

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 27 2025

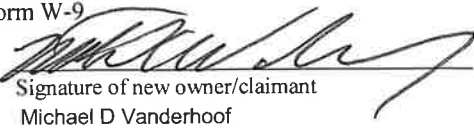
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
23-11497 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jessica and Kyle Jacobson
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Michael D Vanderhoof
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- | | | | |
|---------------------|----------------------------------|-------|--------------|
| <u>PO Box 165</u> | <u>Swan Valley</u> | ID | <u>83449</u> |
| Mailing address | City | State | Zip |
| <u>801-455-3959</u> | <u>mike_vanderhoof@yahoo.com</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 10, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9

8. Signature:  Title, if applicable _____ Date 05-27-2025
Signature of new owner/claimant
Michael D Vanderhoof
Print name
- Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Print name

Received by JLB Date 5/27/2025 For IDWR Office Use Only: Receipt No. E050875 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JLB Processed by JLB Date 5/30/2025



Instrument # 1787249
Bonneville County, Idaho Falls, Idaho
04/16/2025 02:14:04 PM No. of Pages: 1
Recorded for: AMERITITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Dwoolf
Index to: DEED, WARRANTY

WARRANTY DEED

Order No.: 674863AM

FOR VALUE RECEIVED

Kyle Jacobson and Jessica Jacobson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Michael D Vanderhoof, a married man as his sole and separate property

whose current address is:

PO Box 165, Swan Valley, ID 83449

the grantee(s), the following described premises, in Bonneville County, Idaho,
TO WIT:

A parcel of land lying in a portion of the NW1/4 of Section 27, Township 1 North, Range 44 East of the Boise Meridian, Bonneville County, Idaho, described as follows:

Commencing at the West 1/4 Corner of said Section 27; thence N89°54'57"E 1584.76 feet, thence N00°00'00"E 403.07 feet; said point being the Point of Beginning; thence N50°13'48"W 341.21 feet; thence N00°06'16"E 700.46 feet; thence N89°52'53"E 722.67 feet; thence S25°14'54"W 967.11 feet; thence S47°12'58"W 67.00 feet to the Point of Beginning.

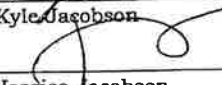
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

PURSUANT TO AN IRC 1031 TAX DEFERRED EXCHANGE ON BEHALF OF GRANTOR/GRANTEE.

Dated: April 10, 2025



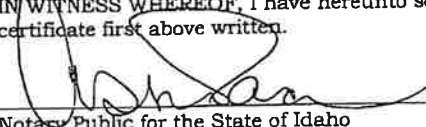
Kyle Jacobson



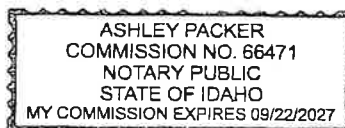
Jessica Jacobson

State of Idaho }
 ss
County of Jefferson }

On this 16 day of April, 2025, before me, the undersigned a Notary Public in and for said state, personally appeared Kyle Jacobson and Jessica Jacobson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at:
Commission Expires:





1787249 Kyle & Jessica Jacobson To Michael D. Vanderhoof

5/28/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 10.0155 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=2798 ft.

01 /nw,sw,27,1n,44e
02 /n89.5457e 1584.76
03 /n00.0000e 403.07
04 n50.1348w 341.21
05 n00.0616e 700.46
06 n89.5253e 722.67
07 s25.1454w 967.11

08 s47.1258w 67.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 30, 2025

MICHAEL D VANDERHOOF
PO BOX 165
SWAN VALLEY ID 83449-0165

Re: Change in Ownership for Water Right No(s): 23-11497

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 01