

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

APR 28 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8435	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: RURAL ELECTRIC CO
Name of current water right holder/claimant Layne J & Janie C Rutschke
(per 2000 deed)
3. New Owner(s)/Claimant(s): Magic Valley Tires Rupert
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
P.O. Box M Rupert ID 83350
Mailing address City State Zip
208-436-5600 lsmdrupert.a46@dealers.lesswab.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/2/2000
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Manager 4-23-25
Signature of new owner/claimant Title, if applicable Date
Layne Jason Rutschke Jr.
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by SG Date 4/28/2025 For IDWR Office Use Only: Receipt No. 5040620 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by DM Date 5/7/2025

446163

WARRANTY DEED

THIS INDENTURE, made this 2nd day of February, 2000, between UNITED ELECTRIC CO-OP, INC., a corporation, of 1330 21st Street, Heyburn, Idaho 83336 ("Grantor"), and LAYNE J. RUTSCHKE and JANIE C. RUTSCHKE, husband and wife, whose address is 809 17th Drive, Rupert, Idaho 83350, ("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of , lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of Minidoka, State of Idaho, to-wit:

That property described on Exhibit A attached hereto and made a part hereof by reference.

SUBJECT TO: Accruing taxes, levies and assessments; Assessments of the Minidoka Irrigation District and the rights and powers of said District as provided by law, easements of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all

1 estate, right, title and interest in and to said property as
2 well in law as in equity of the Grantor.

3 TO HAVE AND TO HOLD, all and singular the above-
4 mentioned and described premises, together with appurtenances
5 unto the Grantee and to the successors and assigns of Grantee
6 forever.

7 The Grantor shall and will warrant and by these
8 presents will forever defend the said premises in the quiet and
9 peaceable possession of the Grantee, and the successors and
10 assigns of Grantee against all and every person and persons
11 whomsoever lawfully claiming the same, except as aforesaid.

12 IN WITNESS WHEREOF, the Grantor has executed this
13 Deed the day and year first above written by and through its
14 authorized officers.

15 UNITED ELECTRIC CO-OP, INC.

16 BY 
17 President

18 ATTEST:

19 
20 Secretary

21
22 STATE OF IDAHO)
23 County of Cassia) ss

24 On this 2nd day of February, in the year 2000,
25 before me, the undersigned, a Notary Public in and for said
26 State, personally appeared RONALD OSTERHOUT and GARTH
FREYMILLER, known or identified to me to be the President and

1 Secretary respectively, of UNITED ELECTRIC CO-OP, INC., the
2 corporation that executed the instrument or the person who
3 executed the instrument on behalf of said corporation, and
4 acknowledged to me that such corporation executed the same.

5 
6 Notary Public for Idaho
7 Residing at Rupert
8 My Commission Expires 5-16-2005

9 **E. RUTH THRALL**
10 **NOTARY PUBLIC**
11 **STATE OF IDAHO**

12 **PARSONS, SMITH & STONE, LLP**
13 **LAWYERS**
14 **BURLEY, IDAHO**

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RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____
'00 FEB 8 12 58
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FFE 12- DEPUTY *dlp*

446163

432760

WARRANTY DEED

THIS INDENTURE, made this 15th day of December, 1997,
between RURAL ELECTRIC COMPANY, LTD, a corporation,
("Grantor"), and UNITED ELECTRIC CO-OP, INC., a corporation
whose address is 109 South 100 West, Rupert, Idaho 83350,
("Grantee").

W I T N E S S E T H:

The Grantor for and in consideration of the sum of
Ten Dollars (\$10.00), lawful money of the United States of
America, and other good and valuable consideration, to the
Grantor in hand paid by the Grantee, the receipt whereof is
hereby acknowledged, has granted, bargained, and sold and by
these presents does grant, bargain and sell, convey and confirm
unto the Grantee, and to the successors and assigns of Grantee
forever, all of the following described real estate situated in
the County of Minidoka, State of Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 31: That portion of Section 31, more
particularly described as follows:

Beginning at a point where the East boundary of
Section 31 intersects the North boundary right
of way of former U.S. 30 North (now Idaho
Highway 24), which point is 486.4 feet, more or
less, South of the Northeast corner of Section
31;

Thence Southwesterly along said right of way 975
feet, more or less, to the East boundary right
of way of the Union Pacific Railroad;
Thence Northeasterly along said right of way of

1 the U.P.R.R. a distance of 1125 feet, more
2 or less, to the East boundary of Section
3 31;
4 Thence South along said East boundary of Section
5 31 a distance of 236.4 feet to the POINT OF
6 BEGINNING.

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SUBJECT TO: Easements of record, Accruing
taxes, levies and assessments for the year
1998.

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues and profits thereof, and all
estate, right, title and interest in and to said property as
well in law as in equity of the Grantor.

TO HAVE AND TO HOLD, all and singular the above-
mentioned and described premises, together with appurtenances
unto the Grantee and to the successors and assigns of Grantee
forever.

The Grantor shall and will warrant and by these
presents will forever defend the said premises in the quiet and
peaceable possession of the Grantee, and the successors and
assigns of Grantee against all and every person and persons
whomsoever lawfully claiming the same, except as aforesaid.

IN WITNESS WHEREOF, the Grantor has executed this

Deed the day and year first above written.

RURAL ELECTRIC COMPANY, LTD

BY *George Toner*
George Toner, President

ATTEST:

Nels D. Moller
Nels Moller, Secretary

STATE OF IDAHO)
County of Cassia) ss

On this 15th day of December, in the year 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE TONER and NELS MOLLER, known or identified to me to be the President and Secretary of RURAL ELECTRIC COMPANY, LTD, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such Corporation executed the same.

Donald J. Thresholt
Notary Public for Idaho
Residing at *Idaho*
My Commission Expires: *2-14-2000*

432760

RECORDED AT REQUEST OF
PARSONS, SMITH, STONE & FLETCHER, LLP
FILE NO. _____

'97 DEC 17 10 12

IDAHO

REORDER

9. DEPUTY *LS*

EXHIBIT A

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 31: That portion of Section 31, more particularly described as follows:

Beginning at a point where the East boundary of Section 31 intersects the North boundary right of way of former U.S. 30 North (now Idaho Highway 24) which point is 486.4 feet, more or less, South of the Northeast corner of Section 31;

Thence Southwesterly along said right of way 975 feet, more or less, to the East boundary right of way of the Union Pacific Railroad;

Thence Northeasterly along said right of way of the U.P.R.R. a distance of 1125 feet, more or less, to the East boundary of Section 31;

Thence South along said East boundary of Section 31 a distance of 236.4 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion of the above described property conveyed to the State of Idaho, Idaho Transportation Department, by and through the Idaho Transportation Board by Corporate Warranty Deed, dated April 30, 1999 and recorded May 21, 1999 as Document No. 441932, Minidoka County records, more particularly described as follows:

A parcel of land being on the Northwestern side of the centerline of State Highway No. 24, Project No. STP- 7812(101) Highway Survey as shown on the plans thereof now on file in the Office of the Idaho Transportation Department, and being a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, Township 9 South, Range 24 East, Boise Meridian, more particularly described as follows:

Beginning at a point of intersection of the Northerly right of way line of Idaho State Highway 24 with the Westerly right of way line of 100 West road right of way, which said point is approximately 492.07 feet South and 25.00 feet West of the Northeast corner of Section 31, Township 9 South, Range 24 East, Boise Meridian, more or less, to the POINT OF BEGINNING;

Thence Southwest along a curve to the left on the Northerly boundary of Idaho State Highway 24 having a radius of 7,679.44 feet and a central angle of 0°26'5.0" and a long chord that bears South 56°48'27.5" West for a distance of 58.27 feet to a point;

Thence North 19°39'16.1" East for a distance of 69.41 feet to a point;

Thence North 18°09'58.7" West for a distance of 103.66 feet to a point;

Thence along a curve to the left having a radius of 648.45 feet and a central angle of 2°26'1.5" and a long chord that bears North 28°14'46.8" West for a distance of 27.54 feet to a point on the South boundary of Eastern Idaho Railroad;

Thence North 44°18'32.7" East for a distance of 97.11 feet to a point;

Thence South 00°44'46.2" East along the Easterly property line for a distance of 225.73 feet to the Southeast corner of the parcel and the POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 7, 2025

LAYNE J RUTSCHKE JR
JANIE C RUTSCHKE
PO BOX M
RUPERT ID 83350-0069

Re: Change in Ownership for Water Right No(s): 36-8435

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Per the conveyance documents received, the water right is now in the names of Layne J Rutschke Jr. and Janie C Rutschke. If, in the future, you wish to update ownership to reflect the business name 'Magic Valley Tire Rupert', please contact our office and we can assist with that process.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID RPDG 837
14 JAN 2025 PM 1:11

FIRST-CLASS



US POSTAGE IMPITNEY BOWES



ZIP 83301 \$ 000.69⁰
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RECEIVED

JAN 24 2025

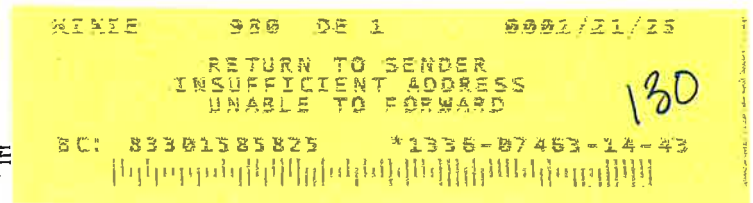
DEPT. OF WATER RESOURCES
SOUTHERN REGION

JAN 17, 2025

RURAL ELECTRIC CO
HWY 24 100 W
RUPERT ID 83350

9485521695021200

83301-5858



Water District 130 Annual Meeting Notice

Ownership change information was sent in February with WD130 assessment:

Magic Valley Tires, Rupert
PO Box M
Rupert ID 83350

Ownership change received 4-28-2025