

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-266Date Received: 2/6/25Receipt No: P001830Claim Fee: 25.00 By: MB

RECEIVED

FEB 06 2025

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

- Name of claimant(s) Kevin E or Leah L Thompson Phone (208) 390 8491
Mailing address 875 E 4th S Preston ID Zip 83263
Street or Box City State
Email address (optional) Papawheelie6@gmail.com
- Date of priority: (Only one per claim) 01/01/1940 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) Worm Creek
which is tributary to (b) Bear River
- Location of point of diversion is: Township 15S, Range 39E, Section 26
SE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Franklin
Parcel no. RPO 4431.00 Water Right # 13-0266
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Stockwater
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Stockwater purposes from 01/01 to 12/31 amount .02 cfs (✓) or AFY ()
Month/Day Month/Day
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .7 cfs () or AFY (✓)
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Stockwater 26-50 cattle

9. Location of place of use is: Township 15S, Range 39E, Section 26
SE 1/4 of NE 1/4, Govt. Lot _____ BM, Parcel no. _____

for (check one) Domestic () Stock ☒ Domestic and Stock () If different than shown in Item 4

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks (include an explanation of the priority date selected):

Current Water Right on Parcel is # 13-0266 That
shows original priority at 01-01-1940

14. Basis of claim (check one) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 13-0266

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 1-21-25

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____

PROPOSED FINDING OF WATER RIGHTS - WORM CREEK DRAINAGE

171655

51-90

29

SOURCE: Worm Creek

IDENT. NO.	NAME AND ADDRESS	PRIORITY	PURPOSE	PERIOD OF USE From To	AMOUNT ACRE FEET PER ANNUM	MAXIMUM RATE OF DIVERSION c.f.s.	POINT OF DIVERSION	PLACE OF USE and LANDS IRRIGATED	BASIS OF RIGHT and REMARKS
13-0289	KENNINGTON, Mack H. 1113 North Park Pomona, Calif. 91768	12-8-1927	Irrigation	4-1 11-1	14.0	0.08	SE $\frac{1}{2}$ NW $\frac{1}{4}$, S.26 T15S, R39E	Sec. 26 SE $\frac{1}{2}$ NW $\frac{1}{4}$ T15S, R39E 4.0 4.0	Beneficial Use Academy Hollow Creek
13-0143	PRESTON WHITNEY IRRIGATION COMPANY Preston, Idaho	4-01-1929	Irrigation	4-1 11-1	2133.0	5.0	SW $\frac{1}{2}$ SW $\frac{1}{4}$, S.8 T15S, R40E	Same as listed under 13-0271	Decree Larsen Springs
13-0206	DONEY, Wayne W. &/or Marilyn L. Preston, Idaho	4-01-1933	Stockwater	1-1 12-31	0.4	0.02	SW $\frac{1}{2}$ NW $\frac{1}{4}$, S.24 T15S, R39E	Sec. 24 SW $\frac{1}{2}$ NW $\frac{1}{4}$ T15S, R39E	Beneficial Use Unnamed Spring
13-0266	ALDER, Reo G. &/or Karl G. Rt. #1, Box 135 Preston, Idaho	1-01-1940	Stockwater	1-1 12-31	0.7	0.02	SE $\frac{1}{2}$ NW $\frac{1}{4}$, S.26 T15S, R39E	Sec. 26 SE $\frac{1}{2}$ NW $\frac{1}{4}$ T15S, R39E	Beneficial Use
13-0227	VAN ORDEN, Neal &/or Ervin Lewiston, Utah	4-01-1943	Irrigation	4-1 11-1	214.0	0.5	NW $\frac{1}{2}$ NW $\frac{1}{4}$, S.25 T16S, R39E	Sec. 25 NE $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ T16S, R39E 37.0 35.0 38.0 35.0 7.0 152.0	Beneficial Use Unnamed Drain
13-2161	VAN ORDEN, Neal &/or Ervin Lewiston, Utah	3-07-1952	Irrigation	4-1 11-1	532.0	2.18	SE $\frac{1}{2}$ NW $\frac{1}{4}$, S.25 T16S, R39E	Sec. 25 NE $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{2}$ SW $\frac{1}{4}$ T16S, R39E 37.0 35.0 38.0 35.0 7.0 152.0	License

MAY 14 1996