

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
43-13915 → 43-230	Yes ☒	Yes ☐	43-335	Yes ☒	Yes ☐
43-13916 → 43-231	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13917 → 43-332	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13918 → 43-333	Yes ☒	Yes ☐		Yes ☐	Yes ☐
43-13919 → 43-334	Yes ☒	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Brenda + Tommy Hutchison

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Brenda Hutchison

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or104 Brinton

Mailing address

208-312-5525

Telephone

Lyman

City

WY 82937

State

Zip

oicanch@hotmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8-17-23

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☐ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Brenda Hutchison owner

Signature of new owner/claimant

Title, if applicable

Date

Brenda Hutchison

Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by SGDate 10/19/2023

For IDWR Office Use Only:

Receipt No. 5039972Receipt Amt. \$600.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by [Signature]Date 11-21-2023

SUPPORT DATA

IN FILE # 43-2303-8-2024

EV

QUITCLAIM DEED

THIS DEED, made this 6 day of March, 2024, by Mitchell Jae Hutchison, Grantor, to Brenda Hutchison, Grantee, whose current address is 104 Brinton Road, Lyman, Wyoming 82937

THEREFORE, Grantor quitclaims, transfers, and conveys to Grantee any and all rights of Grantor, including releasing my interest in the portions of the water rights retained by the Grantee for the following described Water Rights/Claim Numbers:

43-230	43-333
43-231	43-334
43-332	43-335



By: Mitchell Jae Hutchison

STATE OF IDAHO)
) ss
County of Cassia)

On this 6 day of March, in the year 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Mitchell Jae Hutchison, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

KATHERINE BROWN
Notary Public - State of Idaho
Commission Number 20223936
My Commission Expires 08-12-2028


Notary Public for Idaho
Residing at: 256 W 3rd St Apt D30 Burley ID 83318
My commission expires on: 8-12-2028

****Rerecord to correct legal description**

This document is recorded by
TitleOne as an accommodation
and has not been examined as to
its execution and effect.

CASSIA COUNTY
RECORDED FOR:
TITLEONE - BURLEY
12:40:25 PM 10-17-2023
2023-003377
NO. PAGES: 2 FEE: \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile
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STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

QUITCLAIM DEED

This indenture, made this 16 day of October, 2023, between **TOMMY HUTCHISON AND BRENDA HUTCHISON**, husband and wife called "Grantor", and **TOMMY HUTCHISON**, a single person as their sole and separate property of 104 Brinton Road, Lyman, WY, 82937 herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the Interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

SECTION 31: SW1/4NE1/4

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACTS:
PART OF THE SW1/4NE1/4 OF SECTION 31 OF TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

BEGINNING AT THE SOUTHEAST CORNER OF THE SW1/4NE1/4 OF SECTION 31 OF THE T.13 S., R.25 E., B.M., SAID CORNER MARKED BY A 5/8" REBAR; THENCE NORTH 00° 15'03" W ALONG THE EAST LINE OF THE SW1/4NE1/4 FOR A DISTANCE OF 146.96 FEET TO A 1/2" REBAR WHICH SHALL BE THE POINT OF BEGINNING;
THENCE N88°19'13" W FOR A DISTANCE OF 129.33 FEET TO A 1/2" REBAR;
THENCE N05°26'45" E FOR A DISTANCE OF 75.01 FEET TO A 1/2" REBAR;
THENCE N86°19'02" W FOR A DISTANCE OF 303.87 FEET TO A 1/2" REBAR;
THENCE N04°07'48" E FOR A DISTANCE OF 182.31 FEET TO A 1/2" REBAR;
THENCE S88°05'16" E FOR A DISTANCE OF 411.34 FEET TO A 1/2" REBAR ON THE EAST LINE OF THE SW1/4NE1/4;
THENCE S00°15'03" E ALONG SAID LINE FOR A DISTANCE OF 266.10 FEET TO THE POINT OF BEGINNING.

ALSO LESS:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, SECTION 31;
PART OF THE SW1/4NE1/4, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SW1/4NE1/4, SAID CORNER MARKED BY A 5/8" REBAR;
THENCE N00°15'03" W FOR A DISTANCE OF 146.96 FEET TO A 1/2" REBAR; THENCE N88°19'13" W FOR A DISTANCE OF 129.33 FEET TO A 1/2" REBAR WHICH IS THE POINT OF BEGINNING.
THENCE S05°26'45" W FOR A DISTANCE OF 68.34 FEET;
THENCE N86°10'02" W FOR A DISTANCE OF 303.87 FEET;
THENCE N05°26'45" E FOR A DISTANCE OF 143.35 FEET TO A 1/2" REBAR;
THENCE S86°19'02" E FOR A DISTANCE OF 303.87 FEET TO A 1/2" REBAR;
THENCE S05°26'45" W FOR A DISTANCE OF 75.01 FEET TO THE POINT OF BEGINNING.

ALSO LESS:

PART OF THE SW1/4NE1/4 OF SECTION 31 IN TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

Instrument # 2024000218

BURLEY, CASSIA, IDAHO

1-24-2024 09:52:02 AM No. of Pages: 2

Recorded for : BRIAN HUTCHISON

JOSEPH LARSEN

Fee: 15.00

Ex-Officio Recorder Deputy

(Index to: DEED)

BEGINNING AT THE NORTHEAST CORNER OF THE SW1/4NE1/4 OF SECTION 31 IN T13S, R25E, B.M. SAID CORNER MARKED BY A ½" REBAR WHICH SHALL BE THE POINT OF BEGINNING;
THENCE S00°15'03" E ALONG THE EAST LINE OF THE SW1/4NE1/4 FOR A DISTANCE OF 330.00 FEET;
THENCE N89°38'09" W FOR A DISTANCE OF 30.48 FEET TO A ½" REBAR;
THENCE N89°38'09" W FOR A DISTANCE OF 629.52 FEET TO A ½" REBAR;
THENCE N00°15'03" W FOR A DISTANCE OF 306.44 FEET TO A ½" REBAR;
THENCE N00°15'03" W FOR A DISTANCE OF 23.56 FEET TO THE NORTH LINE OF THE SW1/4NE1/4;
THENCE S89°38'09" E ALONG SAID LINE FOR A DISTANCE OF 660.00 FEET TO THE POINT OF BEGINNING.

WITH ALL WATER RIGHTS PERTINENT TO THIS PROPERTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Tommy Hutchison


Brenda Hutchison

STATE OF IDAHO)
)
County of Cassia)

On this 16 day of October, 2023, before me, the undersigned, a Notary Public in and for said State, Personally appeared **Tommy Hutchison and Brenda Hutchison** known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 3/11/28

CASSIA COUNTY
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COUNTY CLERK
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WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

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PART OF THE SW1/4NE1/4 OF SECTION 31 IN TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, STATE OF IDAHO.

superseded / corrected

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IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Tommy Hutchison

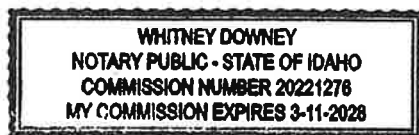

Brenda Hutchison

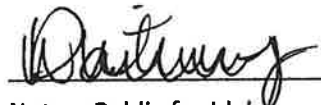
STATE OF IDAHO)

)

County of Cassia)

On this 16 day of October, 2023, before me, the undersigned, a Notary Public in and for said State, Personally appeared **Tommy Hutchison and Brenda Hutchison** known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 3/11/28

CASSIA COUNTY
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2023-003376
NO. PAGES: 1 FEE: \$15.00
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COUNTY CLERK
DEPUTY: EV
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WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

PARCEL 1: SECTION 31: SE1/4NW1/4

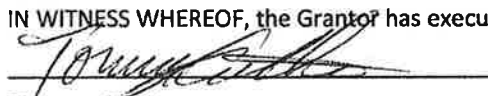
PARCEL 2: SECTION 31: LOT 2

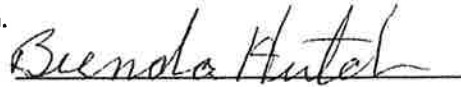
PARCEL 3: SECTION 31: LOT 3

WITH ALL WATER RIGHTS PERTINENT TO THIS PROPERTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


Tommy Hutchison

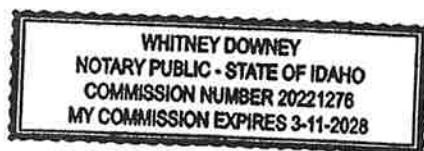

Brenda Hutchison

STATE OF IDAHO)

)

County of Cassia)

On this 16 day of October, 2023, before me, the undersigned, a Notary Public in and for said State, Personally appeared **Tommy Hutchison and Brenda Hutchison** known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 3/11/28

CERTIFIED

Filed: 08/17/2023 15:20:02
Fifth Judicial District, Cassia County
Joseph W Larsen, Clerk of the Court
By: Deputy Clerk -Alanis, Noemi

Brent B. Nielson (ISB No: 7219)
ROY, NIELSON, PLATTS & MCGEE, LLP
Attorneys at Law
780 Eastland Drive, Suite #1
P.O. Box 487
Twin Falls, Idaho 83303-0487
Telephone: (208) 734-4450
Facsimile: (208) 734-4452
brent@twinfallsattorneys.com
service@twinfallsattorneys.com

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

BRENDA SUE HUTCHISON

Petitioner,

vs.

TOMMY REX HUTCHISON

Respondent.

CASE NO. CV16-23-0273

JUDGMENT

JUDGMENT IS ENTERED AS FOLLOWS:

1. The parties are granted an absolute decree of divorce, one from the other, on the grounds of irreconcilable differences.

2. The Petitioner is awarded as her sole and separate property, free and clear of any and all claim of the Respondent, the following:

Promissory Note from Beacon Management, LLC;

Chevrolet Impala;

Real Property, more particularly described in Exhibit "A," attached hereto,
from Cassia County Record No. 2002-004301;

All personal property, not otherwise listed, in the Petitioner's possession or under her control;

All of the Petitioner's personal effects and clothing.

2. The Respondent is awarded as his sole and separate property, free and clear of any and all claim of the Petitioner, the following:

Cash from U.S. Bank Joint Account (already distributed to Respondent);

Dodge Truck;

Real Property, more particularly described in Exhibit "B," attached hereto, from Cassia County Record No. 2002-004302;

All personal property, not otherwise listed, in the Respondent's possession or under his control;

Cow/calf pairs;

Bull;

Generator;

Lawn Mower;

Side by Side;

Chain Saw;

Trimmer;

Welder;

Two Freezers;

Grinder;

Air Compressor;

Tools in the Garage;

Tractor;

Tiller;

Skid steer;

Post Digger;

Backhoe;

Titan Flatbed Trailer;

Hay Trailer;

All of the Respondent's personal effects and clothing.

3. The Petitioner shall pay as her sole and separate debt, and shall indemnify and hold the Respondent harmless from any debts incurred in the name of the Petitioner only.

4. The Respondent shall pay as his sole and separate debt, and shall indemnify and hold the Petitioner harmless from any debts incurred in the name of the Respondent only.

5. The real property, more particularly described in Exhibit "C," attached hereto from Cassia County Record No. 248004 (except the Gift Deed from Cassia County Record No. 2017-002380 , described in Exhibit "D" and the Quitclaim Deeds from Cassia County Records Nos. 2002-004301, described in Exhibit "A" and 2002-004302, described in Exhibit "B") shall be divided as follows, with the parties jointly working with, and splitting cost of working with, Desert West Land Surveys and TitleOne for purposes of dividing the property as follows:

a. The Respondent shall receive as his sole and separate property the 32-33 acres in the block surrounding the real property described in Exhibits "A" and "B"

attached hereto; provided, however, that the Petitioner shall be permitted an easement for purposes of continued access to the real property awarded to her herein.

b. The Petitioner shall receive as her sole and separate property the remaining 120 acres.

6. With respect to the 2023 tax year, each party shall be ordered to file separate and to pay taxes as his or her sole and separate debt relating to his or her own personal service income, subject to any withholding they have withheld on the same and shall be entitled to receive any and all refunds relating to the same as their sole and separate property.

7. Petitioner is restored and reconfirmed the name of Brenda Sue Kindler for her full use and enjoyment shall she choose to do so.

8. Both parties shall execute any and all documents necessary to effectuate the terms and provisions of the Judgment to be entered in this action.

DATED: 8/17/2023 2:51:57 PM

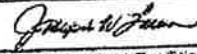


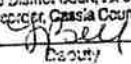

Jeremy Pittard
Magistrate Judge

State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true
and correct copy of the original as
in this office.

Dated 8/20/2023


Clerk of the District Court, Ex-Officio Auditor
and Recorder, Cassia County, Idaho

By: 
Deputy

NOTICE OF FILING AND CERTIFICATE OF SERVICE

NOTICE IS HEREBY GIVEN by the Clerk of the above-entitled Court that the foregoing was filed and served on 8/17/2023 to the following parties in the manner noted below:

Tommy Rex Hutchison
1944 S 1125 E
Elba, Idaho 83342

☒ U.S. Mail
☐ E-Service

Attorneys for Petitioner, Brenda Sue Hutchison:
Brent B. Nielson
Roy, Nielson, Platts & McGee, LLP
P.O. Box 487
Twin Falls, ID 83303-0487
Email: service@twinfallsattorneys.com

☐ U.S. Mail
☒ E-Service

CLERK OF THE COURT

Naemi Alands
Deputy Clerk

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
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CASSIA COUNTY
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03:55:17 PM 09-26-2022
2022-004301
NO PAGES 2 FEE \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

QUITCLAIM DEED

This indenture, made this 26 day of Sept, 2022, between **TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON, husband and wife**, herein jointly called the "Grantor", and **TOMMY & BRENDA HUTCHISON FAMILY TRUST of 1944 South 1125 East, Elba, Idaho 83342** herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO, Section 31: Part of the SW1/4NE1/4, more particularly described as follows:

Beginning at the Southeast corner of the SW1/4NE1/4, said corner marked by a 5/8 inch rebar; Thence North 00°15'03" West for a distance of 146.96 feet to a 1/2" rebar; Thence North 88°19'13" West for a distance of 129.33 feet to a 1/2" rebar which is the POINT OF BEGINNING

Thence South 05°26'45" West for a distance of 68.34 feet;

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Thence South 86°19'02" East for a distance of 303.87 feet to a 1/2" rebar;

Thence South 05°26'45" West for a distance of 75.01 feet to the POINT OF BEGINNING.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.


By: TOMMY REX HUTCHISON


By: BRENDA SUE HUTCHISON

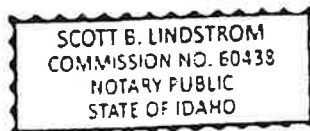
QUITCLAIM DEED - Page 1

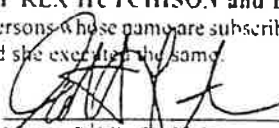
Exhibit A

2023-002648

STATE OF IDAHO)
) ss
County of Cassia)

On this 24 day of September, in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared **TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON** known or identified to me to be the persons whose names are subscribed to the within instrument and they acknowledged to me that he and she executed the same.





Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 10/12/2024

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT

This document is recorded by
TitleOne as an accommodation
and has not been examined
as to its execution and effect.

CASSIA COUNTY
RECORDED FOR
TITLEONE - BURLEY
03:55:17 PM 09-26-2022
2022-004302
NO PAGES 2 FEE \$15.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: EV
Electronically Recorded by Simplifile

QUITCLAIM DEED

This indenture, made this 26 day of Sept, 2022, between TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON, husband and wife, herein jointly called the "Grantor", and TOMMY & BRENDA HUTCHISON FAMILY TRUST of 1944 South 1125 East, Elba, Idaho 83342 herein called the "Grantee".

WITNESSETH:

The said Grantor, for and in valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot, piece or parcel of land situated, lying and being in the County of Cassia, State of Idaho, bounded and particularly described as follows, to-wit:

Part of the SW1/4NE1/4 of Section 31 of Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Southeast corner of the SW1/4NE1/4 of Section 31 of the T.13 S.; R.25 E., B.M., said corner marked by a 5/8" rebar; Thence North 00 degrees 15 minutes 03 seconds West along the east line of the SW1/4NE1/4 for a distance of 146.96 feet to a 1/2" rebar which shall be the Point of Beginning;

Thence North 88 degrees 19 minutes 13 seconds West for a distance of 129.33 feet to a 1/2" rebar;

Thence North 05 degrees 26 minutes 45 seconds East for a distance of 75.01 feet to a 1/2" rebar;

Thence North 86 degrees 19 minutes 02 seconds West for a distance of 303.87 feet to a 1/2" rebar;

Thence North 04 degrees 07 minutes 48 seconds East for a distance of 182.31 feet to a 1/2" rebar;

Thence South 88 degrees 05 minutes 16 seconds East for a distance of 411.34 feet to a 1/2" rebar on the east line of the SW1/4NE1/4;

Thence South 00 degrees 15 minutes 03 seconds East along said line for a distance of 266.10 feet to the Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof. To have and to hold all and singular the said premises, together with the appurtenances, unto the Grantee, and to the heirs and assigns of Grantee forever.

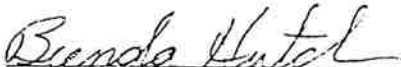
IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

QUITCLAIM DEED - Page 1

Exhibit B

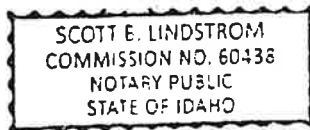
2023-002648

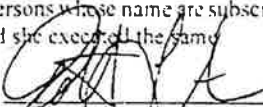

By: TOMMY REX HUTCHISON

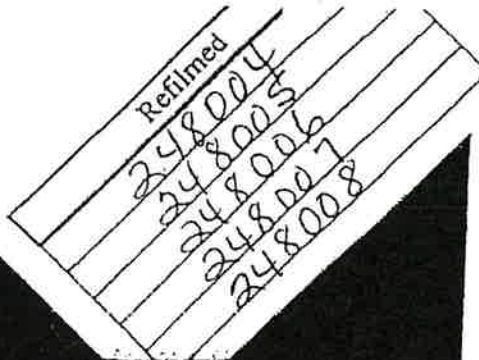

By: BRENDA SUE HUTCHISON

STATE OF IDAHO)
) ss
County of Cassia)

On this 26 day of September, in the year 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared TOMMY REX HUTCHISON and BRENDA SUE HUTCHISON known or identified to me to be the persons whose name are subscribed to the within instrument and they acknowledged to me that he and she executed the same.




Notary Public for Idaho
Residing at: Burley, ID
My commission expires on: 10/12/2024



28239

248004

WARRANTY DEED

FOR VALUE RECEIVED, THIRZA OTTLEY, formerly known as Thirza Douthit, the Grantor, does hereby grant, bargain, sell and convey unto TOMMY HUTCHISON and BRENDA HUTCHISON, husband and wife, the Grantees, whose current address is P.O. Box 1380, Elba, Idaho 83326, the following described premises, to-wit:

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 25 EAST, BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 31: Lots 2 and 3

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that she is the owner in fee of said premises, that said premises are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 20th day of March, 1997.

Thirza Ottley
Thirza Ottley

BY: Tommy Hutchison
Tommy Hutchison, her Attorney-In-Fact

WARRANTY DEED - 1

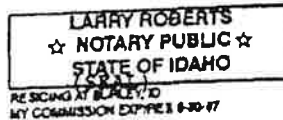
Exhibit C

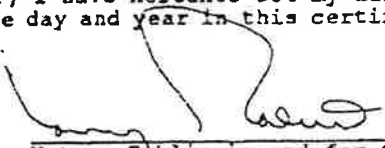
LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
RUPERT, IDAHO 83360

1
2 STATE OF IDAHO)
3 Cassia) ss.
4 County of ~~Malheur~~)

5 On this 20th day of March, 1997, before me, the
6 undersigned, a Notary Public in and for said State, personally
7 appeared ~~Tommy~~ HUTCHISON, attorney in fact for Thirza Ottley
8 as is shown by the attached Power of Attorney dated March 5,
9 1997, known or identified to me to be the person whose name is
10 subscribed to the within instrument, and acknowledged to me
11 that he executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and
13 affixed my official seal, the day and year in this certificate
14 first above written.




Notary Public in and for the
State of Idaho, residing
at: Burley
My Commission Expires: 06/30/97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE # 285
1997 MAR 21 A 11:14
CASSIA COUNTY, IDAHO
DARRELL H. ROSKELLEY
RECORDER
FEE 6.00 DEPUTY 28
LAND TITLE & ESCROW
248004

WARRANTY DEED - 2

LING, NIELSEN & ROBINSON
ATTORNEYS AT LAW
RUPERT, IDAHO 83450

Gift Deed

CASSIA COUNTY
Recorded for:
BRENDA HUTCHISON
3:08:54 pm 06-16-2017
2017-002380
No. Pages: 2 Fee: \$11.00
JOSEPH W. LARSEN
County Clerk
Deputy: CVELASQUEZ

For Love and Affection, Tommy Hutchison and Brenda Hutchison, husband and wife

Does hereby convey, release, remise, and forever quit claim unto

Kenneth Loughmiller and Chelsey Loughmiller, husband and wife as community property with right of survivorship

whose current address is 1093 East 2925 South, Malta, ID 83342,

the following described premises:

See Attached Exhibit "A"

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Date: 6-16-17

Tommy Hutchison
Tommy Hutchison

Brenda Hutchison
Brenda Hutchison

State of Idaho, County of Cassia, ss.

On this 16 day of June in the year of 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared Tommy Hutchison and Brenda Hutchison known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Sarah Jane Ward Notary Public
Residing at: Malta, Idaho
My Commission Expires: March 14, 2020
(seal)



Exhibit D

2023-002648

January 9, 2017
JOB # 11918-17C1
CHELSEY LOUGHMILLER SURVEY



PARCEL 1

L E G A L D E S C R I P T I O N

Part of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 in Township 13 South, Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the Northeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 in T.13 S., R.25 E., B.M. said corner marked by a $\frac{1}{2}$ " rebar which shall be the Point of Beginning;

THENCE South 00 degrees 15 minutes 03 seconds East along the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 330.00 feet;

THENCE North 89 degrees 38 minutes 09 seconds West for a distance of 30.48 feet to a $\frac{1}{4}$ " rebar;

THENCE North 89 degrees 38 minutes 09 seconds West for a distance of 629.52 feet to a $\frac{1}{4}$ " rebar;

THENCE North 00 degrees 15 minutes 03 seconds West for a distance of 306.44 feet to a $\frac{1}{4}$ " rebar;

THENCE North 00 degrees 15 minutes 03 seconds West for a distance of 23.56 feet to the north line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 89 degrees 38 minutes 09 seconds East along said line for a distance of 660.00 feet to the Point of Beginning.

Said property contains 5.00 acres more or less and is subject to a county road right of way along the north and east sides and is subject to any other easements or right of ways, existing or of record.

PREPARED BY:

Desert West Land Surveys
2020 Overland Ave.
Burley, Idaho 83318



State of Idaho }
County of Cassia } ss

I hereby certify that the foregoing instrument is a full, true and correct copy of the original as
filed in this office.

Filed: 1/21/2017

James W. Lamm
Clerk of the District Court, Ex-officio Auditor
and Recorder, Cassia County, Idaho

By: *[Signature]*
Deputy

Mills, Bill

From: Karen Shaw <karen.shaw@cassia.gov>
Sent: Tuesday, March 19, 2024 11:01 AM
To: Mills, Bill
Subject: Hutchison Split
Attachments: 2024-000218.pdf; 2023-003376.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

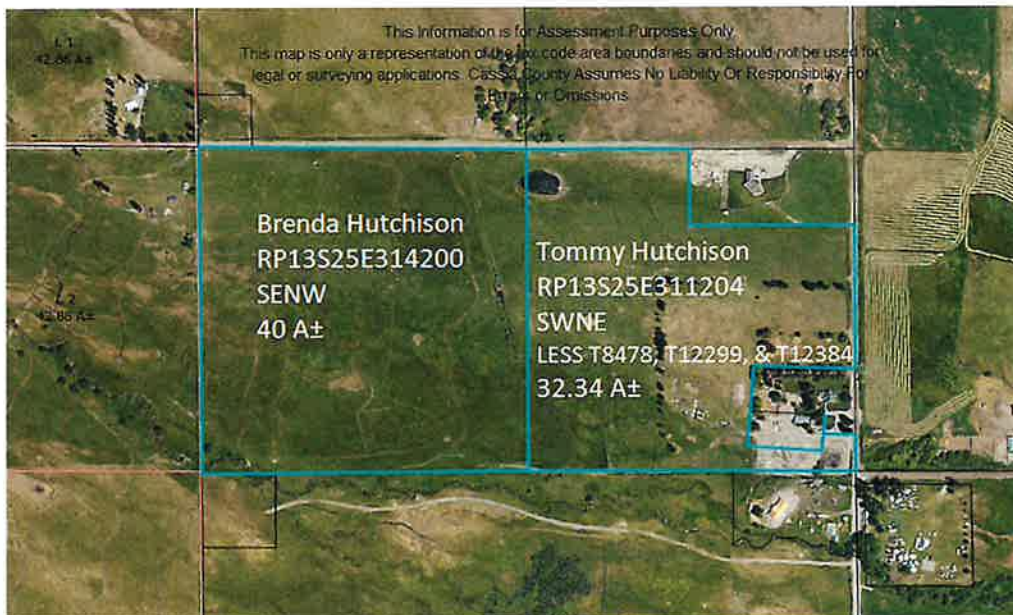
Bill Mills,

Mother RP13S311203 Split to Child parcels:

RP13S25E314200 (40 Acre±) Brenda Hutchison--Deed 2023-003376 Parcel 1
RP13S25E311204 (32.34 Acre±) Tommy Hutchison-- Deed 2024-000218

Attached are the related recorded deeds. and Below is a map of split. It not on the Public facing Parcel Map website yet....it will be in the future.

Karen Shaw



Cassia County emails have changed from @cassiacounty.org to @cassia.gov

My new correct email address is karen.shaw@cassia.gov .Please update your email contact list appropriately. Do not worry, if you sent to the old karen.shaw@cassiacounty.org email, I am still getting that email for the time being 😊



Karen Shaw

GIS Specialist

Cassia County Assessor's Office

203 East 15th Street

Burley, ID 83318

208-878-3540

Our domain name has changed in June 2023. Please update contact information.

[Karen.shaw@cassia.gov](mailto:karen.shaw@cassia.gov)

THIS INFORMATION IS FOR ASSESSMENT PURPOSES ONLY.

CASSIA COUNTY ASSUMES NO LIABILITY OR RESPONSIBILITY

FOR ERRORS OR OMISSIONS.

Maline, Denise

From: Elsa Velasquez <evelasquez@cassia.gov>
Sent: Tuesday, March 19, 2024 3:25 PM
To: Maline, Denise
Subject: Re: Copy of Judgement for Hutchison
Attachments: 2023002648.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hello Denise,

Here is what we have recorded. I believe it is the complete copy with 13 pages. Let me know if you have any questions.

Thank you,

On Tue, Mar 19, 2024 at 3:09 PM Maline, Denise <Denise.Maline@idwr.idaho.gov> wrote:

Good afternoon Elsa,

I am working on another property transaction for some folks in Cassia County and one of the documents they gave me seems to be missing some pages. I was hoping maybe you could see if you have a complete copy? It's a divorce judgement between Brenda Sue Hutchison and Tommy Rex Hutchison and it would have been filed around August, 2023. It may have been filed by an attorney with Roy, Nielson, Platts & McGee out of Twin Falls.

I have attached the pages I already have, for reference. I am missing the Exhibits & Legal Descriptions that are referenced in this document. Any help you can provide is much appreciated!

Thank you ☺

Denise @ IDWR Twin Falls





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 8, 2024

BRENDA HUTCHISON
104 BRINTON RD
LYMAN WY 82937-9087

Re: Change in Water Right Ownership: 43-230 (Split into 43-230 and **43-13915**), 43-231 (Split into 43-231 and **43-13916**), 43-332 (Split into 43-332 and **43-13917**), 43-333 (Split into 43-333 and **43-13918**), 43-334 (Split into 43-334 and **43-13919**), 43-335 (Split into 43-335 and **43-13920**),

Dear Water Right Holder:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 736-3033.

Sincerely,

Bill Mills
Water Resource Agent, Senior

Enclosures

C: TOMMY R HUTCHISON

WD43C