

Returned Unprocessed

For Office Use Only

Updated by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

JUN 02 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

Water Right Number(s):

22-7338

Name(s):

AL & MARGARITA ROOT

Old Mailing Address:

New Mailing Address:

1420 E 5000 S
VICTOR ID 83455

Telephone Number:

208-973-1043

Email:

AL ROOT@AZREKEY.COM

Signature(s) of Owner(s)

AL Root

(Include your title if on behalf of company or organization.)

Date:

5-24-25

Send a signed original to your closest regional office:

IDWR Northern Region
7600 N. Mineral Dr., Suite 100
Coeur d'Alene, ID 83815-7763
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
650 Addison Ave W, Suite 500
Twin Falls, ID 83301-5858
(208) 736-3033

State of Idaho
Department of Water Resources
Water Right

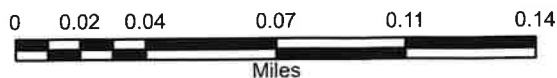
22-7338

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 4/1/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/3/2025

Water Right 22-7338

Owner Type **Name and Address**
Current Owner PATRICK HAGGERTY
 146 E 500 S
 VICTOR, ID 83455
 (208) 787-2212

Current Owner DEBRA HAGGERTY
 146 E 500 S
 VICTOR, ID 83455
 (208) 787-2212

Priority Date: 11/6/1980

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.080 CFS	2.4 AF
	<u>Total Diversion</u>		0.080 CFS	2.4 AF

Source and Point(s) of Diversion:

GROUND WATER SESW Sec. 19, Twp 04N, Rge 46E, TETON County

Place Of Use:

DOMESTIC within TETON County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	46E	19																	X

Conditions of Approval:

1. X01 Domestic use is for 2 homes.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. PARCEL NO. 04N46E196650A

EXHIBIT "B"

200203 NOV 23 09 PM 10:02

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

TNT
TARGHEE NATIONAL TITLE
RECORDED FOR
ACCOMMODATION ONLY

Instrument # 208283

TETON COUNTY, IDAHO

11-23-2008 10:02:00 No. of Pages: 8

Recorded for : TARGHEE NATIONAL TITLE

MARY LOU HANSEN Fee: 24.00

Ex-Officio Recorder Deputy

Index to: EASEMENT

Copied

(Space Above For Recorder's Use)

WELL EASEMENT

This Well Easement ("Easement") is made and entered into by and between Daniel R. Abromson, a single man ("Grantor") and Linsey Kornya ("Grantee").

WHEREAS Grantor is the owner of a parcel of real property described as Parcel 1 of the Record of Survey Land Split recorded in the Teton County Recorder's Office on July 19, 2001 as Instrument # 143469, and as more particularly described on the attached Exhibit A ("Parcel 1");

WHEREAS Grantee is the owner of real property located in Teton County, Idaho described as Parcel 2 of the Record of Survey Land Split recorded in the Teton County Recorder's Office on July 19, 2001 as Instrument # 143469, and as more particularly described on the attached Exhibit B ("Parcel 2");

WHEREAS there presently exists a water well on Parcel 1 that supplies water to two (2) homes located on Parcel 2 under Idaho Water Right No. 22-7338 ("Water Well") by way of pipes and conduits located on Parcel 1; the Water Well is located approximately fifty (50) feet south of the north property line of Parcel 1 and approximately seventy (70) feet west of the common property line of Parcels 1 and 2;

~~WELL EASEMENT - 1~~

22-14215

WHEREAS the Water Right is attached to the two (2) homes located on Parcel 2 and Grantee does hereby claim such Water Right as attached to Parcel 2; and

WHEREAS as part of the sale of Parcel 2 to Grantee from Grantor, Grantor has agreed to grant to Grantee an easement upon Parcel 1 for the Well Water and associated pipes and conduit for the benefit of Parcel 2.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Water Well and Pipeline Easement. Grantor as the owner of Parcel 1 hereby grants to Grantee as the owner of Parcel 2 a non-exclusive easement to inspect, maintain, repair and operate the Water Well and all associated pipes, and appurtenances and connections in, on and under the Easement Area on Parcel 1 as defined herein. The Easement Area shall consist of a circular area around the existing Water Well extending a radius of seven and one-half (7.5) feet from the center of the existing Water Well casing, together with a fifteen (15) foot wide easement whose centerline begins at the center of the existing Water Well casing and continues in a straight line parallel to the north boundary line of Parcel 1 to a point on the boundary line common to Parcels 1 and 2 located fifty (50) feet from the northeast corner of Parcel 1; provided, however, that should the existing pipes that supplies water from the Water Well to Parcel 2 be located outside of the above-described Easement Area, the Easement Area centerline shall be located directly above the actual location of the existing pipes.

2. Term of Easement. This Easement shall be perpetual so long as it is used in connection with and delivery of water from the existing Water Well, shall run with the land it encumbers and be appurtenant to and for the benefit of Parcel 2 and shall be binding upon the parties heirs, successors, and assigns. This Easement shall terminate when the Water Well no longer produces a water supply sufficient to

WELL EASEMENT - 2

supply the homes located on Parcel 2. In no event shall Grantee have the right to drill a new water well upon Parcel 1 pursuant to this Easement.

3. Easement not to be Obstructed. Grantor shall keep the Easement Area clear of trees and structures that could interfere with the intended use of the easement and shall not use the Easement Area in any way that will impair or impede the rights of Grantee to use the easement as contemplated herein. Grantor reserves the right to use the Easement Area for any purpose that does not damage, destroy, or interfere with Grantee's use of this Easement. Grantee shall use reasonable care to restore the Easement Area to the approximate condition and elevation that existed prior to any repair or maintenance thereon.

4. Water Well Ownership and Use. Grantee shall own the Water Well located on Parcel 2 and shall be solely responsible for all costs related to the operation of the Water Well including but not limited to maintenance costs, pumps, transmission lines, electricity, and all other costs customarily associated with a water well. Grantor shall have no right to use, and no duty to maintain, the Water Well. All work and activities related to the operation of the Water Well shall be undertaken in a good and workmanlike manner utilizing equipment and materials of good quality and condition and in a manner that is in compliance with all laws, ordinances, codes and regulations of governmental agencies having jurisdiction. The Easement Area and Water Well facilities shall be kept at all times in good, clean and operating condition and state of repair and in a manner that is in compliance with good engineering practices then prevailing in Teton County, Idaho and with all laws, ordinances, codes and regulations of governmental agencies having jurisdiction.

5. Indemnification. Grantee agrees to indemnify, defend and hold Grantor harmless from any and all claims, liability, losses, costs, charges or expenses that arise from Grantee's use of this Easement.

6. Recordation. This Easement shall be recorded in the office of the Teton County Recorder, Teton County, Idaho and shall become effective upon the recording thereof.

7. Governing Law. This Easement shall be governed by and construed in accordance with the laws of the State of Idaho.

8. Headings. The headings used in this Easement are for convenience only and are not to be used in its construction.

9. Representations And Amendments. All terms and conditions of this Easement have been incorporated herein. There are no verbal agreements between the parties to modify terms and conditions. This Easement may not be changed orally but only by an agreement in writing signed by the parties against whom enforcement of any waiver, change, modification or discharge is sought.

10. Attorney Fees. In the event of any legal action is brought by either party against the other party arising out of this Easement, the prevailing party shall be entitled to recover from the other party all costs and expenses of suit, including a reasonable attorney's fee.

11. Counterpart. This Easement may be executed in counterpart.

Grantor:

Daniel R. Abramson

Date

11/13/09

Grantee:

Linsy KORYA
KORYA

Date

STATE OF

Wyoming

WELL EASEMENT - 4

6. Recordation. This Easement shall be recorded in the office of the Teton County Recorder, Teton County, Idaho and shall become effective upon the recording thereof.

7. Governing Law. This Easement shall be governed by and construed in accordance with the laws of the State of Idaho.

8. Headings. The headings used in this Easement are for convenience only and are not to be used in its construction.

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11. Counterpart. This Easement may be executed in counterpart.

Grantor:

Daniel R. Abromson

Date

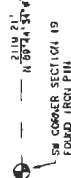
Grantee:

Linsay Kofusa

Date

STATE OF _____)

WELL EASEMENT - 4



VALLEY ESTATES SUBDIVISION

525 00' 525 00'

PARCEL 1
1.01 ACRES

ROAD AND UTILITY EASEMENT

COUNTY ROAD 500 SOUTH

19

5. CONCRETE SECTION FOUND 1 RECTY PIN

PROPERTY DESCRIPTIONS

A PART OF THE SE 1/4 SW 1/4 SECTION 10, 18P. 40E. 40N. 40E. 40E. T120N.
 COUNTY, IOWA, BEING FURTHER DESCRIBED AS:
 FROM THE S 1/4 CORNER OF SAID SECTION 10, THEREIN BEING 44' 14" N. AND 50 FEET
 ALONG THE SOUTHERN SECTION LINE TO THE TRUE POINT OF BEGINNING
 THEREIN N 89° 44' 54" E. 262.50 FEET FURTHER ALONG THE SOUTHERN SECTION LINE OF
 SAID SECTION 10 TO A POINT;
 THENCE N 89° 44' 54" E. 146.50 FEET TO A POINT;
 THENCE N 89° 44' 54" E. 146.50 FEET TO A POINT;
 THENCE S 89° 44' 54" E. 146.50 FEET TO A POINT;
 THENCE S 89° 44' 54" E. 146.50 FEET TO THE POINT OF BEGINNING.

[illegible]

SUBJECT TO A CUMULY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE.

2

A PART OF THE SE 1/4 SW 1/4 SECTION 18, TWP. 4N., R9G. 44E., B.M., TETON COUNTY, IDAHO, BEING FURTHER DESCRIBED AS:
 THE S 1/4 CORNER OF SAID SECTION 18;
 BEING IN 89°44'34"W. 282.50 FEET ALONG THE SOUTHERN SECTION LINE OF SAID SECTION 18 TO A POINT;
 THENCE IN 03°04'09"E. 188.00 FEET TO A POINT;

THENCE S 80°44'54"E, 264.50 FEET TO A POINT ON THE EAST LINE OF THE SW 1/4 OF SAID SECTION 19;
THENCE S 00°04'04"W, 160.00 FEET ALONG THE EAST LINE OF THE SW 1/4 OF SAID SECTION 19 TO THE POINT OF BEGINNING.

FILE NO. 9-0007 12-1-2014/12/1/2014

SUBJECT TO A COUNTY ROAD AND UTILITY EASEMENT ALONG THE SOUTHERN PROPERTY LINE

PLANNING AND ZONING APPROVAL

PRESENTED TO THE LEON COUNTY PLANNING AND ZONING COMMISSION
ON THE FOLLOWING DATE AT WHICH TIME THIS LAND SPLIT WAS
REVIEWED AND APPROVED

6-20-01

RECORDED'S CERTIFICATE

STATE OF IOWA)
COUNTY OF IOWA) SS

I DO HEREBY CERTIFY THAT THIS PLAT WAS FILED THIS _____ DAY
OF _____ 2003 AT _____

AT THE REQUEST OF
INSTRUMENT# 143489

OFFICE: 2200
 2025-02-13 02:25:06 No. of Pages: 1
 Any additional comments: 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 83

[illegible]

SURVEYOR'S CERTIFICATE

I, J. ARPAD O WOODSTERNHULME, BEING A REGISTERED LAND SURVEYOR / ENGINEER IN THE STATE OF IDAHO, IN 2060, DO HEREBY CERTIFY THAT I DID CAUSE THE SURVEY OF THE TRACT OF LAND AS INDICATED AND DESCRIBED

RECORD OF SURVEY LAND SPLIT

A PART OF THE SE 1/4 SW 1/4 SECTION 19, TWP. 4N.,
RNG. 46E., R.M. TETON COUNTY, IDAHO

AW ENGINEERING	
SUBMITTED FOR:	

TODD R. STOUGHTON
P.O. BOX 8757
JACKSON WY 83002

P.O. BOX 139
VICTOR, IDAHO 83455
(208) 792-2052

JACKSON, WI 53002	03/22/01	PROJECT	2001 - 045
DRAWN	CLC		
REVISION			

REVISION	CLC	03/21/01	LORISHEA DAY	SECTION
SURVEYED	CLC	03/21/01	STATION	SECTION

VICINITY MAP

REDEMPTION, IDAHO

0001-1795



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 3, 2025

AL ROOT
MARGARIA ROOT
1420 E 5000 S
VICTOR ID 83455

RE: CHANGE IN OWNERSHIP FOR: 22-7338

Dear Applicant:

On June 2, 2025, the department received a Change in Address form from you. According to the information filed with the department the current owner of this water right is Patrick and Debra Haggerty. In order to update the ownership of a water right a Notice of Change in Water right Ownership, evidence of ownership and filing fee is required.

Please note, according to our records in 2009 there was a Well Easement recorded with Teton County. According to this agreement it appears the water right place of use of use is located on property owned by Kara Donnelly. I have attached the Well Easement and the survey referenced under instrument number 143469.

If you believe this is incorrect, please feel free to file the attached Notice of Change of Change in Water Right Ownership.

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to our office along with the proper fees, a "copy" of your Warranty Deed and legal description of the property you have purchased.

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department within 120 days. Failure to report these changes could result in a \$100.00 late filing fee. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Jonie Baily
Technical Records Specialist

Enclosure(s)