

update 5/27/2025



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MAY 23 2025

DEPT. OF WATER RESOURCES  
EASTERN REGION

May 23, 2025

Idaho Department of Water Resources  
Eastern Region  
900 N Skyline Drive, Suite A  
Idaho Falls ID 83402-1718

RE: Termination of Assignment

Dear Sir or Madam:

Hillcrest Bank, a division of NBH Bank, hereby terminates and releases its Assignment of Security Interest in Water Right/Permit No(s) 17-7024 and 17-7196, listed on the attached schedules A and A-1, as collateral agent pursuant to the agricultural security agreement (security agreement) dated as of July 25, 2023 to obligator.

If you should have any questions, please contact me directly at (816) 298-2031.

Best regards,

*Kim Petterson*

Kim Petterson  
Post Closing Specialist

KP  
Enclosure(s)



# Schedule A

## IDAHO DEPARTMENT OF WATER RESOURCES

### Proof Report

8/3/2023

Water Right 17-7024

| <u>Owner Type</u> | <u>Name and Address</u>                                                                 |
|-------------------|-----------------------------------------------------------------------------------------|
| Current Owner     | SANDRA E WILCOCK<br>11411 S 23000 W<br>STONE, ID 83252-6027<br>(435) 279-6871           |
| Current Owner     | WILLIAM C WILCOCK<br>11411 W 23000 S<br>STONE, ID 83252-6027<br>(435) 279-6871          |
| Security Interest | HILLCREST BANK<br>99 N MAIN ST<br>SPANISH FORK, UT 84660-1722                           |
| Security Interest | HILLCREST BANK<br>A DIVISION OF NBH BANK 99 N MAIN<br>ST<br>SPANISH FORK, UT 84660-1722 |

**Priority Date:** 5/17/1983

**Basis:** License

**Status:** Active

**Source**  
GROUND WATER

Tributary

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| IRRIGATION            | 4/01                   | 11/01     | 2.880 CFS             | 836.5 AF      |
|                       | <b>Total Diversion</b> |           | 2.880 CFS             | 836.5 AF      |

**Source and Point(s) of Diversion:**

GROUND WATER SWSW

Sec. 23, Twp 16S, Rge 32E, ONEIDA County

**Place Of Use:**

IRRIGATION within ONEIDA County

|     |     |     | NE   |      |      |      | NW |    |      |      | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|------|------|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE   | NW   | SW   | SE   | NE | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 16S | 32E | 26  | 40.0 | 40.0 | 40.0 | 40.0 |    |    | 39.0 | 40.0 |    |    |    |    |    |    |    |    | 239.0  |

POU Total Acres: 239.0

**Conditions of Approval:**

**Schedule A-1**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

8/3/2023

**Water Right 17-7196**

|                          |                                                                                         |
|--------------------------|-----------------------------------------------------------------------------------------|
| <b><u>Owner Type</u></b> | <b><u>Name and Address</u></b>                                                          |
| Current Owner            | SANDRA E WILCOCK<br>11411 S 23000 W<br>STONE, ID 83252-6027<br>(435) 279-6871           |
| Current Owner            | WILLIAM C WILCOCK<br>11411 S 23000 W<br>STONE, ID 83252-6027<br>(435) 279-6871          |
| Security Interest        | HILLCREST BANK<br>A DIVISION OF NBH BANK 99 N MAIN<br>ST<br>SPANISH FORK, UT 84660-1722 |
| Security Interest        | HILLCREST BANK<br>99 N MAIN ST<br>SPANISH FORK, UT 84660-1722                           |

**Priority Date:** 5/17/1983

**Basis:** License

**Status:** Active

|                              |                               |                  |                              |
|------------------------------|-------------------------------|------------------|------------------------------|
| <b><u>Source</u></b>         | <b><u>Tributary</u></b>       |                  |                              |
| GROUND WATER                 |                               |                  |                              |
| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> |
| IRRIGATION                   | 4/01                          | 11/01            | 1.730 CFS                    |
|                              | <b><u>Total Diversion</u></b> |                  | 1.730 CFS                    |
|                              |                               |                  | <b><u>Volume</u></b>         |
|                              |                               |                  | 502.3 AF                     |
|                              |                               |                  | 502.3 AF                     |

**Source and Point(s) of Diversion:**

GROUND WATER

SWSW

Sec. 23, Twp 16S, Rge 32E, ONEIDA County

**Place Of Use:**

IRRIGATION within ONEIDA County

|     |     |     | NE |    |    |    | NW   |      |    |    | SW |    |    |      | SE |    |      |    | Totals |
|-----|-----|-----|----|----|----|----|------|------|----|----|----|----|----|------|----|----|------|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE   | NW   | SW | SE | NE | NW | SW | SE   | NE | NW | SW   | SE |        |
| 16S | 32E | 23  |    |    |    |    |      |      |    |    |    |    |    | 24.5 |    |    | 40.0 |    | 84.5   |
| 16S | 32E | 26  |    |    |    |    | 40.0 | 39.0 |    |    |    |    |    |      |    |    |      |    | 79.0   |

POU Total Acres: 143.5

**Conditions of Approval:**

1. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.