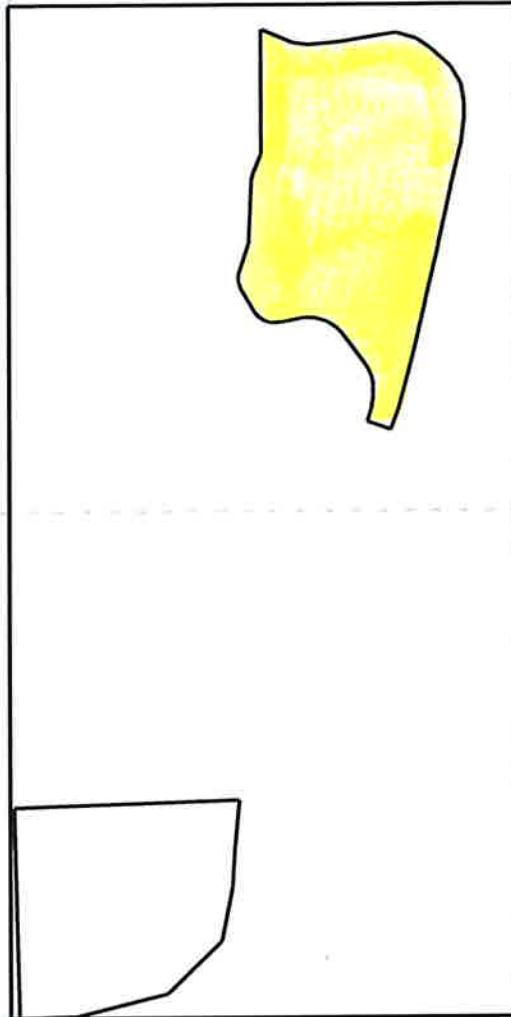
On this 31 day of July, 2004, before me, the undersigned notary public, personally appeared **LOIS BABB**, known to me or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as Trustee of the Lois Babb Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.




NOTARY PUBLIC, STATE OF IDAHO
Residing at: Butte, Idaho
Commission Expires: 9/26/07

552338



770053 Douglas D. Williams To Bruce D. Sorensen Trust
and Angela M. Sorensen Trust

6/2/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 6.5647 Acres (285960 Sq. Feet), Closure: s88.1910w 21.96 ft. (1/96), Perimeter=2113 ft.

Tract 3: 9.1392 Acres (398104 Sq. Feet), Closure: s31.1353e 0.03 ft. (1/110800), Perimeter=2834 ft.

Tract Data and Deed Calls

Tract 01: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 02: 6.5647 Acres (285960 Sq. Feet), Closure: s88.1910w 21.96 ft. (1/96), Perimeter=2113 ft.

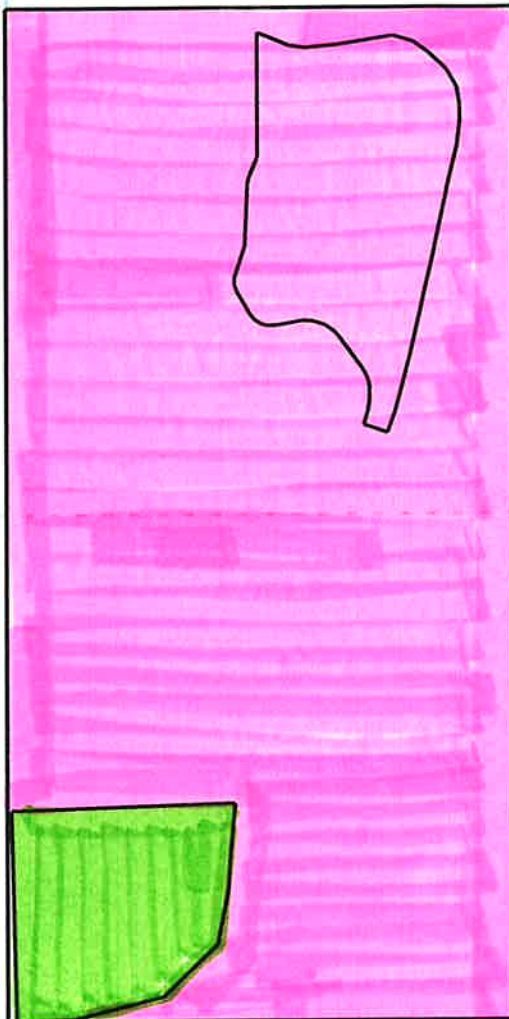
Tract 03: 9.1392 Acres (398104 Sq. Feet), Closure: s31.1353e 0.03 ft. (1/110800), Perimeter=2834 ft.

Tract 03: 9.1392 Acres (398104 Sq. Feet), Closure: s31.1353e 0.03 ft. (1/110800), Perimeter=2834 ft.

1: /ne,w,sw,3,5s,31e
2: s0w 2640.00
3: s90w 1320.00
4: n0e 2640.00
5: n90e 1320.00
6: @0
7: /sw,3,5s,31e
8: n88.1900e 21.95
9: n88.1900e 148.62
10: n76.0243e 240.61
11: n46.1308e 197.57
12: n11.0604e 141.57
13: n03.5146e 108.04
14: n05.3725e 121.55
15: s88.1646w 584.15
16: s01.1944e 549.38
17: @0
18: /sw,3,5s,31e
19: /n00.0600e 2654.07
20: /n89.5742e 649.88
21: /s00.0218e 78.93
22: s67.1654e 88.98
23: s82.1756e 40.45
24: n85.2619e 86.45
25: n80.2531e 143.67
26: s72.4809e 57.05
27: s54.5050e 45.91
28: s47.0638e 67.79
29: s30.2815e 53.17
30: s09.0731e 47.16
31: s01.2818e 36.17
32: s07.0744w 64.80
33: s13.1856w 122.77
34: s12.1107w 150.53
35: s13.0021w 154.92
36: s12.5234w 141.56
37: s14.5917w 141.99
38: s20.0321w 63.50
39: n69.5639w 64.57
40: n18.4644e 31.98
41: n08.5016e 31.77
42: n01.1355e 30.79
43: n08.2742w 20.25
44: n21.5048w 21.14
45: n31.4745w 21.22
46: n36.1434w 93.71
47: n41.5034w 21.89
48: n54.4401w 31.38
49: n72.0714w 30.85
50: n86.5926w 31.28
51: s79.2655w 63.35
52: s85.3443w 20.74
53: n76.1120w 20.86
54: n57.5718w 20.32
55: n38.2028w 20.33
56: n29.2931w 64.74
57: n21.4558w 17.13

Tract Data and Deed Calls

58: n01.3114w 20.84
59: n18.3409e 84.54
60: n02.5338e 165.91
61: n13.3546e 20.58
62: n23.0935e 49.49
63: n00.1234e 327.34



567016 Larry & Kris Babb TO Douglas D. Williams

6/2/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 2: 6.5647 Acres (285960 Sq. Feet), Closure: s88.1910w 21.96 ft. (1/96), Perimeter=2113 ft.

Tract 3: 9.1392 Acres (398104 Sq. Feet), Closure: s31.1353e 0.03 ft. (1/110800), Perimeter=2834 ft.

Tract Data and Deed Calls

Tract 01: 80.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=7920 ft.

Tract 02: 6.5647 Acres (285960 Sq. Feet), Closure: s88.1910w 21.96 ft. (1/96), Perimeter=2113 ft.

Tract 03: 9.1392 Acres (398104 Sq. Feet), Closure: s31.1353e 0.03 ft. (1/110800), Perimeter=2834 ft.

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1: /ne,w,sw,3,5s,31e
2: s0w 2640.00
3: s90w 1320.00
4: n0e 2640.00
5: n90e 1320.00
6: @0
7: /sw,3,5s,31e
8: n88.1900e 21.95
9: n88.1900e 148.62
10: n76.0243e 240.61
11: n46.1308e 197.57
12: n11.0604e 141.57
13: n03.5146e 108.04
14: n05.3725e 121.55
15: s88.1646w 584.15
16: s01.1944e 549.38
17: @0
18: /sw,3,5s,31e
19: /n00.0600e 2654.07
20: /n89.5742e 649.88
21: /s00.0218e 78.93
22: s67.1654e 88.98
23: s82.1756e 40.45
24: n85.2619e 86.45
25: n80.2531e 143.67
26: s72.4809e 57.05
27: s54.5050e 45.91
28: s47.0638e 67.79
29: s30.2815e 53.17
30: s09.0731e 47.16
31: s01.2818e 36.17
32: s07.0744w 64.80
33: s13.1856w 122.77
34: s12.1107w 150.53
35: s13.0021w 154.92
36: s12.5234w 141.56
37: s14.5917w 141.99
38: s20.0321w 63.50
39: n69.5639w 64.57
40: n18.4644e 31.98
41: n08.5016e 31.77
42: n01.1355e 30.79
43: n08.2742w 20.25
44: n21.5048w 21.14
45: n31.4745w 21.22
46: n36.1434w 93.71
47: n41.5034w 21.89
48: n54.4401w 31.38
49: n72.0714w 30.85
50: n86.5926w 31.28
51: s79.2655w 63.35
52: s85.3443w 20.74
53: n76.1120w 20.86
54: n57.5718w 20.32
55: n38.2028w 20.33
56: n29.2931w 64.74
57: n21.4558w 17.13

Tract Data and Deed Calls

58: n01.3114w 20.84
59: n18.3409e 84.54
60: n02.5338e 165.91
61: n13.3546e 20.58
62: n23.0935e 49.49
63: n00.1234e 327.34



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 05, 2025

BRUCE D SORENSEN TRUST
ANGELA M SORENSEN TRUST
2034 COLUMBIA BLVD PMB 145
SAINT HELENS OR 97051-1737

Re: Change in Water Right Ownership: 35-7271 (Split into 35-7271 and 35-14924)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: NEVITT FARMS LLLP
DOUGLAS WILLIAMS
WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT

Baily, Jonie

From: Baily, Jonie
Sent: Thursday, June 5, 2025 3:09 PM
To: IdwrPayable
Subject: Refund Request
Attachments: E050892.pdf

Good afternoon!

I have a refund request as follows:

Receipt number: E050892
Amount: \$ 400.00
Payable to: BRUCE SORENSEN
2034 COLUMBIA BLVD #145
ST HELENS OR 97051

Reason: Ownership change filed for 1 water right (SPLIT). The filing fee should \$100.00, they paid \$500.00 therefore they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



Jonie Baily | Technical Records Specialist
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402
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Email: jonie.baily@idwr.idaho.gov
Website: www.idwr.idaho.gov