

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 08 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-2283	Yes ☐	Yes ☐		Yes ☐	Yes ☐
34-873	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>34-873</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>34-14966</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): _____

Susan Wanstrom and Kurt Wanstrom

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or

3486 N 3350 W

Moore

ID

83255

Mailing address

City

State

Zip

208-554-4403

bumblebee-ginger@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4/2/2024

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Susan Wanstrom

Signature of new owner/claimant

Susan Wanstrom

Print name

Title, if applicable

Date

4/2/24

- Signature: Kurt Wanstrom

Signature of new owner/claimant

Kurt Wanstrom

Print name

Title, if applicable

Date

4-2-24

For IDWR Office Use Only:

Received by m pettis Date 4-11-24

Receipt No. E049956

Receipt Amt. 175.00 (125.00)

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 5/28/2025

* no changes made to the shapefile 34-2283, portion still located on Ehardt property. Deed all portions of decreed ground water 34-2283.

Recording Requested by:

Givens Pursley LLP
Attn: Charlie S. Baser
601 W. Bannock Street
Boise, Idaho 83702

BUTTE COUNTY
Recorded for:
TitleOne - Twin Falls
04:55:45 PM 04-02-2024
0000-061760
No. Pages: 7 Fee: \$15.00
SHELLY BLACKNER
County Clerk
Deputy: KG

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

WARRANTY DEED

For value received, ^{Shelia JTB}~~Shelia~~ Ehardt, an individual ("Grantor"), does hereby grant, bargain, sell, convey, and assign unto Kurt E. Wanstrom and Susan M. Wanstrom, a husband and wife, whose address is 3486 N. 3350 W., Moore, Idaho 83255 (together, "Grantee"), the following described real property, located in Butte County, Idaho (the "Premises"):

See Exhibit A attached hereto and incorporated herein by reference.

TOGETHER WITH all appurtenances, easements, rights of access, fixtures, buildings, and improvements located thereon and all of Grantor's right, title, and interest in and to any and all wells, well rights, any and all water and water rights (represented by license, decree, permit, or otherwise, including but not limited to all portions of decreed ground water right no. 34-2283 and that portion of decreed surface water right no. 34-873, as more particularly described in Exhibit B, attached hereto and incorporated herein, ditches and ditch rights, storage and storage rights, including all such rights or entitlements represented by shares in any ditch, canal, or irrigation company, including but not limited to any water entitlements in Grantor's name and beneficially used upon or appurtenant to the Premises delivered by Big Lost River Irrigation District (including 1,232 storage inches in Grantor's name as of the date of this Warranty Deed), and any other rights in and to water; all minerals, privileges, and other rights appurtenant thereto; streets, alleys, and rights of way adjacent thereto; all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining to; the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and all estate, right, title, and interest in and to the Premises, as well in law as in equity (together with the Premises, the "Property").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever, subject to all taxes and other assessments not yet due and payable and to only the matters set forth on Exhibit C, attached hereto and incorporated herein by this reference (the "Permitted Exceptions").

AND GRANTOR does hereby forever covenant to and with Grantee and its successors and assigns that Grantor is owner in fee simple of the Property; that Grantor has the right to convey fee simple title to the Property; previous to the execution of this conveyance, Grantor has not conveyed the same estate to any person other than the Grantee; that the Property is free from any and all liens, claims, encumbrances, and other defects of title except the Permitted Exceptions; that Grantor shall and will warrant and defend the quiet and peaceful possession of said Property by Grantee and its successors and assigns forever, against all claims whatsoever; and that Grantor and its successors and assigns will, on demand of the Grantee or its successors or assigns, execute any instrument necessary for the further assurance of the title to the Property that may be reasonably required.

[signature page follows]

DATED effective as of April 2nd, 2024.

GRANTOR:

Shelia Ehardt

Shelia Ehardt

Shelia
NTO

STATE OF IDAHO)
)
 : ss.
County of Bemerville)

On this 2nd day of April, 2024, before me, Nathaniel Olaveson a notary public in and for the State of Idaho, personally appeared Shelia Ehardt, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same. Shelia NTO

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Nathaniel Olaveson
Notary Public for Idaho
Residing at: Idaho Falls, ID
My commission expires: 01/27/2029

EXHIBIT A
Legal Description

Part of the South ½ of the Southwest ¼ of Section 23 and part of the North ½ of the Northwest ¼ of Section 26, Township 5 North, Range 26 East of the Boise Meridian, Butte County, Idaho, more particularly described as:

BEGINNING at the corner common to Sections 22, 23, 26, and 27 from which the ¼ corner common to Sections 23 and 26 bears N 89°20'37" E 2586.54 feet, the basis of bearings for this description; thence N 00°36'19" W 44.80 feet along the West line of said section; thence S 89°20'37" E 2586.88 feet parallel with the South line of said South ½ of the Southwest ¼ to a point on the East line of said South ½ of the Southwest ¼; thence S 00°09'55" E 44.80 feet to said South ¼ corner of said Section 23, also being the North ¼ corner of Section 26; thence S 00°18'06" E 1324.61 feet to the Southeast corner of the North ½ of the Northwest ¼ of said section 26; thence S 89°29'52" W 854.93 feet along the South line of said North ½ of the Northwest ¼ to the Southeast corner of Trustee's Bargain and Sale Deed Instrument No. 0049881; thence along said deed the following 5 courses:

- 1) N 00°30'08" W 492.00 feet;
- 2) S 89°29'52" W 258.00 feet;
- 3) S 00°30'08" E 54.00 feet;
- 4) S 89°29'52" W 260.00 feet;
- 5) S 00°30'08" E 438.00 feet to a point on the South line of said North ½ of the Northwest ¼;

thence S 89°29'52" W 1208.00 feet to the Southwest corner said North ½ of the Northwest ¼; thence N 00°32'37" W 1317.65 feet to the Northwest corner of said North ½ of the Northwest ¼, also being the Southwest corner of Section 23 and the point being the **POINT OF BEGINNING**.

Parcel contains 75.49 acres and is subject to a county road right of way along the South side.

Less and Except

PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 26 EAST OF THE BOISE MERIDIAN, BUTTE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS:

COMMENCING AT THE NORTH 1/4 CORNER OF SECTION 26 FROM WHICH THE NORTHWEST CORNER OF SAID SECTION BEARS S 89°20'37" W 2586.54 FEET, THE BASIS OF BEARINGS FOR THIS DESCRIPTION;

THENCE S 00°18'06" E 832.61 FEET ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 26 FROM SAID NORTH 1/4 CORNER TO THE POINT OF BEGINNING, SAID POINT BEING MARKED BY A 5/8" IRON ROD WITH PLASTIC CAP INSCRIBED "PLS 12222";

THENCE, CONTINUING ALONG SAID EAST LINE, S 00°18'06" E 492.00 FEET TO THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHWEST 1/4, SAID POINT BEING WITNESSED BY A 1/2" IRON ROD WITH PLASTIC CAP INSCRIBED "HLE PLS 12222" THAT BEARS N 00°18'06" W 8.00 FEET;

THENCE S 89°29'52" W 854.93 FEET ALONG THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 TO A POINT THAT BEARS S 00°30'08" E 14.00 FEET FROM A 1/2" IRON ROD WITH CAP INSCRIBED "HLE PLS 12222";

THENCE N 00°30'08" W 492.00 FEET TO A POINT BEING MARKED BY A 1/2" IRON ROD WITH PLASTIC CAP INSCRIBED "HLE PLS 12222";

THENCE N 89°29'52" E 856.66 FEET PARALLEL WITH SAID SOUTH LINE TO THE POINT OF BEGINNING.

CONTAINING 9.666 ACRES

EXHIBIT B
Conveyed Water Rights

All portions of decreed right No. 34-2283

and

the following portion of decreed Water Right No. 34-873:

Water Right No.	Basis of Right	Priority Date	Purpose of Use	Div. Rate	Acres	Acreage per quarter-quarter section in T5N, R26E, B.M.
34-873	Decree	9/1/1896	Irrigation	1.21 cfs	60	<u>Section 26</u> NENW: 26 ac. NWNW: 34

EXHIBIT C
Permitted Exceptions

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met
2. Rights or claims of parties in possession not shown by the Public Records.
3. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land, and that is not shown by the Public Records.
4. Easements, or claims of easements, not shown by the Public Records.
5. Any lien, or right to a lien, for services, labor, equipment, or materials heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the Public Records.
7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
8. Taxes, including any assessments collected therewith, for the year 2024 which are a lien not yet due and payable.
9. Reservations and exceptions in a United States Certificate, and in the act authorizing the issuance thereof, dated June 2, 1904, Homestead Certificate No. 1143.
10. Water rights, claims or title to water, whether or not the matters are shown by the Public Records.
11. Title to, and easements in, that portion of the land lying within the bounds of W 3175 N aka Old Onii Chan St.
12. The land described herein is located within the boundaries of Big Lost River Irrigation District and is subject to any assessments levied thereby and any easements.
13. Liens, levies, and assessments of the Big Lost River Ground Water District.
14. Right-of-way for East Side Ditch and the rights of access thereto for maintenance of said ditch.
15. (a) Any past or future change in East Side Ditch; (b) Any dispute arising over the location of the old bed; (c) Any variance between the boundary line as originally conveyed and the current boundary thereof as now used or occupied.
16. Terms and conditions contained in a/an Underground Right-of-Way Easement to Lost River Electric Cooperative, Inc.
Recorded: May 14, 1980
Instrument No.: 9372, records of Butte County, Idaho.
17. Terms and conditions contained in a/an Special Warranty Deed.
Recorded: April 14, 1989

Instrument No.: 22045, records of Butte County, Idaho.

18. All matters, and any rights, easements, interests or claims as disclosed by Record of Survey recorded June 7, 2013 as Instrument No. 50777, records of Butte County, Idaho



Wanstrom Property
Less & Except

4/15/2024

Scale: 1 inch= 500 feet

File:

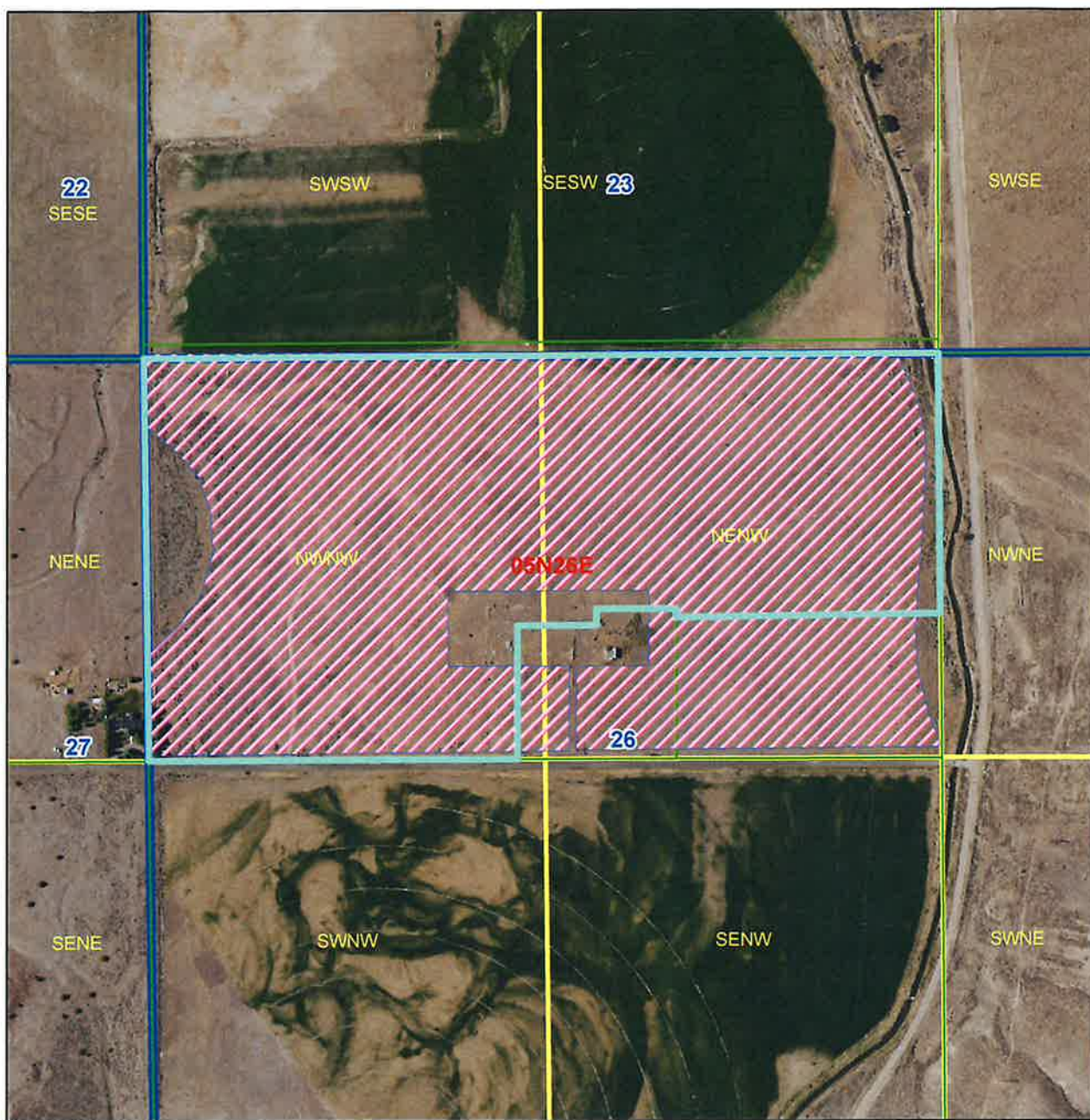
Tract 1: 74.1542 Acres, Closure: n00.2848e 14.46 ft. (1/611), Perimeter=8839 ft.

Tract 2: 9.4500 Acres (411642 Sq. Feet), Closure: n00.5040w 6.00 ft. (1/453), Perimeter=2718 ft.

01 /se,22,5n,26e
02 n00.3619w 44.80
03 s89.2037e 2586.88
04 s00.1806e 1324.61
05 s89.2952w 854.93
06 n00.3008w 492.00
07 s89.2952w 258.00
08 s00.3008e 54.00
09 s89.2952w 260.00
10 s00.3008e 438.00
11 s89.2952w 1208.00
12 n00.3237w 1317.65
13 @0
14 /nw,26,5n,26e
15 /s89.2037e 2586.54

16 /s00.1806e 832.61
17 s00.1806e 492.00
18 n00.1806w 8.00
19 s89.2952w 854.93
20 s00.3008e 14.00
21 n00.3008w 492.00
22 n89.2952e 856.66

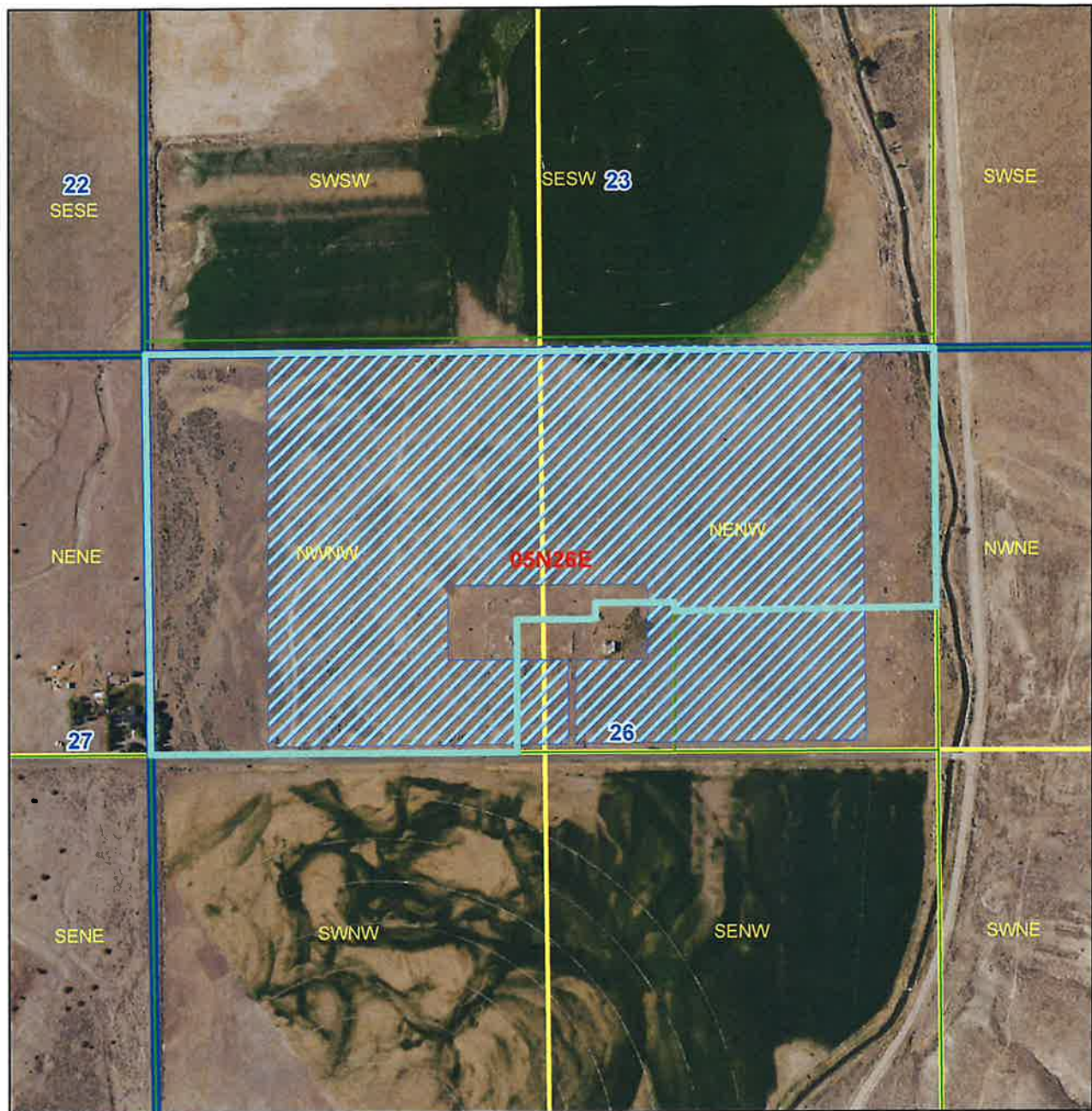
Idaho Department of Water Resources



Legend

-  Wanstrom Property
-  POU 34-873
-  Parcels
-  Township/Range
-  Sections
-  QQ

Idaho Department of Water Resources



Legend

-  Wanstrom Property
-  POU 34-2283
-  Parcels
-  Township/Range
-  Sections
-  QQ



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 27, 2025

SUSAN WANSTROM
3486 N 3350 W
MOORE ID 83255-8763

Re: Change in Water Right Ownership: 34-873 (Split into 34-873 and 34-14966), 34-2283 (No split)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: SHELIA EHARDT
WATER DISTRICT 34
BIG LOST RIVER GROUND WATER DISTRICT
USDA FARM SERVICE AGENCY



Bingham County FSA
725 Jensen Grove DR. STE. #2
Blackfoot, ID, 83211
Ph:208-785-2090

RECEIVED

APR 08 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

April 3, 2024

Idaho Department of Water Resources
900 N Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Dear IDWR:

Enclosed please find the following with the applicable supporting documentation and checks for payment of fees:

- Notice of Security Interest in a Water Right
- Notice of Change in Water Right Ownership

Joseph Wanstrom and Kurt and Susan Wanstrom will be updating the irrigation system that irrigates both of their farms. They will be tying in the surface water from the ditch and installing two pivots on Kurt and Susan Wanstroms' parcel. They plan to come in and meet with you soon to ensure that the water rights they are using are properly allocated for the acres that the irrigation system covers. If you have any questions, I can be reached at the number above or by e-mail at dustin.carter@usda.gov.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dustin D. Carter".

Dustin D. Carter,
Farm Loan Manager