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APR 09 2025

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

- 1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Table with 6 columns: Water Right/Claim No., Split?, Leased to Water Supply Bank?, Water Right/Claim No., Split?, Leased to Water Supply Bank?. Rows contain handwritten numbers like 45-7360 and 45-7727.

2. Previous Owner's Name: R A Foss and / or Edward Leon Nolan

3. New Owner(s)/Claimant(s): R. A. FOSS and/or Barbara Foss

Mailing address: 4385 N 1159 E, City: Buhl, State: ID, Zip: 83316, Telephone: 208 731-6932

- 4. If the water rights and/or adjudication claims were split, how did the division occur? [] The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. [] The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 10, 2005

- 6. Do you own the land identified as the water right place of use? Yes [] No []

- 7. This form must be signed and submitted with the following REQUIRED items: [x] A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. [] Plat map, survey map or aerial photograph... [x] Filing fee (see instructions for further explanation): \$25 per undivided water right. \$50 - total. \$100 per split water right. No fee required for pending adjudication claims. [] If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. [] If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: [] Date: 4.9.2025

Signature: [Signature] Title, if applicable: [] Date: []

SUPPORT DATA IN FILE # 45-7360

For IDWR Office Use Only: Received by: DM Date: 4-9-2025 Receipt No.: 50406000 Receipt Amt.: \$50-

Active in the Water Supply Bank? Yes [] No [] If yes, forward to the State Office for processing W-9 received? Yes [] No [] Name on W-9: [] Approved by: [] Processed by: DM Date: 5/5/2025

QUITCLAIM DEED

For Value Received Edward Leon Nolan and R.A. Foss

do hereby convey, release, remise and forever quit claim unto

R.A. and Barbara Foss (husband and wife)

whose address is: 1157 E 4400 N, Buhl, ID 83316

Hereinafter called the Grantee, the following described premises situated in ~~Franklin~~ County, ID, to-wit:
Cassia

Township 14 South Range 21 East of the Boise Meridian, Cassia County, Idaho

Legal description attached

together with their appurtenances.

5/10/2005
Dated: Edward Leon Nolan

R.A. Foss

STATE OF Idaho)
COUNTY OF Lewiston Falls :ss

On This 10th day of May, in the year 2005, before me, a Notary Public in and for said State, personally appeared Edward Leon Nolan known or identified to me to be the person(s) whose name(s) R.A. Foss subscribed to the within Instrument, and acknowledged to me that they executed the same.

Michele Bohling
Notary Public of
Residing at Buhl, Idaho 83316
Commission Expires: 3/10/2011



SCHEDULE A

Order Number: 38868

PARCEL NO. 1:

**TOWNSHIP 14 SOUTH RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 33 and 34: That part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33 and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 more particularly described as follows:

**Beginning at the quarter section corner common to Sections 33 and 34;
thence South 00°00' East 50.00 feet to the True Point of
Beginning;**

Thence South 89°39' East 347.48 feet;

Thence South 05°45' West 334.48 feet;

Thence South 68°12' West 390.24 feet;

Thence South 55°22' West 625.49 feet;

Thence North 20°26' West 146.32 feet;

Thence North 0°24' East 235.46 feet;

Thence North 48°39' East 118.58 feet;

Thence North 48°30' East 251.20 feet;

Thence North 56°57' East 399.78 feet to the True Point of Beginning.

PARCEL NO. 2:

**TOWNSHIP 14 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 34: That part of the S $\frac{1}{2}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

**Beginning at the Northwest corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ (also known as
C-S-NW 1/64 corner) of Section 34; thence South 43°29' East
100.30 feet to the True Point of Beginning;**

Thence North 62°03' East 103.63 feet;

Thence North 89°43' East 352.49 feet;

Thence South 08°43' East 297.35 feet;

Thence South 63°14' West 939.69 feet;

Thence North 29°47' West 108.04 feet;

Thence North 53°41' East 282.55 feet;

Thence North 06°21' West 80.05 feet;

Thence North 16°47' East 132.67 feet;

Thence North 36°25' East 247.66 feet to the True Point of Beginning.

Personal Note

April 6, 2005

Between Edward Leon Nolan and R.A. Foss
by

Note in the amount of _____ Balance to be

paid in a timely manner. *paid in full*



Edward Leon Nolan



R.A. Foss

on this day 10th of May, 2005

Notarized by. *Michele Bohling*
Notary Expires: 3/10/2011





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 5, 2025

R A FOSS
BARBARA FOSS
4385 N 1159 E
BUHL ID 83316-5110

Re: Change in Ownership for Water Right No(s): 45-7360 and 45-7727

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence updating ownership of the above referenced water right(s). We have added Barbara Foss, and removed Edward L Nolan from the water right records. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District(s) 140, 45C



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Governor Brad Little

Director Mathew Weaver

April 4, 2025

R A FOSS
BARBARA FOSS
4385 N 1159 E
BUHL ID 83316

Re: Current Ownership for Water Right No(s). 45-7360 & 45-7727

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in your name as well as Edward L Nolan, however correspondence sent to Mr. Nolan has been returned by the Post Office as undeliverable several times. Enclosed is additional information for your review.

If the ownership needs updated on these water rights, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

ID Dept Of Water Resoures
650 Addison Avenue Boise ID 83702
Twin Falls, ID 83301-5858

BOISE ID RPDC 837
18 FEB 2025 PM 11L

FIRST CLASS



US POSTAGE IMH PITNEY BOWES



ZIP 83301 \$ 000.56⁰
02 7H
0006196983 FEB 14 2025

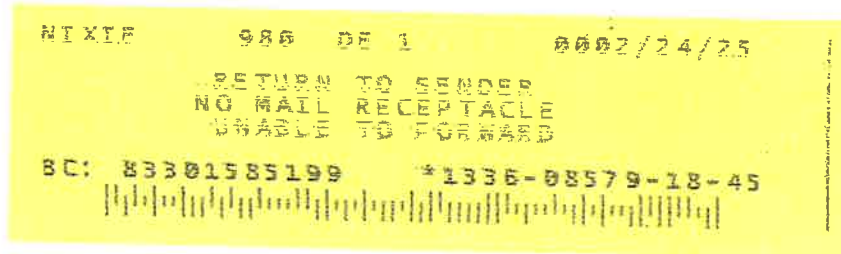
RECEIVED

FEB 27 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

EDWARD LEON NOLAN
616 MAIN
FILER ID 83328

NMR



WATER DISTRICT 45C ANNUAL MEETING

Notice is hereby given, pursuant to Idaho Code § 42-605, that the **annual meeting** for **Water District 45C – Goose Creek** will be conducted at the time and location listed below:

Date: Tuesday, March 11, 2025
Time: 1:00 pm
Location: Oakley Canal Co
100 Elm St
Oakley, ID 83346

During the annual meeting, water users from the district will adopt an annual budget for the district and elect the watermaster. For more information regarding water rights and water districts, including district records, visit the Idaho Department of Water Resources (IDWR) website www.idwr.idaho.gov

If you have a disability and require special assistance, or if you have any questions regarding this notice, please contact the IDWR Southern Region at (208) 736-3033.

Water District 45C Annual Meeting Notice

45-7360 & 45-7727

Per tax parcel info: R.A. & Barbara Foss, 4385 N ¹¹⁵⁹ 1150 E, Buhl ID 83316

Ownership change information sent 4/4/2025