

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 12 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10441 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
update Pool	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JAY WILBY
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): RACHEL STELTON
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or
- Mailing address: 560 HWY 93 NORTH City: CAMMER State: ID Zip: 83462
Telephone: 208 993 9254 Email: OPCAMNOSODDITIES@GMAIL.COM
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: MAY 9 2025
 Signature of new owner/claimant
- Print name: _____
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
- Print name: _____

For IDWR Office Use Only:

Received by: [Signature] Date: 5/12/2025 Receipt No.: E050855 Receipt Amt: \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing

Name on W-9: _____ Approved by: [Signature] Processed by: [Signature] Date: 5/15/2025

W-9 received? Yes ☐ No ☐

RP22N22E067203T

INST. #

23573

2543123 Hokce Jessu Morton + R. 10 Feb 1955

164556

25

210371 3

State ment of content

Title cancelled 5-5-05

once

Bowl

3159137- QCD - Janice M Boyd to Brian S Boyd
for dec.

315953-000 - Brian S Boyd + Jennie M Boyd

23-7185-100 210 S. Bond & Tonie M. Bond to Rachel & Shelton

100

1000

[illegible]



LEMHI TITLE CO.

Instrument # 337185 # Pages: 2
LEMHI COUNTY, Idaho
Apr 04, 2025 8:18:07 am Fee: \$ 15.00
For: LEMHI TITLE
TERESA L. MORTON, Recorder
CMORSE, Deputy

Warranty Deed

For Value Received

Brian S. Boyd and Jamie M. Boyd, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

Rachel P. Shelton, a single woman

Whose current address is:

**1512 Shoup St.
Salmon, ID 83467**

the grantee, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 2, 2025

Brian S. Boyd

Jamie M. Boyd

STATE OF IDAHO)
) ss
COUNTY OF LEMHI)

On this 2 day of April, in the year 2025, before me, the undersigned, a Notary Public in and for said state, personally appeared **Brian S. Boyd and Jamie M. Boyd** known to me or proved to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public
Residing at: Salmon, ID
Comm. Expires: 02/01/2030



Exhibit "A"

A PARCEL OF LAND LOCATED IN THE EAST ½ OF SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970 BEARS SOUTH (FOUND TO BE S. 00° 04' 29" E., 5270.58 FEET), RUN THENCE S. 00° 23' 55" W., 2629.94 FEET (FOUND TO BE S. 00° 16' 40" W., 2626.98 FEET) TO THE POINT OF BEGINNING, A FOUND 3 INCH BRASS CAP MARKED B P R RP# 1 SET ON THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 93;

THENCE S 00° 10' 42" E. ALONG SAID RIGHT-OF-WAY LINE THE BASIS OF BEARING OF THIS DESCRIPTION, 525.82 FEET; THENCE N. 86° 17' 28" W., 266.08 FEET; THENCE N. 06° 09' 39" W., 244.00 FEET; THENCE N. 86° 17' 28" W., 172.66 FEET TO THE INTERSECTION WITH AN EXISTING FENCE LINE; THENCE N. 06° 07' 43" W., ALONG SAID FENCE, 257.36 FEET TO A 5/8 INCH REBAR AND PLASTIC CAP SET BY L.S. 3815;

THENCE S. 89° 52' 38" E., ALONG SAID FENCE, 489.85 FEET TO THE POINT OF BEGINNING.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 421856

FOR VALUE RECEIVED

Lawrence E. Cawelti and Margaret Cawelti, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Brian S. Boyd, a married man as his sole and separate property

whose current address is

**560 Highway 93 N.
Carmen, ID 83462**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE EAST ½ OF SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970 BEARS SOUTH (FOUND TO BE S. 00° 04' 29" E., 5270.58 FEET), RUN THENCE S. 00° 23' 55" W., 2629.94 FEET (FOUND TO BE S. 00° 16' 40" W., 2626.98 FEET) TO THE POINT OF BEGINNING, A FOUND 3 INCH BRASS CAP MARKED B P R RP# 1 SET ON THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 93;

THENCE S 00° 10' 42" E. ALONG SAID RIGHT-OF-WAY LINE THE BASIS OF BEARING OF THIS DESCRIPTION, 525.82 FEET; THENCE N. 86° 17' 28" W., 266.08 FEET; THENCE N. 06° 09' 39" W., 244.00 FEET; THENCE N. 86° 17' 28" W., 172.66 FEET TO THE INTERSECTION WITH AN EXISTING FENCE LINE; THENCE N. 06° 07' 43" W., ALONG SAID FENCE, 257.36 FEET TO A 5/8 INCH REBAR AND PLASTIC CAP SET BY L.S. 3815; THENCE S. 89° 52' 38" E., ALONG SAID FENCE, 489.85 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/28/19

Lawrence E. Cawelti
Lawrence E. Cawelti

Margaret Cawelti
Margaret Cawelti

State of Idaho } ss
County of Lemhi }

On this 28 day of February, 2019, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Lawrence E. Cawelti and Margaret Cawelti, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



SPECIAL WARRANTY DEED

FOR VALUE RECEIVED, BENEFICIAL MORTGAGE COMPANY OF IDAHO., does hereby Grant, Bargain, Sell and Convey unto LAWRENCE E. AND MARGARET CAWELTI, husband and wife, whose current address is 558 Highway 93N. Carmen, Idaho 83462, the Grantee, real property situated in the County of Lemhi, State of Idaho, described as:

"SEE EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

25th IN WITNESS WHEREOF, the Grantor has caused their name to be hereunto subscribed this day of August, 2003.

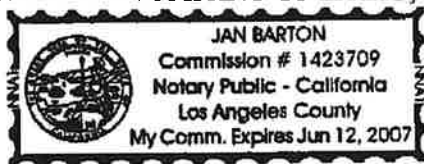
BENEFICIAL MORTGAGE COMPANY OF IDAHO

By David M. Zimmerman
David M. Zimmerman
Asst. Vice President

(Seal)

STATE OF California
County of Los Angeles

On this 25th day off August, 2003, before me, the undersigned Notary Public in and for that said State, personally appeared David M. Zimmerman known to me to be the person that executed the within instrument on behalf of BENEFICIAL MORTGAGE COMPANY OF IDAHO, and acknowledged to me that they executed the same.



Jan Barton
Notary Public
Residing at: _____
Comm. Expires: _____

State of Idaho) 255771
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Lemhi Title
at 4:16 o'clock P.M. 8/28 2003
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
of Terri J. Morton Deputy
Fee 6.00
Return to LT

EXHIBIT A

255771

A parcel of land located in the East ½ of Section 6, T. 22 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northeast Corner of said Section 6, a found 2 inch aluminum cap set by L.S. 970, from which the Southeast corner of said Section 6, a found 2 inch aluminum cap set by L.S. 970 bears South (found to be S. 00° 04' 29" E., 5270.58 feet), run thence S. 00° 23' 55" W., 2629.94 feet (found to be S. 00° 16' 40" W., 2626.98 feet) to the Point of Beginning, a found 3 inch Brass cap marked B P R RP# 1 set on the Westerly right-of-way line of Highway 93.

Thence S. 00° 10' 42" E. along said right-of-way line the basis of bearing of this description, 525.82 feet; thence N. 86° 17' 28" W., 266.08 feet; thence N. 06° 09' 39" W., 244.00 feet; thence N. 86° 17' 28" W., 172.66 feet to the intersection with an existing fence line; thence N. 06° 07' 43" W., along said fence, 257.36 feet to a 5/8 inch rebar and plastic cap set by L.S. 3815; Thence S. 89° 52' 38" E., along said fence, 489.85 feet to the point of beginning.

Excepting therefrom, a 1982 Kaufman and Broad 27 x 60 Mobile Home.

254363

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, HOKE G. MORTON and JESSY J. MORTON, husband and wife, ("Grantors"), whose address is 2585 E. 500 N, St. Anthony, Idaho, do hereby convey, release, remise, and forever quit claim unto BENEFICIAL MORTGAGE CO. OF IDAHO ("Grantee"), whose address is 961 Weigel Dr., Elmhurst, IL 60126; Attn. Pat Ottolino, Foreclosure Dept., that certain real property, together with all appurtenances, located in Lemhi County, Idaho, described as follows:

A PARCEL OF LAND LOCATED IN THE EAST ½ OF SECTION 6, T. 22 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 6, A FOUND 2 INCH ALUMINUM CAP SET BY L.S. 970 BEARS SOUTH (FOUND TO BE S. 00° 04' 29" E., 5270.58 FEET), RUN THENCE S. 00° 23' 55" W., 2629.94 FEET (FOUND TO BE S. 00° 16' 40" W., 2626.98 FEET) TO THE POINT OF BEGINNING, A FOUND 3 INCH BRASS CAP MARKED B P R RP# 1 SET ON THE WESTERLY RIGHT-OF-WAY LINE OF HIGHWAY 93;

THENCE S 00° 10' 42" E. ALONG SAID RIGHT-OF-WAY LINE THE BASIS OF BEARING OF THIS DESCRIPTION, 525.82 FEET; THENCE N. 86° 17' 28" W., 266.08 FEET; THENCE N. 06°

09' 39" W., 244.00 FEET; THENCE N. 86° 17' 28" W., 172.66 FEET TO THE INTERSECTION WITH AN EXISTING FENCE LINE;

THENCE N. 06° 07' 43" W., ALONG SAID FENCE, 257.36 FEET TO A 5/8 INCH REBAR AND PLASTIC CAP SET BY L.S. 3815;

THENCE S. 89° 52' 38" E., ALONG SAID FENCE, 489.85 FEET TO THE POINT OF BEGINNING.

Address: 560 Highway 93 North, Carmen, Idaho.

Including any after-acquired title and any right of redemption and a 1982 Kaufman and Broad 27 x 60 Mobile Home, VIN No. 1D313102AB; TO HAVE AND TO HOLD the said property, with its appurtenances unto the Grantee and its successors and assigns forever. Grantors hereby covenant to and with the said Grantee that Grantors are the owners in fee simple of said property and that such property is free from all encumbrances other than encumbrances of record and that Grantors will warrant and defend the same from all lawful claims whatsoever. Any merger of title is at the option of the Grantee.

DATED this 24 day of APRIL, 2003.

Hoke G. Morton
HOKE G. MORTON

Jessy J. Morton
JESSY J. MORTON

STATE OF IDAHO,

County of Bonneville, ss.

On this 24th day of APRIL, in the year of 2003, before me CHASE B. ADAMS,
a notary public, personally appeared HOKE G. MORTON and JESSY J. MORTON, husband
and wife, known or identified to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Notary Public for Idaho: Chase B. Adams

Residing at: Blackfoot, ID

My Commission Expires: _____

MY COMMISSION EXPIRES

April 30, 2008

BONDED THRU NOTARY PUBLIC UNDERWRITERS

CHASE B. ADAMS
Notary Public
State of Idaho

254363

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Alliance Title

at 2:32 o'clock P.m 4-30 2003

and duly filed and indexed in the records of Lemhi

County

Terri J. Morton

Ex-Officio Recorder

By Jane Lyle Deputy

Fee 6.00

Return to A.T.

DEED IN LIEU OF FORECLOSURE: 2

\\CDA\VOL2\DOC\BENEFMORTONDEED.DOC3/14/03 14:09

WARRANTY DEED

For Value Received

JAY WILEY AND ELEN WILEY, Husband and wife,

the grantor^s, do hereby grant, bargain, sell and convey unto

HOKE G. MORTON AND JESSY J. MORTON, husband and wife, of
Box 421, Salmon, Idaho 83467

the grantee^s, the following described premises, in Lemhi County Idaho, to wit:

"See attached Exhibit A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 17, 1997

Jay Wiley
Eleen Wiley

STATE OF IDAHO, COUNTY OF Lemhi
On this 17th day of June, 1997
before me, a notary public in and for said State, personally
appeared Jay Wiley & Eleen Wiley



known to me to be the person^s whose name^s are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Linda R. Fudge
Notary Public

Residing at Salmon, Idaho
Comm. Expires 10-6-99

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 3 minutes past 3 o'clock P. M.,
this 17th day of June
1997, in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrick
Ex-Officio Recorder

By *Jerry Morton* Deputy.

Fees \$6.00
Mail to:

INSTRUMENT NO. 233523

EXHIBIT "A"

A parcel of land located in the East 1/2 of Section 6, T 22 N, R 22 E, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northeast Corner of said Section 6, a found 2 inch aluminum cap set by L.S. 970, from which the Southeast corner of said Section 6, a found 2 inch aluminum cap set by L.S. 970, bears South (found to be $S00^{\circ}04'29''E$, 5270.58 feet), run thence $S00^{\circ}23'55''W$, 2629.94 feet (found to be $S00^{\circ}16'40''W$, 2626.98 feet) to the POINT OF BEGINNING, a found 3 inch brass cap marked B P R RP# 1 set on the Westerly-Right-of-way line of Highway 93;
Thence $S00^{\circ}10'42''E$ along said right-of-way line the BASIS OF BEARING of this description, 525.82 feet;
Thence $N86^{\circ}17'28''W$, 266.08 feet;
Thence $N06^{\circ}09'39''W$, 244.00 feet;
Thence $N86^{\circ}17'28''W$, 172.66 feet to the intersection with an existing fence line;
Thence $N06^{\circ}07'43''W$ along said fence, 257.36 feet to a 5/8 inch rebar and plastic cap set by L.S. 3815;
Thence $S89^{\circ}52'38''E$ along said fence, 489.85 feet to the POINT OF BEGINNING.



337185 Brian S Boyd & Jamie M Boyd To Rachel P Shelton

5/13/2025

Scale: 1 inch= 600 feet

File: 75-10411

Tract 1: 4.4917 Acres (195658 Sq. Feet), Closure: n21.0546w 0.01 ft. (1/285332), Perimeter=1956 ft.

01 /ne,6,22n,22e

08 s89.5238e 489.85

02 /s00.2355w 2629.94

03 s00.1042e 525.82

04 n86.1728w 266.08

05 n06.0939w 244.00

06 n86.1728w 172.66

07 n06.0743w 257.36



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 15, 2025

RACHEL SHELTON
560 HIGHWAY 93 N
CARMEN ID 83462-4504

Re: Change in Ownership for Water Right No(s): 75-10441

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)