



10980 S. Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095  
801.571.9200  
800.824.9198  
801.576.0600 Credit Fax  
801.571.1641 Administrative Fax

May 2, 2025

RECEIVED

MAY 09 2025

DEPT. OF WATER RESOURCES

STATE OF IDAHO  
Department of Water Resources  
PO Box 83720  
Boise, Idaho 83720

RE: NOTICE OF RELEASE for FLYING D, L.L.C.

Dear State Engineer:

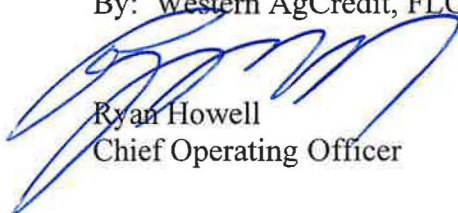
Please be advised that Ireland Bank **no longer has a security interest in the following water rights:**

**Water Right Number: 35-2583 & 35-2601**

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Ireland Bank  
By: Western AgCredit, FLCA Servicing Agent



Ryan Howell  
Chief Operating Officer

SUPPORT DATA

IN FILE # 35-2583



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DEPT. OF WATER RESOURCES

May 2, 2025

STATE OF IDAHO  
Department of Water Resources  
PO Box 83720  
Boise, Idaho 83720

RE: NOTICE OF RELEASE for DRISCOLLS' OLEO ACRES, LLC

Dear State Engineer:

Please be advised that Ireland Bank **no longer has a security interest in the following water rights:**

**Water Right Number: 35-2583 & 35-2601**

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Ireland Bank

By: Western AgCredit, FLCA Servicing Agent

Ryan Howell  
Chief Operating Officer

SUPPORT DATA

IN FILE # 35-2583



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

June 2, 2025

IRELAND BANK  
C/O WESTERN AGCREDIT FLCA  
PO BOX 95850  
SOUTH JORDAN UT 84095

RE: Release of Security Interest in Water Right(s): 35-2583, 35-2601

Dear Security Interest Holder:

The Department of Water Resources acknowledges receipt of your request to release the Security Interest in a Water Right. The water rights listed above have been updated to reflect this request.

If you have any questions, please call this office.

Sincerely,

Debra Mansfield  
Technical Records Specialist I

c: DOUGLAS D DRISCOLL

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/2/2025

Water Right 35-2583

**Owner Type**  
Current Owner  
**Name and Address**  
DOUGLAS D DRISCOLL  
PO BOX 21  
ABERDEEN, ID 83210  
(208) 678-8555

**Priority Date:** 12/9/1959

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From</b>            | <b>To</b> | <b>Diversion Rate</b> | <b>Volume</b> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01                   | 10/31     | 4.740 CFS             | 1,268.0 AF    |
|                       | <b>Total Diversion</b> |           | 4.740 CFS             | 1,268.0 AF    |

**Source and Point(s) of Diversion:**

GROUND WATER SWNWNE Sec. 21, Twp 06S, Rge 30E, BINGHAM County

**Place Of Use:**

IRRIGATION within BINGHAM County

|     |     |     |  | NE   |      |      |      | NW   |      |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|--|------|------|------|------|------|------|------|------|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec |  | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 30E | 21  |  | 37.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |    |    |    |    |    |    |    |    | 317.0  |

POU Total Acres: 317.0

**Conditions of Approval:**

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

**Dates and Other Information:**

Decreed Date: 1/31/2002  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Water District Number: 120

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/2/2025

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

SubCaseNumber: 35-2583

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed: 6/2/1999

Objection Status: Active

**Water Supply Bank:**

N/A

## IDAHO DEPARTMENT OF WATER RESOURCES

6/2/2025

## Proof Report

## Water Right 35-2601

**Owner Type**      **Name and Address**  
 Current Owner      DOUGLAS D DRISCOLL  
                          PO BOX 21  
                          ABERDEEN, ID 83210  
                          (208) 678-8555

**Priority Date:** 6/13/1960**Basis:** Decreed**Status:** Active

**Source**  
 GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 4/01                          | 10/31            | 2.640 CFS                    | 624.0 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 2.640 CFS                    | 624.0 AF             |

**Source and Point(s) of Diversion:**

GROUND WATER      SENWSW      Sec. 22, Twp 06S, Rge 30E, BINGHAM County

**Place Of Use:**

IRRIGATION within BINGHAM County

|     |     |     | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 06S | 30E | 22  |    |    |    |    |    |    |    |    | 40.0 | 39.0 | 38.0 | 39.0 |    |    |    |    | 156.0  |

POU Total Acres: 156.0

**Conditions of Approval:**

1.      C18      THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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 State or Federal: S  
 Water District Number: 120

IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/2/2025

Mitigation Plan: False

**Combined Use Limits:**

N/A

**SubCase:**

SubCaseNumber: 35-2601

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed: 6/2/1999

Objection Status: Active

**Water Supply Bank:**

N/A