

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
45-682	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Craig S. Hawker

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Bryce M. Adams and Keisha G. Adams

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2030 S 00 E

Oakley

ID

83346

Mailing address

City

State

Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 30, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 4-30-24

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: [Signature] Title, if applicable: _____ Date: 4-30-24

Signature of new owner/claimant

Title, if applicable

Date

Print name

RETURNED

For IDWR Office Use Only:

Received by: A. SKINNER Date: 5/6/2024 Receipt No. 5040205 Receipt Amt. \$25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by [Signature] Date 5-21-2025



Order Number: 23491496

Warranty Deed

For Value Received,

Ryan C. Hawker and Christy A. Hawker, husband and wife, the Grantor, does hereby grant, bargain sell and convey unto, **Bryce M. Adams and Keisha G. Adams, husband and wife as community property with rights of survivorship**, whose current address is **2024 S 00 E, Oakley, ID 83346** the Grantee, the following described premises, in **Cassia County, Idaho**, To Wit:

**TOWNSHIP 13 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 32: SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

SAVE AND EXCEPT, that part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 32, more particularly described as follows:

**Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, said corner marked by a $\frac{1}{2}$ inch rebar;
Thence North 0° 50' 25" West along the West line of Section 32 for 12.00 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence North 00° 50' 25" West along the West line of Section 32 for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 89° 20' 00" East for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar;
Thence South 00° 50' 25" East for a distance of 208.71 feet to a $\frac{1}{2}$ inch rebar in the approximate center of a county road;
Thence North 89° 20' 00" West along the approximate center of a county road for a distance of 208.71 feet to the POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 30, 2024



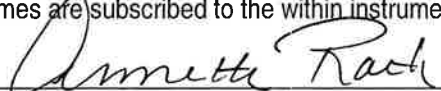
Ryan C. Hawker



Christy A. Hawker

State of Idaho, County of Cassia, ss.

On this 30 day of April in the year of 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Ryan C. Hawker and Christy A. Hawker, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Notary Public
Residing In: Rupert ID
My Commission Expires: 8-4-2029
(seal)



45-682

NENE

NWNW

NENW

Blue outline = WR Shape

Red cross-hatch areas are excepted
out or not covered on deed

SENE

SWNW

SENW

31

13S23E

32

NESE

NWSW

NESW

Exception
on deed →

2 ac.

not on deed

SESE

SWSW

SESW

1.3

1.3

Maline, Denise

From: Maline, Denise
Sent: Thursday, May 22, 2025 11:16 AM
To: IdwrPayable
Subject: Refund Request - TitleOne in Burley
Attachments: Refund request TitleOne Burley.pdf

Good morning,

Attached please 2 refund requests being submitted for processing. There are 2 separate receipts but they both go to TitleOne in Burley.

Please let me know if there are any questions.

Thank you,

Denise



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

Idaho Department of Water Resources Receipt
Receipt ID: S040205

Payment Amount	\$25.00	Date Received	5/6/2024	Region	SOUTHERN
Payment Type	Check	Check Number	51626		
Payer	TITLEONE				
Comments	CHANGE OF OWNERSHIP FROM: CRAIG S HAWKER TO: BRYCE M & KEISHA G ADAMS WR# 45-682				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)

Change in Ownership: 45-682

Change in Ownership was not processed for this water right, as it needs to be split.
To date, additional information / filing fees have not been received by the department.

#25 -

Please issue a ~~\$50.00~~ refund to:

TitleOne
PO Box 177
Burley ID 83318-0177
(208) 878-3524

DM 5/22/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 21, 2025

BRYCE M ADAMS
KEISHA G ADAMS
2030 S 00 E
OAKLEY ID 83346-8704

Re: Change in Ownership for Water Right No(s): 45-682

Dear Mr. & Mrs. Adams:

The Department received a Notice of Change in Water Right Ownership (Notice) on May 6, 2024 for the above referenced water right. This Notice was submitted on your behalf by TitleOne in Burley, Idaho, along with a Notice of Security Interest in the name of USDA Farm Service Agency for this water right.

The department is unable to process the Change in Water Right Ownership and Notice of Security Interest at this time. Water Right No. 45-682 needs to be split because only a portion of the property covered under this water right was conveyed to you, per the Warranty Deed submitted. A letter was sent to you on January 24, 2025, requesting additional information and filing fees. Per our phone conversation around the end of January, you indicated that the property should *not* be split, and you would look into the matter further. To date, no response has been received, and the Notices are being returned.

Because neither of these Notices can be processed, a refund request in the amount of \$50.00 has been submitted for processing and will be sent to TitleOne in Burley, Idaho under separate cover. You may re-submit your request with the necessary documents and fees if you wish to do so.

If you have any questions regarding this matter, please contact our office at (208) 736-3033.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: TitleOne, Burley, Idaho (File #23491496)
USDA Farm Service Agency, Rupert, Idaho



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 24, 2025

BRYCE M ADAMS
KEISHA G ADAMS
2030 S 00 E
OAKLEY ID 83346

Re: Change in Water Right Ownership for Water Right No(s): 45-682

Dear Property Owner(s):

The department has received your Notice of Change of Water Right Ownership (Notice) submitted to our office by TitleOne. After further review, it was determined that the water right referenced above needs to be split.

- The water right referenced above is appurtenant to a total of 83 acres in Township 13 South, Range 23 East, Section 32 (blue outlined area on attached map). Per the Warranty Deed submitted, there are 3 parcels that were not conveyed. The ground which was not conveyed consists of a 1-acre parcel in the NW $\frac{1}{4}$ SW $\frac{1}{4}$; as well as 2 parcels in the NE $\frac{1}{4}$ SW $\frac{1}{4}$. These areas are shown in the red lined area on the attached map.

In order to complete the process of splitting these water rights, additional fees are required. The fees for splitting a water right are \$100 *per water right*. We have already received \$25.00, therefore we will need an additional \$75.00.

Please submit the additional fees at your earliest convenience and we can move forward with processing this Notice. If you believe this water right should not be split, please contact our office and we can look into this further.

Thank you in advance for your patience and cooperation. Please feel free to contact this office if you have questions concerning this information.

Sincerely,

Denise Maline
Administrative Assistant

Enclosures

c: TitleOne, Burley, ID (File #23491496)



211 W. 13th St.
P. O. Box 177
Burley, ID 83318
Ph. 208-878-3524

ID Dept of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED

MAY 06 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: 05/03/2024

Escrow No. 23491496 Bryce M. Adams and Keisha G. Adams/Craig S. Hawker

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Change in Water Right Ownership
- A copy of the Water Right Report
- TitleOne check no. 51626 in the amount of \$25.00
- The original executed Notice of Security Interest in a Water Right
- A copy of the recorded Warranty Deed
- TitleOne check no. 51623

Please make the necessary changes in the records to indicate the new Owner. Please send a receipted copy to Ashley Martinkus.

Should you have any questions, please do not hesitate to contact this office at the number listed above.

Best regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR./nrg
Enc.
FedEx