

## IDAHO DEPARTMENT OF WATER RESOURCES

5/1/2025

## Proof Report

## BEFORE SPLIT

## Water Right 67-7108

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | MILTON L MEYER<br>2004 GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2500                                                |
| Current Owner     | VERDENE MEYER<br>2004 GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2500                                                 |
| Original Owner    | ANN R MEYER<br><br>INDIAN VALLEY, ID 83632<br>(208) 355-2400                                                                  |
| Previous Owner    | THE MILTON & ANN MEYER FAMILY<br>TRUST<br>C/O MILTON MEYER JR 2004<br>GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2400 |

**Priority Date:** 10/1/1972**Basis:** Decreed**Status:** ActiveSource

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From

04/01

To

10/31

Diversion Rate

3.160 CFS

Volume

1,343.0 AF

Total Diversion

3.160 CFS

1,343.0 AF

Source and Point(s) of Diversion:

GROUND WATER

NWSW

Sec. 21, Twp 13N, Rge 01W, WASHINGTON County

Place Of Use:

IRRIGATION within WASHINGTON County

|    |    |    |    |
|----|----|----|----|
| NE | NW | SW | SE |
|----|----|----|----|

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| Twp | Rng | Sec | NE   | NW   | SW   | SE | NE   | NW | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | Totals |
|-----|-----|-----|------|------|------|----|------|----|------|------|------|------|------|------|------|------|------|------|--------|
| 13N | 01W | 16  |      |      |      |    |      |    |      |      |      |      |      |      | 40.0 |      | 40.0 | 40.0 | 120.0  |
| 13N | 01W | 20  |      |      |      |    |      |    |      |      |      |      |      | 5.0  | 28.0 | 5.0  | 25.0 | 40.0 | 103.0  |
| 13N | 01W | 21  | 30.0 | 40.0 | 40.0 |    | 10.0 |    | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 14.0 |      | 32.0 | 12.0 |      | 378.0  |
| 13N | 01W | 28  |      | 16.0 |      |    |      |    |      |      |      |      |      |      |      |      |      |      | 16.0   |

POU Total Acres: 617.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

**Comments:**

- 1 dsmith 3/31/2004 Priority Date  
Claimed 9-29-1972, Licensed as 10-1-1972
- 2 dsmith 3/31/2004 Period of use  
Recommended with license dates, current SOU is longer
- 3 dsmith 3/31/2004 Quantity  
Claimed at 3.79 cfs. Licensed at 3.80 cfs
- 4 mmount 6/16/2006 rec  
Amended claim to reflect license issued on Oct. 4 1994. Recd as licensed. Added period of use remark.
- 5 mciscell 2/27/2013 POU  
Updated Shape
- 6 agrimm 9/18/2014 Split Right  
Water Right No. 67-7108 has been split creating new Water Right No. 67-15123.
- 7 agrimm 9/18/2014 POU  
Updated Shape

**Dates and Other Information:**

Decreed Date: 3/23/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S

IDAHO DEPARTMENT OF WATER RESOURCES  
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Owner Name Connector: And/Or  
Water District Number: EXC  
Mitigation Plan: False

**Combined Use Limits:**

**Rate**

**Volume**

**Acres**

**Water Rights**

617.0

67-7108 ,67-8020

**SubCase:**

N/A

**Water Supply Bank:**

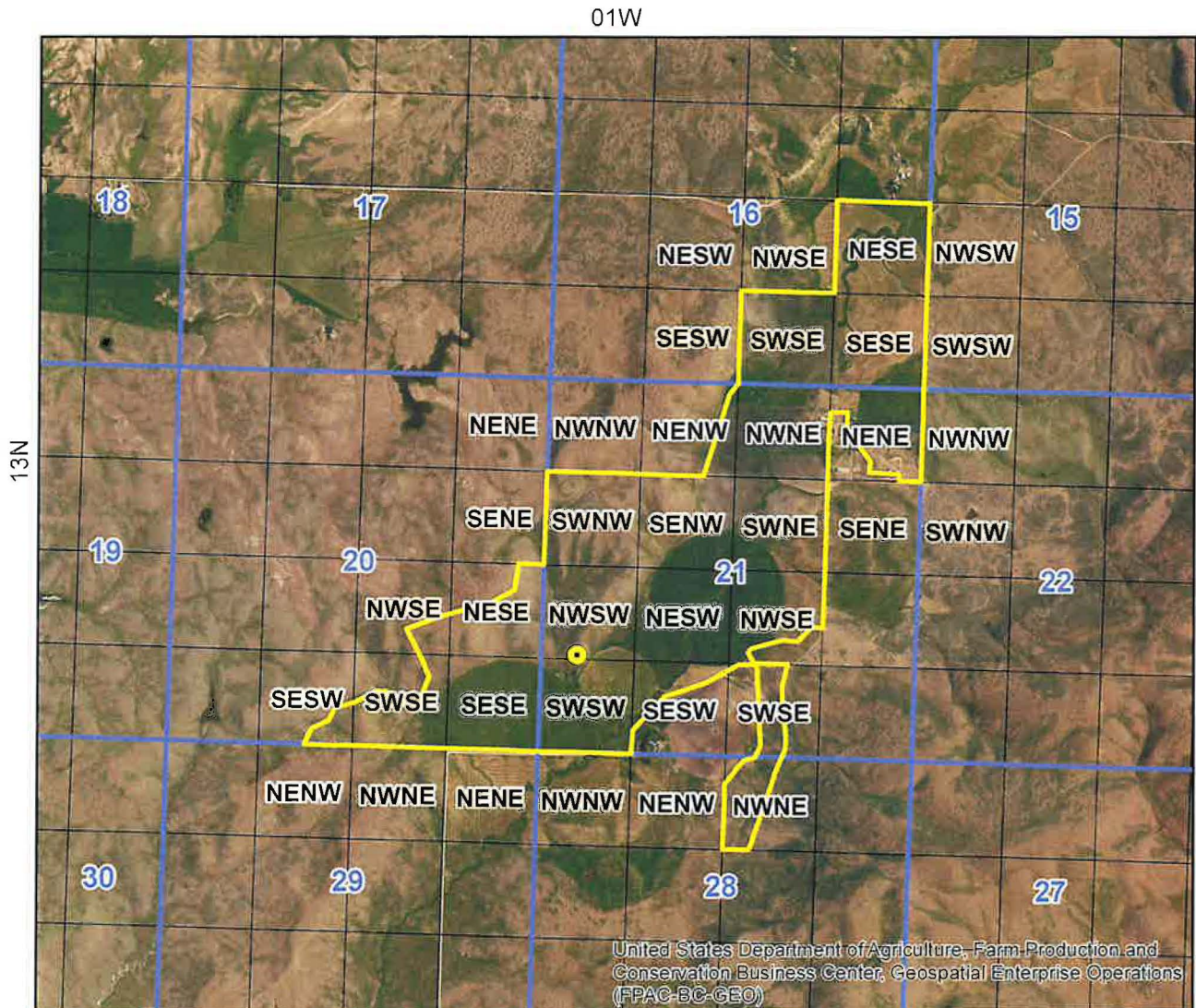
N/A

State of Idaho  
Department of Water Resources

# Water Right

67-7108

## BEFORE SPLIT



0 0.3 0.6 1.2 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



IDAHO DEPARTMENT OF WATER RESOURCES  
Proof Report

6/2/2025

AFTER SPLIT

Water Right 67-7108

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                                       |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Current Owner     | MILTON L MEYER<br>2004 GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2500                                                |
| Current Owner     | VERDENE MEYER<br>2004 GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2500                                                 |
| Original Owner    | ANN R MEYER<br><br>INDIAN VALLEY, ID 83632<br>(208) 355-2400                                                                  |
| Previous Owner    | THE MILTON & ANN MEYER FAMILY<br>TRUST<br>C/O MILTON MEYER JR 2004<br>GRANGER RD<br>INDIAN VALLEY, ID 83632<br>(208) 355-2400 |

Priority Date: 10/1/1972

Basis: Decreed

Status: Active

Source  
GROUND WATER

Tributary

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01                  | 10/31     | 0.170 CFS             | 71.8 AF       |
|                       | <u>Total Diversion</u> |           | 0.170 CFS             | 71.8 AF       |

Source and Point(s) of Diversion:

GROUND WATER NWSW

Sec. 21, Twp 13N, Rge 01W, WASHINGTON County

Place Of Use:

IRRIGATION within WASHINGTON County

|    |    |    |    |
|----|----|----|----|
| NE | NW | SW | SE |
|----|----|----|----|

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**Proof Report**

**6/2/2025**

| Twp | Rng | Sec | NE | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  | NE | NW | SW   | SE | Totals |
|-----|-----|-----|----|------|----|----|----|----|----|----|----|----|----|-----|----|----|------|----|--------|
| 13N | 01W | 20  |    |      |    |    |    |    |    |    |    |    |    | 5.0 |    |    |      |    | 5.0    |
| 13N | 01W | 21  |    |      |    |    |    |    |    |    |    |    |    |     |    |    | 12.0 |    | 12.0   |
| 13N | 01W | 28  |    | 16.0 |    |    |    |    |    |    |    |    |    |     |    |    |      |    | 16.0   |

POU Total Acres: 33.0

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. S39 The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
3. Split into 67-15528. The actual Diversion Rate after the split is 0.17 CFS and the actual Volume after the split is 71.83 AF.

**Dates and Other Information:**

Decreed Date: 3/23/2009  
Civil Case Number: 39576  
Judicial District: FIFTH  
State or Federal: S  
Owner Name Connector: AND/OR  
Water District Number: EXC  
Mitigation Plan: False

**Combined Use Limits:**

|                    |                      |                            |
|--------------------|----------------------|----------------------------|
| <b><u>Rate</u></b> | <b><u>Volume</u></b> | <b><u>Water Rights</u></b> |
|                    | 617.0                | 67-7108 ,67-8020           |

**SubCase:**

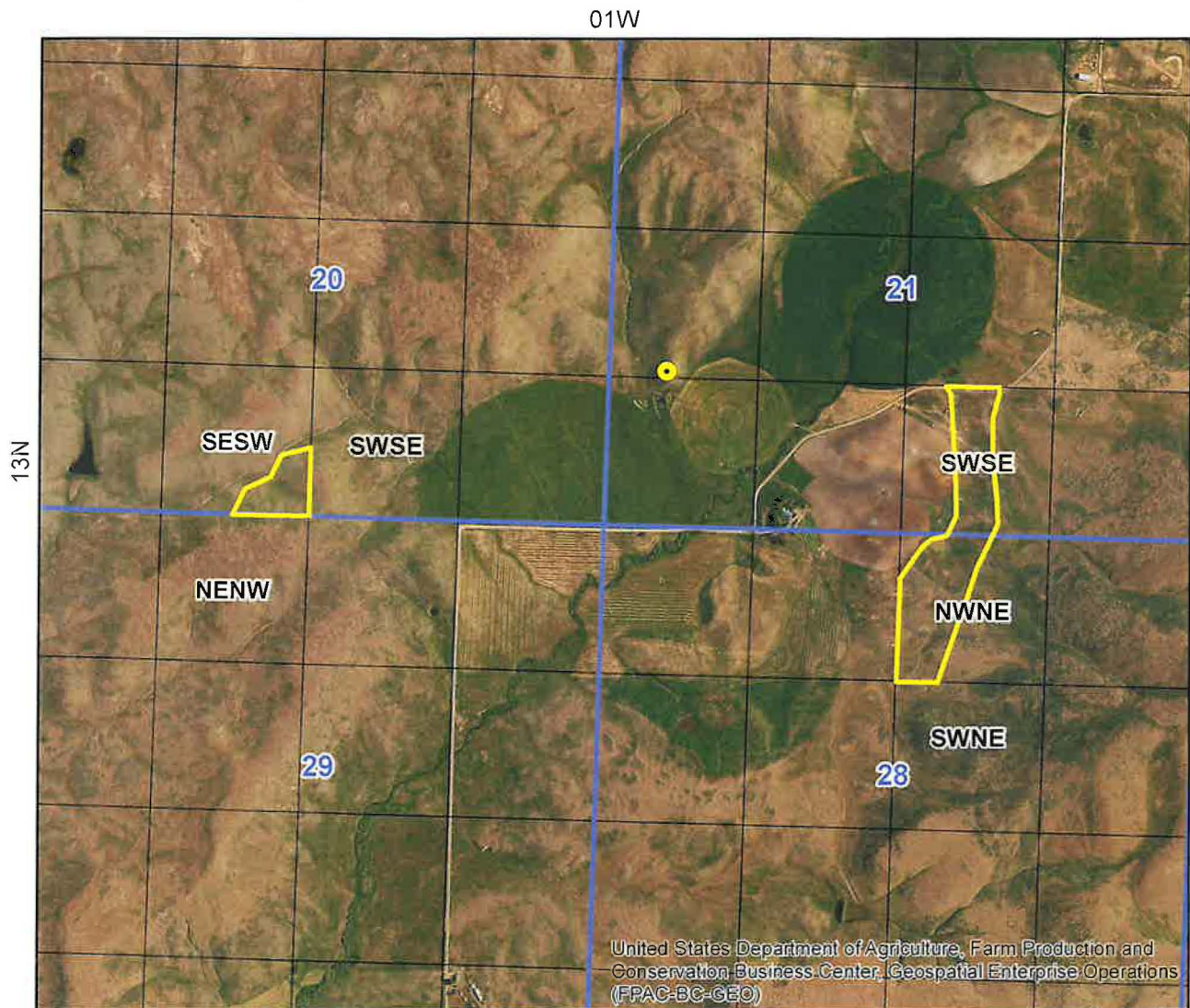
N/A

**Water Supply Bank:**

N/A

State of Idaho  
Department of Water Resources  
**Water Right**  
67-7108

**AFTER SPLIT**



0 0.2 0.4 0.8 Miles

- Place Of Use Boundary
- Point of Diversion
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

