RECEIVED
APR 29 2025 SH
WATER RESOURCES
WESTERN REGION

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JAN 30 2025
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WATER RESOURCES
WESTERN REGION
MB

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
63-11869	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 63-22396	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 63-22395	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

Not Processed

2. Previous Owner's Name: SIC ~~JP JOHNSTON~~
   Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): ~~JOHN P JOHNSTON OR~~ JOAN M JOHNSTON
   New owner(s) as listed on the conveyance document Name connector ☐ **and** ■ **or**

10770 JANIE ROAD | BOISE | ID | 83714
Mailing address | City | State | Zip

208-869-0329 | wingbarj@msn.com
Telephone | Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/18/1977; 10/6/18, 7/19/2009 respectfully.
6. Do you own the land identified as the water right place of use? Yes ■ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
   - ■ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ■ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ■ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: _____ | _____ | 1/6/2025
   Signature of new owner/claimant | Title, if applicable | Date
   JOHN P JOHNSTON
   Print name

   Signature: Joan M Johnston | _____ | 1/6/2025
   Signature of new owner/claimant | Title, if applicable | Date
   JOAN M JOHNSTON
   Print name

For IDWR Office Use Only:

Receipted by MB Date 1/30/2025 Receipt No. W052355 Receipt Amt. $75.00

Active in the Water Supply Bank? Yes ☐ No ☑ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by SA Processed by SA Date 5/20/2025

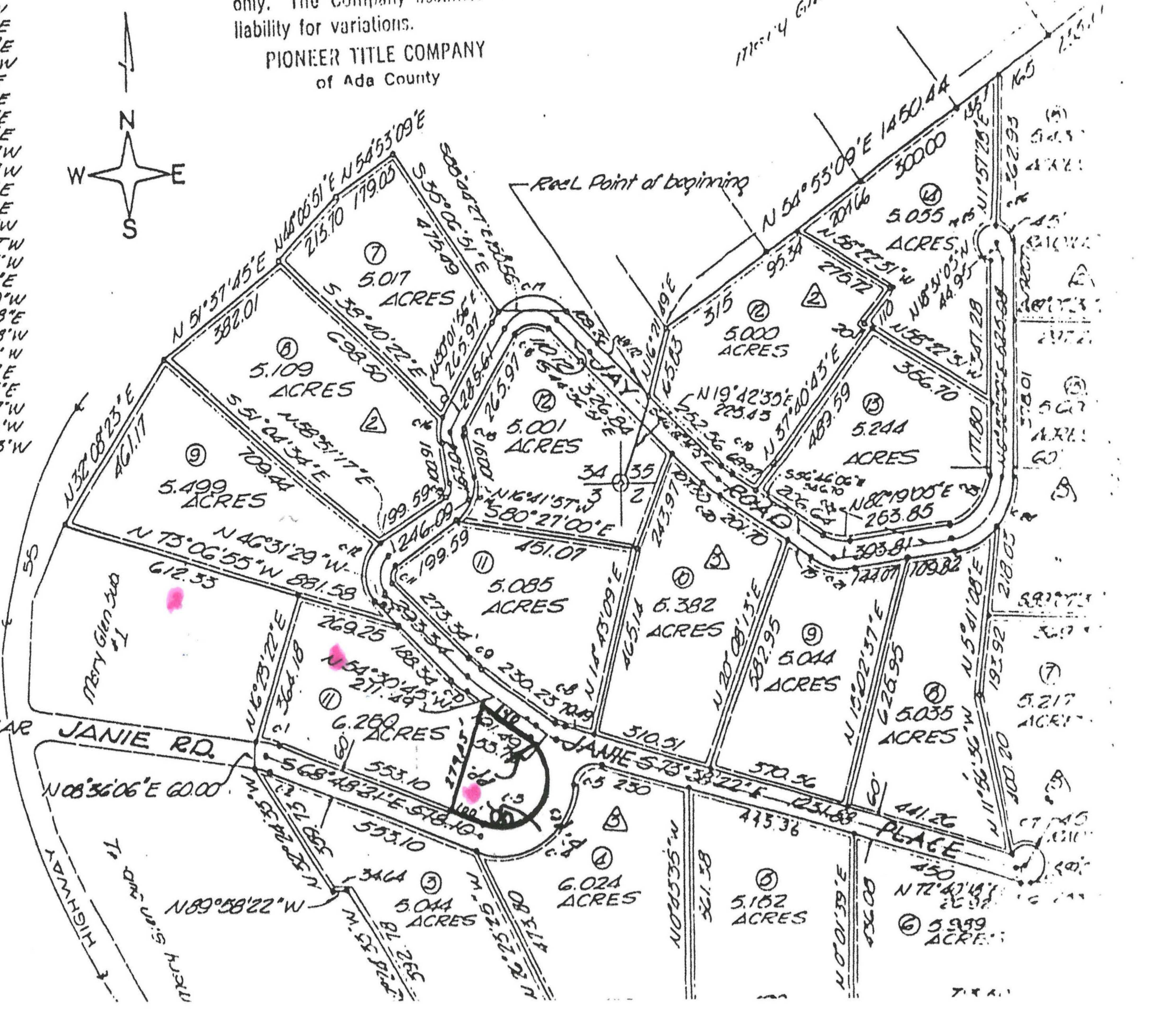
MARY GLEN SUBDIVISION #2

SE4 SECTION 34, SW4 SECTION 35 - T5N - R1E B.M.
NE4 SECTION 3, NW4 SECTION 2 - T4N - R1E B.M.
ADA COUNTY, IDAHO - 1972

TABLE OF CURVE DATA

curve	radius	delta	Tan.	length	Chord	Chord brg.
1	256.58	12°55'35"	28.31	56.39	56.28	S 70°06'04"E
2	196.59	12°55'35"	21.69	45.21	45.12	N 75°06'10"W
3	124.14	165°12'24"	990.08	359.03	246.35	N 28°20'26"E
4	181.41	107°28'20"	250.79	345.24	296.85	N 57°29'02"E
5	48.95	100°30'00"	58.86	85.86	75.27	S 56°06'39"W
6	45	37°05'05"	15.09	29.13	28.62	S 89°07'51"E
7	45	216°24'21"	156.84	169.96	85.50	S 56°02'28"E
8	59.36	19°07'37"	10.00	19.81	19.72	S 64°04'56"E
9	256.58	7°59'16"	17.90	35.75	35.72	S 50°31'09"E
10	316.58	7°59'16"	22.09	44.12	44.08	N 50°31'06"W
11	30.00	105°22'46"	39.37	55.18	47.72	S 6°09'56"W
12	90.00	105°22'46"	118.10	165.55	143.17	N 6°09'55"E
13	30.00	75°55'14"	23.25	39.56	36.76	N 21°04'46"E
14	90.00	75°55'14"	69.75	118.68	110.27	S 21°04'40"W
15	15.46	46°43'53"	6.68	12.61	12.26	S 06°40'07"W
16	75.46	46°43'53"	32.60	61.55	59.85	S 06°39'57"W
17	113.87	105°21'08"	149.35	209.38	181.10	N 82°42'51"E
18	73.87	105°21'08"	96.88	135.85	117.49	S 82°42'50"W
19	186.41	10°33'21"	17.22	34.34	34.29	S 51°28'48"E
20	246.53	10°53'21"	22.76	45.39	45.33	N 51°28'58"W
21	164.25	40°51'49"	61.27	117.29	114.81	N 77°15'31"W
22	104.18	40°51'49"	38.86	74.39	72.82	S 77°15'29"E
23	121.02	81°26'56"	104.18	172.03	157.91	N 41°35'47"E
24	181.02	81°26'56"	155.82	257.31	236.19	S 41°35'47"W
25	45.00	161°30'09"	276.35	126.81	88.85	S 11°12'09"W
26	45.00	85°36'02"	41.67	67.23	61.15	N 45°14'23"W

This sketch is for location purp...
only. The Company assumes no
liability for variations.
PIONEER TITLE COMPANY
of Ada County



SCALE:
1 INCH = 200 FEET

LEGEND
SECTION CORNER
10' UTILITY EASEMENTS
LOT NUMBERS
BLOCK NUMBERS
PROPERTY PINS SET ½" REBAR

CERTIFICATE OF OWNERS

Know all men by these presents, that the undersigned is the owner in fee simple of the property hereinafter described and that the correct description is as follows;
A tract of land situated in the Southeast quarter Section 34, Southwest quarter Section 35 Township 5 North, Range 1 East Boise Meridian and the Northeast quarter Section 3, Northwest corner Section 2, Township 4 North, Range 1 East, Boise Meridian more particularly described as follows: Beginning at the Section corner common to Sections 34, 35, 3 and 2, thence N10°42'35"E 225.43 feet to the real Point of beginning, thence N16°21'49"E 165.83 feet, thence N54°53'09"E 1490.44 feet, thence S00°09'26"W 2504.25 feet thence N89°58'22"W 1793.59 feet thence N32°24'33"W 592.78 feet thence N89°58'22"W 34.64 feet thence N32°24'33"W 359.73 feet thence N08°36'06"E 600.0 feet thence N16°23'32"E 304.18 feet thence N75°06'55"W 612.35 feet thence N32°08'23"E 461.17 feet thence N31°37'45"E 382.01 feet thence N44°05'51"E 213.70 feet thence N54°59'08"E 179.03 feet thence S35°06'51"E 425.49 feet thence S85°44'27"E 158.56 feet along the chord of a 115.87 foot radius curve with a delta of 105°21'08" thence S46°35'52"E 109.26 feet thence S46°12'45"E 181.08 feet to the Real Point of beginning. The above tract of land contains 101.585 acres more or less.

The streets as shown on this plat of Mary Glen Subdivision #2, are hereby dedicated to the use of the public and the easements indicated on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and for any other uses as designated hereon and no permanent structures are to be erected within the lines of said easements.

Building and Occupancy Restrictions - See book ___ of miscellaneous records at page number ___ Ada County Idaho for building and occupancy restrictions filed on the ___ day of ___ at ___ M. 1973, in the office of the Ada County Recorder Boise, Idaho.

In Witness Whereof, we have hereunto set our hands, this 1st day of December, 1972.

Glen Stillwell Mary Stillwell

ACKNOWLEDGEMENT

State of Idaho)
County of Ada) SS.

On this 30th day of December 1972, before me the undersigned, a Notary Public in and for the said State, personally appeared Glen Stillwell and Mary Stillwell and that they executed the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires 2-2-73.

Notary Public of Idaho
Residing in Ada Co.

CERTIFICATE OF SURVEYOR

I, Howard L. Friend, do hereby certify that I am a land surveyor, licensed by the State of Idaho, and that this plat of Mary Glen Subdivision #2, as described in the certificate of owners, and the attached plat was drawn from an actual survey on the ground under my direct supervision and accurately represents the points plotted thereon and is in conformity with the State of Idaho code relating to plats and surveys.

REGISTERED LAND SURVEYOR 720 STATE OF IDAHO HOWARD L. FRIEND

Howard L. Friend LS 720

CERTIFICATE OF COUNTY ENGINEER

I, Elmer E. Sonnville, a registered Engineer for Ada County Idaho, hereby certify that I have checked this plat of Mary Glen Subdivision #2, and find that it complies with the State of Idaho code relating to plats and surveys.

12-26-72
Date

Elmer E. Sonnville

REGISTERED PROFESSIONAL ENGINEER 1033 STATE OF IDAHO ELMER E. SONNVILLE

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepted and Approved this 19 day of July 1973, by the Board of County Commissioners of Ada County, Idaho.

By Chairman

COUNTY RECORDER'S CERTIFICATE

Instrument number 554415

State of Idaho)
County of Ada) SS.

I hereby certify that this instrument was filed at the request of Ada County at 27 past 3 o'clock P. M. this 19 day of July, 1973 in my office, and was duly recorded in book 30 of plats in pages 111a and 112.

Deputy Recorder

Ex-officio recorder

QUITCLAIM DEED

FOR VALUE RECEIVED, **JOAN MARIE JOHNSTON, a married woman, residing at 10770 JANIE ROAD, BOISE, ID 83714, ADA COUNTY, STATE OF IDAHO, herein called Grantor,** does hereby convey, release, remise and forever quitclaim unto JOHN P JOHNSTON and JOAN MARIE JOHNSTON, a married couple, community property with right of survivorship, residing at 10770 JANIE ROAD, BOISE, ID 83714, ADA COUNTY, STATE OF IDAHO, the following described premises, to-wit:

That property in the County of Ada, State of Idaho described as follows, containing not more than eighty acres:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA, STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION N0.2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HALF INCH IRON PIN MARKING THE SOUTHWEST CORNER OF SAID LOT 11; THENCE ALONG A CURVE TO THE RIGHT SAID CURVE HAVING A RADIUS OF 256.58 FEET, DELTA ANGLE OF 12°55'35", LENGTH OF 56.39 FEET, AND CHORD BEARING OF SOUTH 75°,06'04" EAST TO A HALF INCH IRON PIN; THENCE

SOUTH 68°48'21" EAST A DISTANCE OF 453.10 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING; THENCE CONTINUING

SOUTH 68°48'21" EAST A DISTANCE OF 100.00 FEET TO A HALF INCH IRON PIN; THENCE ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 124.14 FEET, DELTA ANGLE OF 165° 42'24", LENGTH OF 359.08 FEET, CHORD OF 246.35 FEET AND CHORD BEARING OF NORTH 28o 20'26" EAST TO A HALF INCH IRON PIN; THENCE

NORTH 54°30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE

SOUTH 20°09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE POINT OF BEGINNING.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 1st day of October, 2024

Joan Marie Johnston

Signature, Grantor, Joan Marie Johnston

State of Idaho)
) ss
County of Ada)

On this 1st day of October, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Joan Marie Johnston, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that both/all of them executed same.

Notary Public for Idaho

Residing at: U.S. Bank @ Chinden My commission Expires: 1.30.2029

LAUREN KIRK
Notary Public - State of Idaho
Commission Number 20230495
My Commission Expires Jan 30, 2029

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=2 DAN RYALLS
JOAN JOHNSTON

2024-054901
10/01/2024 12:10 PM
AMOUNT $15.00

01375208202400549010020028

This sheet has been added to this document to accommodate recording information.



QUITCLAIM DEED

FOR VALUE RECEIVED, **JOHN P JOHNSTON and JOAN ROBERTSON, nka, JOAN MARIE JOHNSTON, husband and wife, residing at 10770 JANIE ROAD, BOISE, ID 83714, ADA COUNTY, STATE OF IDAHO, herein called Grantors,** does hereby convey, release, remise and forever quitclaim unto JOAN MARIE JOHNSTON, residing at 10770 JANIE ROAD, BOISE, ID 83714 ADA COUNTY, STATE OF IDAHO, the following described premises, to-wit:

That property in the County of Ada, State of Idaho described as follows, containing not more than eighty acres:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA, STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION N0.2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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NORTH 54°30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE

SOUTH 20°09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE POINT OF BEGINNING.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 30 day of September, 2024

Signature, Grantor, John P Johnston

Joan Marie Johnston
Signature, Grantor, Joan Marie Johnston

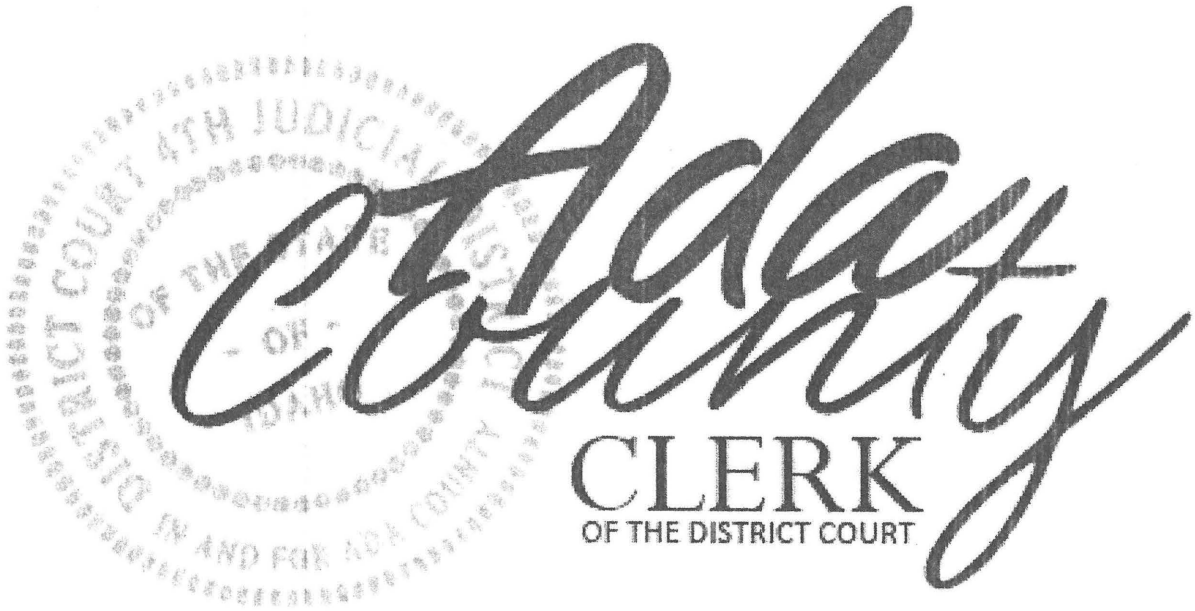
State of Idaho)
) ss
County of Ada)

KRISTEN BRINKLEY
Notary Public - State of Idaho
Commission Number 61469
My Commission Expires Apr 17, 2025

On this 30 day of September, 2024 before me, the undersigned, a Notary Public in and for said state, personally appeared Joan Marie Johnston, (formerly known as Joan Robertson), and John P Johnston known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that both/all of them executed same.

Notary Public for Idaho
Residing at: Eagle, ID My commission Expires: 04/17/2025

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=2 BONNIE OBERBILLIG
JOAN MARIE JOHNSTON
2024-054558
09/30/2024 01:06 PM
AMOUNT:$15.00
01374822202400545580020025



This sheet has been added to this document to accommodate recording information.

QUITCLAIM DEED

FOR VALUE RECEIVED, **JOHN P JOHNSTON and JOAN ROBERTSON, aka, JOAN MARIE JOHNSTON, husband and wife, residing at 10770 JANIE ROAD, BOISE, ID 83714, ADA COUNTY, STATE OF IDAHO, herein called Grantors,** does hereby convey, release, remise and forever quitclaim unto JOAN MARIE JOHNSTON, residing at 10770 JANIE ROAD, BOISE, ID 83714 ADA COUNTY, STATE OF IDAHO, the following described premises, to-wit:

That property in the County of Ada, State of Idaho described as follows, containing not more than eighty acres:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA, STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION N0.2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SOUTH 68°48'21" EAST A DISTANCE OF 100.00 FEET TO A HALF INCH IRON PIN; THENCE ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 124.14 FEET, DELTA ANGLE OF 165° 42'24", LENGTH OF 359.08 FEET, CHORD OF 246.35 FEET AND CHORD BEARING OF NORTH 28° 20'26" EAST TO A HALF INCH IRON PIN; THENCE

NORTH 54°30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE

SOUTH 20°09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE POINT OF BEGINNING.

Together with the appurtenances.

This deed is intended to convey to the Grantee all right, title, and interest of the Grantor in and to said property, now owned or hereafter acquired.

Dated this 28th day of August, 2024

John P Johnston
Signature, Grantor, John P Johnston

Joan Marie Johnston
Signature, Grantor, Joan Marie Johnston

State of Idaho)
) ss
County of Ada)

KRISTEN BRINKLEY
Notary Public - State of Idaho
Commission Number 61469
My Commission Expires Apr 17, 2025

On this 28 day of August, 2024, before me, the undersigned, a Notary Public in and for said state, personally appeared Joan Marie Johnston, (formerly known as Joan Robertson), and John P Johnston known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that both/all of them executed same.

Notary Public for Idaho

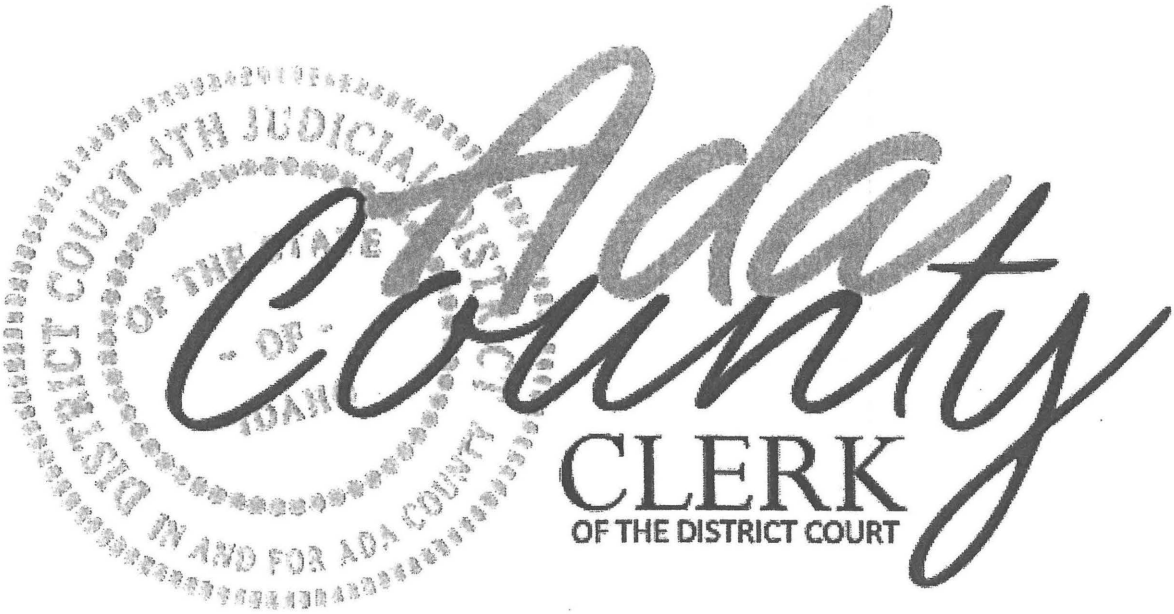
Residing at: Eagle, ID

My commission Expires: 04/17/2025

ADA COUNTY RECORDER Trent Tripple
BOISE IDAHO Pgs=2 DAN RYALLS
JOAN MARIE JOHNTSON

2024-047396
08/26/2024 01:49 PM
AMOUNT:$15.00

01366183202400473960020029



This sheet has been added to this document to accommodate recording information.

I, Trent Tripple, Ada County Recorder, do hereby certify that the annexed is a full, true and correct copy or Instrument Number 2024-047396 as it appears in the recorded documents system of the Ada County Recorder, State of Idaho. IN WITNESS WHEREOF, I have set my hand and affixed my official Seal this 26 day of August 2024

Trent Tripple, Recorder

By _____

Daniel J. Ryalls, Deputy Recorder

COUNTY RECORDER
STATE
-OF-
IDAHO
OF ADA COUNTY

ADA COUNTY RECORDER J. DAVID NAVARRO AMOUNT 6.00 2
BOISE IDAHO 01/22/08 03:08 PM
DEPUTY Bonnie Oberbillig
RECORDED – REQUEST OF
Joan Johnston
108007721

QUITCLAIM DEED

John P. Johnston and Joan Robertson, both unmarried persons, hereinafter "Grantors," do release and forever quitclaim unto John P. Johnston and Joan Johnston, husband and wife, whose address is 10770 Janie Road, Boise, Idaho 83714, hereinafter "Grantees," and to their heirs and assigns, all right, title and interest which Grantors now has or may hereafter acquire in the following described real property situated in Ada County, State of Idaho, to-wit:

THE LAND REFFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION NO. 2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A HALF INCH IRON PIN MARKING THE SOUTHWEST CORNER OF SAID LOT 11; THENCE ALONG A CURVE TO THE RIGHT SAID CURVE HAVING A RADIUS OF 256.58 FEET, DELTA ANGLE OF 12'55'35", LENGTH OF 56.39 FEET, AND CHORD BEARING OF SOUTH 75'06'04" EAST TO A HALF INCH IRON PIN; THENCE
SOUTH 68'48'21" EAST A DISTANCE OF 453.10 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING; THENCE CONTINUING
SOUTH 68'48'21" EAST A DISTANCE OF 100.00 FEET TO A HALF INCH IRON PIN; THENCE ALONG A CURVE TO THE LEFT, SAIN CURVE HAVING A RADIUS OF 124.14 FEET, DELTA ANGLE OF 165'42'24", LENGTH OF 359.08 FEET, CHORD OF 246.35 FEET AND CHORD BEARING OF NORTH 28'20'26" EAST TO A HALF INCH IRON PIN; THENCE
NORTH 54'30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE
SOUTH 20'09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto Grantees, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 18th day of January, 2008.

John P. Johnston

Joan Robertson nka John Johnston
Joan Robertson

P-94733 JF/DK

WARRANTY DEED 8928499

FOR VALUE RECEIVED LARRY D. EDWARDS and MICHAL A. EDWARDS, Both Unmarried Persons

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOHN P. JOHNSTON, a Single Person

GRANTEE(S), whose current address is: 10770 Janie Road, Boise, ID 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

"See attached Exhibit "A", which by this reference becomes a part hereof, and which is comprised of one (1) page."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 1989

Larry D. Edwards

Michal A. Edwards

Michal A. Edwards

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of Ada, ss.

On this 19th day of June, in the year of 1989, before me Diane Kellogg, a notary public, personally appeared Larry D. Edwards and Michal A. Edwards, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that t he v executed the same.

Notary Public: Diane Kellogg
Residing at: Kuna, Idaho
EXPIRATION DATE: 3-22-91

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 16 minutes past 3 o'clock P m., this 20th day of June 1989, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA
Ex-Officio Recorder

By Thelma E. Nichols Deputy.

Fees $6.00
Mail to:

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

State of Idaho
Department of Water Resources

Permit to Appropriate Water

NO. 63-11869

Priority: June 18, 1992 Maximum Diversion Rate: 0.10 CFS

This is to certify, that J P JOHNSTON
10770 JANIE RD
BOISE ID 83714

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
STOCKWATER	01/01 to 12/31	0.02 CFS
IRRIGATION	03/01 to 11/15	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:
GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 04N, Rge 01E, B.M., ADA County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 3	X																
	L1																

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01E 3	2.5																2.5
	L1																

Total Acres: 2.5

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **December 01, 2013.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.

State of Idaho
Department of Water Resources

Permit to Appropriate Water

NO. 63-11869

4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. This right does not grant any right-of-way or easement across the land of another.
6. To prevent injury to prior water rights appropriating water from the Boise River and/or the underlying shallow aquifer, the well used as a point of diversion for this water right located within Township 4N, Range 1E, Section 3 NENE shall be constructed and maintained with unperforated casing and sealed into the first significant confining layer located 200 feet or more below ground surface.
7. Place of use is located within Lot 11, Block 2, Mary Glen Subdivision No. 2.
8. Water Bearing zone to be appropriated is from 200 to 400 feet.
9. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 11th day of December, 2008.

JOHN WESTRA, Western Regional Manager

State of Idaho
Department of Water Resources

Attachment to Water Right License

63-11869

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



0 0.035 0.07 0.14 Miles

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections

N

2000 MAR 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
_____	)	Water Right 63-22396

NAME AND ADDRESS: J P JOHNSTON
10770 JANIE RD
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/18/1977

POINT OF DIVERSION: T04N R01E S03 NWNENE Within Ada County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:

Domestic		Within Ada County
T04N R01E S03	NENE	
Stockwater		Same as Other Use

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

B Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

2000 MAR 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 63-22395

NAME AND ADDRESS: J P JOHNSTON
10770 JANIE RD
BOISE, ID 83703

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/10/1987

POINT OF DIVERSION: T04N R01E S03 NWNENE Within Ada County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Domestic 1 HOME	01-01 TO 12-31	0.04 CFS
Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:

Domestic		Within Ada County
T04N R01E S03	NENE	
Stockwater		Same as Other Use

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B Wood

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

STATE OF IDAHO
CERTIFICATION OF VITAL RECORD

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

CERTIFICATE OF DEATH

Date Filed MARCH 13, 2025 State File No. 2025-03050

DECEDENT - LEGAL NAME
JOHN PAUL JOHNSTON

SEX	SOCIAL SECURITY NUMBER	AGE	DATE OF BIRTH
MALE			

BIRTHPLACE	PLACE OF RESIDENCE
	BOISE, IDAHO

MARITAL STATUS AT TIME OF DEATH	NAME OF SURVIVING SPOUSE *(if wife, maiden name)*	WAS DECEDENT EVER IN U.S. ARMED FORCES?
MARRIED		YES

FATHER - NAME	BIRTHPLACE
	ALABAMA
MOTHER - MAIDEN NAME	BIRTHPLACE
	FLORIDA

METHOD OF DISPOSITION	FUNERAL SERVICE LICENSEE

NAME AND ADDRESS OF FUNERAL FACILITY

DATE OF DEATH	TIME OF DEATH	CITY, TOWN OR LOCATION OF DEATH	COUNTY OF DEATH
, 2025		BOISE, IDAHO	ADA

CAUSE OF DEATH (underlying cause last) — APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

a.

DUE TO (or as a consequence of):

b.

DUE TO (or as a consequence of):

c.

DUE TO (or as a consequence of):

d.

OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above	AUTOPSY PERFORMED?
NONE STATED	NO

MANNER OF DEATH	NAME OF CERTIFIER	TITLE
	DERREL V. WALKER, M.D.	PHYSICIAN

CORONER SUBSEQUENT CERTIFICATION IF NECESSARY

EXTERNAL CAUSES ONLY

DATE OF INJURY	HOUR OF INJURY	PLACE OF INJURY	INJURY AT WORK?

LOCATION WHERE INJURY OCCURRED

DESCRIPTION OF HOW INJURY OCCURRED

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

MARCH 13, 2025

DATE ISSUED:

This copy is not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

Rev. 08/06/24

James B. Aydelotte

JAMES B. AYDELOTTE
STATE REGISTRAR

GREAT SEAL OF THE STATE OF IDAHO — ESTO PERPETUA

Bankers Corporation of America

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

TO: Sascha Marston, Susan Steed

FROM: Susy Hobson

DATE: May 21, 2025

RE: Refund: Ownership Change

Joan M Johnston applied for and paid $75 for the change of ownership for three water rights. We were only able to process one. Please refund Joan $50.

Please issue a refund of $50 to:

Joan M Johnston
10770 JANIE RD
BOISE ID 83714-9760

RECEIPT #
W052355

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 20, 2025

JOAN M JOHNSTON
10770 JANIE RD
BOISE ID 83714-9760

Re: Change in Ownership for Water Right No: 63-11869

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records and has enclosed a computer-generated report for you.

As I mentioned before the Department is unable to change the ownership on the two other water rights on your Notice of Change in Water Right Ownership (Notice), 63-22396 and 63-22395. When you have the ownership of the land resolved, and in your name please submit a new Notice. At this time the department will issue a refund of $50 for the water rights not processed. That payment will be sent from the State Controller's office under separate cover in the next few weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at 208-605-4631.

Sincerely,

Susan E Hobson

Susy Hobson
Technical Records Specialist 1

Enclosure: 65-11869 Proof Report

Hobson, Susy

From: Angie Steele <asteele@adacounty.id.gov>
Sent: Thursday, May 15, 2025 9:22 AM
To: Hobson, Susy
Subject: FW: R5488510065 7 Warranty Deed 8928499
Attachments: 8928499.PDF

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good morning,

I have attached the record you mentioned below. The number 1133000062, is the number which indicated the book and page number of the specific page. If you look at the first page of the document you will notice that that page has a number that is one less. 😊

I hope that is helpful, but please let me know if you need further clarification.

Have a great day,

Angie

Angie Steele
Recording Clerk
Ada County Clerk's Office
200 W. Front St. Room #1207, Boise, ID 83702
(208) 287-6853
(208)287-6919 fax

*Please note I am not able to answer phone calls on Tuesdays and Fridays. Please leave a voice message and I will get back with you.

From: Hobson, Susy <susy.hobson@idwr.idaho.gov>
Sent: Thursday, May 15, 2025 8:40 AM
To: Auditor Recorders <recorders@adacounty.id.gov>
Subject: [EXTERNAL] R5488510065 7 Warranty Deed 8928499

CAUTION: This email originated from outside Ada County email servers. Do not click on links or open attachments unless you recognize the sender and know the content is safe. Verify the sender by mouse-hovering over their display name in order to see the sender's full email address and confirm it is not suspicious. If you are unsure an email is safe, please report the email by using the 'Phish Alert' button in Outlook.

P-94733 / JF/DK

1133000061

WARRANTY DEED 8928499

FOR VALUE RECEIVED LARRY D. EDWARDS and MICHAL A. EDWARDS, Both Unmarried Persons

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOHN P. JOHNSTON, a Single Person

GRANTEE(S), whose current address is: 10770 Janie Road, Boise, ID 83703
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

"See attached Exhibit "A", which by this reference becomes a part hereof, and which is comprised of one (1) page."

RECEIVED
MAY 15 2025
WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, right of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 14, 1989

Larry D. Edwards

Michal A. Edwards

Michal A. Edwards

ACKNOWLEDGEMENT — Individual

STATE OF IDAHO, County of Ada, ss.

On this 19th day of June, in the year of 1989, before me Diane Kellogg, a notary public, personally appeared Larry D. Edwards and Michal A. Edwards, known or identified to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that t he y executed the same.

Notary Public: Diane Kellogg
Residing at: Kuna, Idaho
EXPIRATION DATE: 3-22-91

STATE OF IDAHO, COUNTY OF Ada

I hereby certify that this instrument was filed for record at the request of PIONEER TITLE CO.

at 16 minutes past 3 o'clock P m., this 20th day of June 1989, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA
Ex-Officio Recorder

By Thelma E. Nichols Deputy.

Fees $6.00

Mail to:

PIONEER TITLE COMPANY
OF ADA COUNTY
821 West State Street / Boise, Idaho 83702 / (208) 336-6700
888 North Cole Road / Boise, Idaho 83704 / (208) 377-2700

RECEIVED
MAY 15 2025
WESTERN REGION

1133000062

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION NO. 2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A HALF INCH IRON PIN MARKING THE SOUTHWEST CORNER OF SAID LOT 11; THENCE ALONG A CURVE TO THE RIGHT SAID CURVE HAVING A RADIUS OF 256.58 FEET, DELTA ANGLE OF 12°55'35", LENGTH OF 56.39 FEET, AND CHORD BEARING OF SOUTH 75°06'04" EAST TO A HALF INCH IRON PIN; THENCE
SOUTH 68°48'21" EAST A DISTANCE OF 453.10 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING; THENCE CONTINUING
SOUTH 68°48'21" EAST A DISTANCE OF 100.00 FEET TO A HALF INCH IRON PIN; THENCE ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 124.14 FEET, DELTA ANGLE OF 165°42'24", LENGTH OF 359.08 FEET, CHORD OF 246.35 FEET AND CHORD BEARING OF NORTH 28°20'26" EAST TO A HALF INCH IRON PIN; THENCE
NORTH 54°30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE
SOUTH 20°09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING.

RECEIVED
MAY 09 2025
WATER RESOURCES

Hand Delivered

1133000062

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SOUTH 20°09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING.

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702
(208) 336-6700

8151 W. Rifleman Street / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/20/02 04:04 PM
DEPUTY Michelle Turner
RECORDED - REQUEST OF
Robertson Joan
AMOUNT 3.00

102153902

RECEIVED
hand delivered
APR 29 2025
WATER RESOURCES
WESTERN REGION

SPACE ABOVE FOR RECORDING DATA

QUITCLAIM DEED

FOR VALUE RECEIVED John P Johnston, a single person

do hereby convey, release, remise and forever quitclaim

unto John P Johnston and Joan Robertson, both unmarried persons

whose address is: 10770 Janie Road Boise, ID 83703 Ada County, State of Idaho

the following described premises, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN THE COUNTY OF ADA STATE OF IDAHO AND DESCRIBED AS FOLLOWS:

A PORTION OF LOT 11 IN BLOCK 2 OF MARYGLEN SUBDIVISION NO.2, ACCORDING TO THE PLATS THEREOF, FILED IN BOOK 30 OF PLATS AT PAGE 1880, SITUATE IN THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
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NORTH 54'30'45" WEST A DISTANCE OF 140.00 FEET TO A HALF INCH IRON PIN; THENCE
SOUTH 20'09'48" WEST A DISTANCE OF 279.05 FEET TO A HALF INCH IRON PIN, AND THE REAL POINT OF BEGINNING.

together with their appurtenances.

Dated: December 20, 2002

John P Johnston

STATE OF Idaho, County of Ada, ss.

On this 20th day of December, in the year of 2002, before me Jared Frothinger, a notary public, personally appeared, John P Johnston, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

JARED FROTHINGER
Notary Public
State of Idaho

Notary Public:
Residing at: Boise, IDaho
My Commission Expires: August 16, 2007

IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082
Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little Director Mathew Weaver

April 02, 2025

JOHN P JOHNSTON
JOAN M JOHNSTON
10770 JANIE RD
BOISE ID 83714-9760

RE: Change in Ownership, Water Right Nos: 63-11869, 65-22395, 63-22396

Dear Interested Parties:

The Department of Water Resources (Department) acknowledges receipt of your Notice of Change in Water Right Ownership (Notice).

Our review of your Notice indicates that additional information is required before the Department can process the change. The information required is indicated below:

- For 63-11869 - Evidence of JP Johnston's conveyance of the property to John P Johnston and Joan M Johnston: copy of Deed, Insurance Title Policy, or other legal document indicating John P Johnston's and Joan M Johnston's joint ownership of the property.

The Department is unable to process the change of ownership for Water Rights 63-22395 and 63-22396 because they would have passed with the land when those lots were sold to the current owners. For reference: In Idaho, water rights are real property and generally, water rights are considered an appurtenance of the land. *See* Idaho Code§§ 42-101 , 42-220, and 55-616. Unless they are expressly reserved in the deed or it is clearly shown that the parties intended that the granter would reserve them, appurtenant water rights pass with the land even if they are not mentioned in the deed and the deed does not mention "appurtenances."

Because the Department cannot process the Notice without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice unprocessed.

Also, please note that water right holders are required to report any change of ownership and/or mailing address to the Department within 120 days of the change. Forms to update ownership or update your address are available from any office of the Department or on the Department's website.

If you have any questions regarding this matter, please contact me at 208-605-4631.

Sincerely,

Susan E Hobson

Susy Hobson
Technical Records Specialist 1

Good morning,

I have been working with the owner of parcel R5488510065, 10770 Jannie Road. The owner, Joan M Johnston, has provided our department with proof of ownership records in order to switch the water rights from hers and her deceased husband's names to just hers. She was in the assessor's office last Friday to obtain the property description, "Exhibit A", to warranty deed **8928499**. She was provided a property description, which describes the current parcel, but it appears to be the exhibit to another deed, #1133000062.

Can you provide me the exhibit to WD 8928499 please?

Sincerely,

Susy

Susy Hobson
Technical Records Specialist

IDAHO DEPARTMENT OF WATER RESOURCES

Western Region
2735 W. Airport Way, Boise ID 83705
(208) 605-4631 susy.hobson@idwr.idaho.gov